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December 17, 2021

State Of WASH.
JTIL. AND TRANSP.
COMMISSION

12/17/21 16:18

SENT VIA WEB PORTAL

Amanda Maxwell Executive Director and Secretary Washington Utilities & Transportation Commission P.O. Box 47250 Olympia, WA 98504-7250

Re: Puget Sound Energy Biennial Conservation Plan for 2022-2023,

Dockets UE-210822 and UE-210823

Dear Director Maxwell:

Enclosed for filing in the above-referenced dockets are Public Counsel's Comments on the 2022-2023 Biennial Conservation Plan and the Certificate of Service.

Sincerely,

/s/ Ann Paisner

ANN N.H. PAISNER, WSBA No. 50202 Assistant Attorney General Public Counsel Unit (206) 521-3211

ANHP/BCH

Enclosures

cc: Service List (via E-mail)

CERTIFICATE OF SERVICE

DOCKETS UE-210822 and UE-210823 Puget Sound Energy Biennial Conservation Plan for 2022-2023

I HEREBY CERTIFY that I have this day served *Public Counsel Comments on 2022-2023 Biennial Conservation Plan* upon all parties of record in this proceeding, by electronic transmission to the email address(es) or by mailing a true and correct copy, postage prepaid, to each party or party representative listed in the Commission's master service list for this docket.

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Betsy DeMarco, <u>Betsy.Demarco@utc.wa.gov</u>

Dated at Seattle, Washington this 17th day of December, 2021.

Is/Brice C. Hartman
BRICE C. HARTMAN
Legal Assistant