

[Service date: May 18, 2009]

BEFORE THE  
WASHINGTON UTILITIES AND  
TRANSPORTATION COMMISSION

In the Matter of the Joint Application of

EMBARQ CORPORATION AND  
CENTURYTEL, INC.

For Approval of Transfer of Control of United  
Telephone Company of the Northwest d/b/a  
Embarq and Embarq Communications, Inc.

Docket No. UT-082119

**NOTICE OF APPEARANCE**

TO: Washington Utilities and Transportation Commission

AND TO: Parties on Service List

COMES NOW ARTHUR A. BUTLER, of Ater Wynne LLP, who hereby makes and enters his appearance on behalf of Level 3 Communications, LLC ("Level 3") in the above-referenced docket. You are hereby notified that service of all further pleadings, notices, documents or other papers herein may be had upon Level 3 by serving the undersigned attorney at the following address: 601 Union Street, Suite 1501, Seattle, WA 98101-3981.

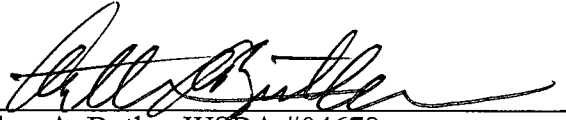
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RESPECTFULLY SUBMITTED this 18th day of May, 2009.

ATER WYNNE LLP

By 

Arthur A. Butler, WSBA #04678  
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Seattle, Washington 98101-3981  
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Attorneys for Level 3 Communications, LLC

## CERTIFICATE OF SERVICE

I hereby certify that I have this 18th day of May, 2009, served the true and correct original, along with the correct number of copies, of the foregoing document upon the WUTC, via the method(s) noted below, properly addressed as follows:

David w. Danner	<input type="checkbox"/>	Hand Delivered
Executive Director and Secretary	<input type="checkbox"/>	U.S. Mail (first-class, postage prepaid)
Washington Utilities and Transportation	<input checked="" type="checkbox"/>	Overnight Mail (UPS)
Commission	<input type="checkbox"/>	Facsimile (360) 586-1150
c/o WUTC Records Center	<input checked="" type="checkbox"/>	Email file (records@wutc.wa.gov)
1300 S Evergreen Park Drive SW		
Olympia, WA 98504-7250		

I hereby certify that I have this 18th day of May, 2009, served a true and correct copy of the foregoing document upon parties of record, via the method(s) noted below, properly addressed as follows:

### ***On Behalf Of Commission Staff:***

Jonathan Thompson	<input type="checkbox"/>	Hand Delivered
Attorney General of Washington	<input type="checkbox"/>	U.S. Mail (first-class, postage prepaid)
Utilities & Transportation Division	<input checked="" type="checkbox"/>	Overnight Mail (UPS)
1400 S Evergreen Park Drive SW	<input type="checkbox"/>	Facsimile (360) 586-5522
PO Box 40128	<input checked="" type="checkbox"/>	Email (jthomps@wutc.wa.gov)
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*Confidentiality Status:*

### ***On Behalf Of United Telephone Company of the Northwest d/b/a Embarq:***

William E. Hendricks III	<input type="checkbox"/>	Hand Delivered
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**On Behalf Of CenturyTel, Inc.:**

Charles L. Best  
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**On Behalf Of Public Counsel:**

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**On Behalf Of International Brotherhood of  
Electrical Workers Local 89:**

Ray Egelhoff  
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**On Behalf Of Level 3 Communications, LLC:**

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