



Avista Corp.

1411 East Mission Ave.
P.O. Box 3727
Spokane, WA 99220-0500
Telephone: 800-727-9170

June 25, 2021

Mark L. Johnson
Executive Director and Secretary
Washington Utilities & Transportation Commission
621 Woodland Square Loop SE
Lacey, WA 98503

Re: Joint Testimony (UE-200900, UG-200901, and UE-200894 (*consolidated*))

Dear Mr. Johnson,

Attached for filing with the Commission is an electronic copy of the Joint Testimony and Exhibits in Support of a Special Contract between Avista and Inland Empire Paper Company. Please note that the Testimony (Exh. SJB-KR-1T), Exh. SJB-KR-2 and Exh. SJB-KR-3 contains CONFIDENTIAL information. These documents should be treated as CONFIDENTIAL per WAC 480-07-160.

If you have any questions regarding this filing, please contact Shawn Bonfield at (509) 495-2782.

Sincerely,

/s/ Paul Kimball

Paul Kimball
Manager of Compliance & Discovery

Enclosures

Received
Records Management
06/25/21 14:29
State Of WASH.
UTIL. AND TRANSP.
COMMISSION