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October 27, 2022

Amanda Maxwell
Executive Director and Secretary
Washington Utilities and Transportation Commission
P.O. Box 47250
Olympia, WA 98504-7250

RE: *In the Matter of the Application of Stroh's Water Co., Inc. for the Sale and Transfer of Assets to Washington Water Service Co.*
Docket UW-220614

Dear Ms. Maxwell:

Enclosed for filing in the above-referenced docket are a Notice of Appearance of Jeff Roberson, on behalf of Staff, and Certificate of Service.

Sincerely,

/s/ Jeff Roberson, WSBA No. 45550
Assistant Attorney General
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