

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that I have this day served the Joint Testimony and Exhibit in Support of a Special Contract between Avista and Inland Empire Paper Company in its Washington Electric and Gas General Rate Case Filing (UE-200900/UG-200901/UE-200894), if applicable, upon all parties of record in this proceeding.

All of these documents were provided by electronic transmission to the e-mail address(es) of each party or party representative listed in the commission's master service list for this docket or by mailing a copy thereof, postage prepaid to the following:

<p>Washington Utilities & Trans. Comm. Mark L. Johnson Executive Director and Secretary 621 Woodland Square Loop SE Lacey, WA 98503 marjohns@utc.wa.gov</p>	<p>Public Counsel Lisa Gafken Nina Suetake Office of The Attorney General Public Counsel Section 800 Fifth Avenue, Suite 2000 Seattle, WA 98104-3188 Lisa.Gafken@atg.wa.gov Nina.suetake@atg.wa.gov Courtesy electronic service coreyd@atg.wa.gov chanda.mak@atg.wa.gov ann.paisner@atg.wa.gov shay.bauman@atg.wa.gov Thomas.johnson@atg.wa.gov Kevin.burdett@atg.wa.gov pccseaf@atg.wa.gov</p>
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I declare under penalty of perjury that the foregoing is true and correct.
Dated at Spokane, Washington this 27th day of June, 2021.

/s/ Paul Kimball
Paul Kimball
Manager of Compliance & Discovery