#### **BEFORE THE**

## WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION

IN THE MATTER OF AVISTA CORPORATION D/B/A AVISTA UTILITIES NATURAL GAS INTEGRATED RESOURCE PLAN

**DOCKET UG-220244** 

SIERRA CLUB COMMENTS ON AVISTA'S 2023 NATURAL GAS INTEGRATED RESOURCE PLAN

## **Certificate of Service**

I hereby certify that I have this day served the **Sierra Club's Comments on Avista's 2023 Natural Gas Integrated Resource Plan** upon all parties of record in this proceeding, by electronic transmission to the email address(es) of each party or party representative listed on the commission's service list for the above-referenced docket.

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Dated at Oakland, CA this 1<sup>st</sup> Day of August, 2023.

Respectfully submitted,

/s/ Maddie Lipscomb

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