| FCC Foi | rm 481 - Carrier Annual Reporting<br>Data Collection Form                       |                             | FCC Form 481  OMB Control No. 3060-0986/OMB Control No. 3060-0819  December 2020 |
|---------|---|-----------------------------|--|
| <010>   | Study Area Code   | 529014                      |  |
| <015>   | Study Area Name   | Assurance Wireless USA L.P. |  |
| <020>   | Program Year  | 2022                        |  |
| <030>   | Contact Name: Person USAC should contact with questions about this data         | Tami Shwonek                |  |
| <035>   | Contact Telephone Number:<br>Number of the person identified in data line <030> | 4253835551 ext.             |  |
| <039>   | Contact Email Address:<br>Email of the person identified in data line <030>     | tami.shwonek@t-mobile.com   |  |
|         | Form Type   | 54.422                      |  |

| (200) Service Outage Reporting (Voice) | FCC Form 481  |
|--|---|
| Data Collection Form                   | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|  | December 2020                                       |

| <010> | Study Area Code   | 529014                      |
|-------|---|-----------------------------|
| <015> | Study Area Name   | Assurance Wireless USA L.P. |
| <020> | Program Year  | 2022                        |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Tami Shwonek                |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 4253835551 ext.             |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tami.shwonek@t-mobile.com   |
|       |   |                             |

<210> For the prior calendar year, were there any reportable voice service outages?

<220>

| <a></a>   | <b1></b1> | <b2></b2>    | <b3></b3> | <b4></b4> | <c1></c1>                 | <c2></c2>       | <d></d>        | <e></e>            | <f></f>         | <g></g>        | <h></h>      |
|-----------|-----------|--------------|-----------|-----------|---------------------------|-----------------|----------------|--------------------|-----------------|----------------|--------------|
| NORS      |           |              |           |           |                           |                 |                |                    | Did This Outage |                |              |
| Reference |           | Outage Start |           |           | Number of                 |                 | 911 Facilities | Service Outage     | Affect Multiple |                |              |
| Number    | Date      | Time         | Date      | Time      | <b>Customers Affected</b> | Total Number of | Affected       | Description (Check |                 | Service Outage | Preventative |
|           |           |              |           |           |                           | Customers       | (Yes / No)     | all that apply)    | (Yes / No)      | Resolution     | Procedures   |
|           |           |              |           |           |                           |                 |                |                    |                 |                |              |
|           |           |              |           |           |                           |                 |                |                    |                 |                |              |
|           |           |              |           |           |                           |                 |                |                    |                 |                |              |
|           |           |              |           |           |                           |                 |                |                    |                 |                |              |
|           |           |              |           |           |                           |                 |                |                    |                 |                |              |
|           |           |              |           |           |                           |                 |                |                    |                 |                |              |
|           |           |              | ·         |           |                           |                 |                |                    | _               |                |              |
|           |           |              |           |           |                           |                 |                |                    |                 |                |              |
|           |           |              |           |           |                           |                 |                |                    |                 |                |              |
|           |           |              |           |           |                           |                 |                |                    |                 |                |              |
|           |           |              |           |           |                           |                 |                |                    |                 |                |              |
|           |           |              |           |           |                           |                 |                |                    |                 |                |              |
|           |           |              |           |           |                           |                 |                |                    |                 |                |              |
|           |           |              |           |           |                           |                 |                |                    |                 |                |              |
|           |           |              |           |           |                           |                 |                |                    |                 |                |              |
|           |           |              |           |           |                           |                 |                |                    |                 |                |              |
|           |           |              |           |           |                           |                 |                |                    |                 |                |              |
|           |           |              |           |           |                           |                 |                |                    |                 |                |              |
|           |           |              |           |           |                           |                 |                |                    |                 |                |              |
|           |           |              |           |           |                           |                 |                |                    |                 |                |              |
|           |           |              |           |           |                           |                 |                |                    |                 |                |              |
|           |           |              |           |           |                           |                 |                |                    |                 |                |              |
|           |           |              |           |           |                           |                 |                |                    |                 |                |              |
|           |           |              |           |           |                           |                 |                |                    |                 |                |              |
| <u> </u>  |           |              |           |           |                           |                 |                |                    |                 |                |              |

| (400) Number of Complaints per 1,000 customers | FCC Form 481  |
|--|---|
| Data Collection Form                           | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|  | December 2020                                       |

| <010> | Study Area Code  | 529014   |
|-------|--|--|
| <015> | Study Area Name  | Assurance Wireless USA L.P.                              |
| <020> | Program Year   | 2022   |
| <030> | Contact Name - Person USAC should con  | tact regarding this data Tami Shwonek                    |
| <035> | Contact Telephone Number - Number of <030>   | person identified in data line  4253835551 ext.          |
| <039> | Contact Email Address - Email Address of <030>   | person identified in data line tami.shwonek@t-mobile.com |
| <400> | Select from the drop-down list to indicate how you would like to report voice complaints (zero or greater) for voice telephony service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize. |  |
| <410> | Complaints per 1000 customers for fixed  | voice  |
| <420> | Complaints per 1000 customers for mobi   | le voice   |

| (600) Functionality in Emergency Situations | FCC Form 481  |
|---|---|
| Data Collection Form                        | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|   | December 2020                                       |

| <010> | Study Area Code   |                             |
|-------|---|-----------------------------|
|       | •   | 529014                      |
| <015> | Study Area Name   | Assurance Wireless USA L.P. |
| <020> | Program Year  | 2022                        |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Tami Shwonek                |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 4253835551 ext.             |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tami.shwonek@t-mobile.com   |
| <600> | Certify compliance regarding ability to function in emergency situations      |                             |
| <610> | Descriptive document for Functionality in Emergency Situations                |                             |
|       |   |                             |

| . , . | erating Companies<br>lection Form |   |                             | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020 |
|-------|-----------------------------------|---|-----------------------------|--|
| <010> | Study Area Code                   |   | 529014                      |  |
| <015> | Study Area Name                   |   | Assurance Wireless USA L.P. |  |
| <020> | Program Year                      |   | 2022                        |  |
| <030> | Contact Name - Person U           | ISAC should contact regarding this data               | Tami Shwonek                |  |
| <035> | Contact Telephone Numb            | per - Number of person identified in data line <030>  | 4253835551 ext.             |  |
| <039> | Contact Email Address - E         | Email Address of person identified in data line <030> | tami.shwonek@t-mobile.com   |  |
| <810> | Reporting Carrier                 | Assurance Wireless USA, L.P.                          |                             |  |
| <811> | Holding Company                   | T-Mobile USA Inc.                                     | ·                           |  |
| <812> | Operating Company                 | Assurance Wireless USA, L.P.                          |                             |  |

| <813> | <a1></a1>  | <a2></a2>    | <a3></a3>                                      |
|-------|------------|--------------|--|
|       | Affiliates | SAC          | Doing Business As Company or Brand Designation |
| -     |            |              |  |
| •     |            |              |  |
|       |            |              |  |
| •     |            |              |  |
|       | See attac  | ned workshee | <u></u>  |
|       | Gee allac  | led worksnee |  |
|       |            |              |  |
|       |            |              |  |
| •     |            |              |  |
|       |            |              |  |
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| •     |            |              |  |
| •     |            |              |  |
| ·     |            |              |  |

| Collection Form   | OMB Control No. 3060-0986/OMB Control No. 3060-0819  December 2020 |
|---|--|
| <015> Study Area Name Assurance Wireless USA  | December 2020  |
| <015> Study Area Name Assurance Wireless USA  |  |
| <015> Study Area Name Assurance Wireless USA  |  |
| ·   | L.P.   |
| <020> Program Year 2022   |  |
| <030> Contact Name - Person USAC should contact regarding this data Tami Shwonek  |  |
| <035> Contact Telephone Number - Number of person identified in data line <030> 4253835551 ext.   |  |
| <039> Contact Email Address - Email Address of person identified in data line <030> tami.shwonek@t-mobile.c   | com  |
| <900> Does the filing entity offer tribal land services? (Y/N)  |  |
| <910> Tribal Land(s) on which ETC Serves  |  |
| <920> Tribal Government Engagement Obligation   | Name of Attached Document  |
| If your company serves Tribal lands, please select (Yes,No, NA) for each these boxes to confirm the status described on the attached PDF, on line 920, demonstrates coordination with the Tribal government pursuant to  § 54.313(a)(5) includes:  Select Yes or No or Not Applicable |  |
| <921> Needs assessment and deployment planning with a focus on Tribal community anchor institutions. <922> Feasibility and sustainability planning;   |  |
| <923> Marketing services in a culturally sensitive manner;  |  |
| <924> Compliance with Rights of way processes   |  |
| <925> Compliance with Land Use permitting requirements  |  |
| <926> Compliance with Facilities Siting rules   |  |
| <927> Compliance with admites string rules <927> Compliance with Environmental Review processes   |  |
|   |  |
| <928> Compliance with Cultural Preservation review processes  (928) Compliance with Tribal Rusiness and Licensing requirements  |  |
| <929> Compliance with Tribal Business and Licensing requirements.   |  |

|          |   |   | .bc 0 |
|----------|---|---|-------|
| 1        | pice and Broadband Service Rate Comparability                                 | FCC Form 481  |       |
| Data Col | ection Form   | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |       |
|          |   | December 2020                                       |       |
| <010>    | Study Area Code   | 529014  |       |
| <015>    | Study Area Name   | Assurance Wireless USA L.P.                         |       |
| <020>    | Program Year  | 2022  |       |
| <030>    | Contact Name - Person USAC should contact regarding this data                 | Tami Shwonek  |       |
| <035>    | Contact Telephone Number - Number of person identified in data line <030>     | 4253835551 ext.                                     |       |
| <039>    | Contact Email Address - Email Address of person identified in data line <030> | tami.shwonek@t-mobile.com                           |       |
| -        |   |   |       |
|          |   |   |       |
|          |   |   |       |
| <1000>   | Voice services rate comparability certification                               |   |       |
| 1000>    | voice services rate comparability certification                               |   |       |
|          |   |   |       |
|          |   |   |       |
|          |   |   |       |
| <1010>   | Attach detailed description for voice services rate                           |   |       |
| 10102    | comparability compliance  |   |       |
|          |   |   |       |
|          |   | Name of Attached Document                           |       |
|          |   |   |       |
|          |   |   |       |
| <1020>   | Broadband comparability certification   |   |       |
|          |   |   |       |
|          |   |   |       |
|          |   |   |       |
| <1030>   | Attach detailed description for broadband                                     |   |       |
| <1030>   | comparability compliance  |   |       |
|          | comparability compilarice   |   |       |
|          |   | Name of Attached Document                           |       |
|          |   | Tame of Account Boomies                             |       |

| -      | o Terrestrial Backhaul Reporting<br>lection Form   |         |                       | FCC Form 481<br>OMB Control No<br>December 2020 | . 3060-0986/OMB Control No. 3060-0819 |
|--------|--|---------|-----------------------|---|---------------------------------------|
| <010>  | Study Area Code  | 529014  |                       |   |                                       |
| <015>  | Study Area Name  | Assurar | nce Wireless USA L.P. |   |                                       |
| <020>  | Program Year   | 2022    |                       |   |                                       |
| <030>  | Contact Name - Person USAC should contact regarding this data  | Tami Sh |                       |   |                                       |
| <035>  | Contact Telephone Number - Number of person identified in data line <030>  |         | 5551 ext.             |   |                                       |
| <039>  | Contact Email Address - Email Address of person identified in data line <030>  | tami.sl | nwonek@t-mobile.com   |   |                                       |
| <1100> | Certify whether terrestrial backhaul options exist (Y/N)   |         |                       |   |                                       |
| <1130> | Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 upstream within the supported area pursuant to § 54.313(g). | kbps    |                       |   |                                       |
| <1140> | Alaska Plan rate-of-return certification (yes, no, or not applicable) of compliance with approved performance plan.  |         |                       |   |                                       |
|        |  |         |                       |   |                                       |

| (1200) Te | rms and Condition for Lifeline Customers  | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|-----------|---|---|
|           | ection Form   | December 2020   |
|           |   |   |
| <010>     | Study Area Code   | 529014  |
| <015>     | Study Area Name   | Assurance Wireless USA L.P.   |
| <020>     | Program Year  | 2022  |
| <030>     | Contact Name - Person USAC should contact regarding this data   | Tami Shwonek  |
| <035>     | Contact Telephone Number - Number of person identified in data line <030>   | 4253835551 ext.   |
| <039>     | Contact Email Address - Email Address of person identified in data line <030>   | tami.shwonek@t-mobile.com   |
| <1210>    | Terms & Conditions of Voice Telephony Lifeline Plans  |   |
|           |   | Name of Attached Document   |
| <1220>    | Link to Public Website HTTP h   | ttps://www.assurancewireless.com/legal/terms-and-conditions         |
| or the we | neck these boxes below to confirm that the attached document(s), on line 1210, bsite listed, on line 1220, contains the required information pursuant to (a)(2) annual reporting for ETCs receiving low-income support, carriers must report: |   |
| <1221>    | Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,   |   |
| <1222>    | Details on the number of minutes provided as part of the plan,  |   |
| <1223>    | Additional charges for toll calls, and rates for each such plan.  |   |

| (2005) Price          | Cap Carrier Additional Documentation   |                                       |                        | FCC Form 481    |                                     |
|-----------------------|--|---------------------------------------|------------------------|-----------------|-------------------------------------|
| Data Collecti         | ion Form   |                                       |                        | OMB Control No. | 3060-0986/OMB Control No. 3060-0819 |
| Including Rat         | re-of-Return Carriers affiliated with Price Cap Local Exchange Carriers  |                                       |                        | December 2020   |                                     |
|                       |  |                                       |                        |                 |                                     |
|                       | udy Area Code  | 529014                                |                        |                 |                                     |
|                       | udy Area Name  |                                       | L.P.                   |                 |                                     |
|                       | ogram Year   | 2022                                  |                        |                 |                                     |
|                       | entact Name - Person USAC should contact regarding this data   | Tami Shwonek<br>4253835551 ext.       |                        |                 |                                     |
|                       | ntact Telephone Number - Number of person identified in data line <030>  |                                       |                        |                 |                                     |
| <039> Co              | entact Email Address - Email Address of person identified in data line <030>   | tami.shwonek@t-mobile.co              | m                      |                 |                                     |
| to offset             | e appropriate responses below (Yes, No, Not App<br>access charge reductions, and Connect America P<br>I in the documents attached below is accurate. | •                                     | ·                      | _               |                                     |
| <2015                 | > 2016 and future Frozen Support Certification 47 CFF  | R § 54.313(c)(4)                      |                        |                 |                                     |
| Price Ca <sub>l</sub> | p Carrier Connect America ICC Support {47 CFR §  | 54.313(d)}                            |                        |                 |                                     |
| <2016>                | > Certification support used to build broadband  |                                       |                        |                 |                                     |
| Connect               | America Phase II Reporting {47 CFR § 54.313(e)}  |                                       |                        |                 |                                     |
| <2017A>               | Connect America Fund Phase II recipient?   |                                       |                        |                 |                                     |
| <2017C>               | Total amount of Phase II support, if any, the price cap capital expenditures in 2018.  | carrier used for                      |                        |                 |                                     |
| <2018>                | Attach the number, names, and addresses of community anchor  |                                       | Name of Attached Docum | nent Listing    |                                     |
|                       | institutions to which the carrier newly began providing broadband service in the preceding calendar year - 54  | -                                     | Required Information   |                 |                                     |
| Connec                | t America Phase II – FCC Form 470 Postings   |                                       |                        |                 |                                     |
| <2019>                | For the filing due July 1 following full implementation answer yes, no, or not applicable to this certification r                                    | · · · · · · · · · · · · · · · · · · · |                        |                 |                                     |

| (3005) Rate Of Return Carrier Additional Documentation  Data Collection Form |   | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>December 2020 |
|--|---|--|
| <010>  | Study Area Code   | 529014   |
| <015>  | Study Area Name   | Assurance Wireless USA L.P.  |
| <020>  | Program Year  | 2022   |
| <030>  | Contact Name - Person USAC should contact regarding this data                 | Tami Shwonek   |
| <035>  | Contact Telephone Number - Number of person identified in data line <030>     | 4253835551 ext.  |
| <039>  | Contact Email Address - Email Address of person identified in data line <030> | tami.shwonek@t-mobile.com  |

(3007) Does this filing retain a Cost Consultant and/or Firm, or other Third Party to prepare financial and operations data disclosures submitted to the National Exchange Carrier Association (NECA), USAC, or the Administrator?

| (3007a)            | (3007b)                             |
|--------------------|-------------------------------------|
| Name of Consultant | Name of Consultant Firm/Third Party |
|                    |                                     |
|                    |                                     |
|                    |                                     |
|                    |                                     |
|                    |                                     |

| (3005) Rate Of Return Carrier Additional Documentation | FCC Form 481  |
|--|---|
| Data Collection Form                                   | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|  | December 2020                                       |

| <010> | Study Area Code   | 529014                      |
|-------|---|-----------------------------|
| <015> | Study Area Name   | Assurance Wireless USA L.P. |
| <020> | Program Year  | 2022                        |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Tami Shwonek                |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 4253835551 ext.             |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tami.shwonek@t-mobile.com   |

Select from the drop down menu or check the boxes below to note compliance with 54.313(f)(1). Privately held carriers must ensure compliance with the financial reporting requirements set forth in 47 CFR 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate

|         | elow is accurate.   | z). Truitilei certily the           | at the n   | поппасіон героі  | ted on this form and in the documents |
|---------|---|-------------------------------------|------------|------------------|---------------------------------------|
| (3009)  | Progress Report on 5 Year Plan<br>Carrier certifies to 54.313(f)(1)(iii)  |                                     |            |                  |                                       |
| (3010A) | Certification of Public Interest Obligations {47 CFR § 54.313(f)(1)(i)}   |                                     |            |                  |                                       |
| (3010B) | Please Provide Attachment   | Name of Attached Doc                | cument L   | isting Required  |                                       |
|         | Rate-of-Return Community Anchor Institutions  | Information                         |            |                  |                                       |
| (3012A) | Indicate if the carrier newly deployed broadband service to community anchor institution(s) in the previous calendar year.  |                                     |            |                  |                                       |
| (3012B) | Please Provide Attachment   | Name of Attached Doo                |            | isting           |                                       |
|         | Using link, download template and list the number, name and address for each community anchor institution. Attach the document which contains the community anchor institution details as required by 47 C.F.R. § 54.313(f)(1)(ii)  | Required Information                |            |                  |                                       |
| (3013)  | Is your company a Privately Held ROR Carrier {47 CFR § 54.313(f)(2)}  | (Yes/No)                            | 0          | 0                |                                       |
| (3014)  | If yes, does your company file the RUS annual report  | (Yes/No)                            | $\bigcirc$ | O                |                                       |
|         | Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:  |                                     |            |                  |                                       |
| (3015)  | Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)   |                                     |            |                  |                                       |
| (3016)  | Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows  |                                     |            |                  |                                       |
| (3017)  | If the response is yes on line 3014, attach your company's RUS annual report and all required documentation   | Name of Attached Doc<br>Information | cument l   | isting Required  |                                       |
| (3018)  | If the response is no on line 3014, is your company audited? If the response is yes on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:  | (Yes/No)                            | 0          | 0                |                                       |
| (3019)  | Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers   |                                     |            |                  |                                       |
| (3020)  | Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows   |                                     |            |                  |                                       |
| (3021)  | Management letter and/or audit opinion issued by the independent certified public accountant that performed the company's financial audit. If the response is no on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains: |                                     |            |                  |                                       |
| (3022)  | Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers  |                                     |            |                  |                                       |
| (3023)  | Underlying information subjected to a review by an independent certified public accountant  |                                     |            |                  |                                       |
| (3024)  | Underlying information subjected to an officer certification.   |                                     |            |                  |                                       |
| (3025)  | Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows  | N                                   |            | 5                |                                       |
| (3026)  | Attach the worksheet listing required information   | Name of Attached Do<br>Information  | ocument    | Listing Required | L                                     |

| (3005) Rate Of Return Carrier Additional Documentation (Continued) | FCC Form 481  |
|--|---|
| Data Collection Form   | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|  | December 2020                                       |

| <010> | Study Area Code   | 529014                      |
|-------|---|-----------------------------|
| <015> | Study Area Name   | Assurance Wireless USA L.P. |
| <020> | Program Year  | 2022                        |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Tami Shwonek                |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 4253835551 ext.             |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tami.shwonek@t-mobile.com   |

| Financial Data Summary                  |  |
|---|--|
| ·                                       |  |
| (3027) Revenue                          |  |
| (3028) Operating Expenses               |  |
| (3029) Net Income                       |  |
| (3023) Net meome                        |  |
| (3030) Telephone Plant In Service(TPIS) |  |
| (3031) Total Assets                     |  |
| (3032) Total Debt                       |  |
| (3033) Total Equity                     |  |
| (3034) Dividends                        |  |
|   |  |

| (4005) Rural Broadband Experiment Additional Documentation | FCC Form 481  |
|--|---|
| Data Collection Form                                       | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|  | December 2020                                       |

| <010> | Study Area Code   | 529014                              |
|-------|---|-------------------------------------|
| <015> | Study Area Name   | Assurance Wireless USA L.P.         |
| <020> | Program Year  | 2022                                |
| <030> | Contact Name - Person USAC should contact regarding this data             | Tami Shwonek                        |
| <035> | Contact Telephone Number - Number of person identified in data line <030> |                                     |
| <039> | Contact Email Address - Email Address of person identified in data I      | ine <030> tami.shwonek@t-mobile.com |

### 4005 Rural Broadband Experiment

Authorized Rural Broadband Experiment (RBE) recipients must address the certification for public interest obligations and provide a list of newly served community anchor institutions.

### Public Interest Obligations – FCC 14-98 (paragraphs 26-29, 78)

Please address Line 4001 regarding compliance with the Commission's public interest obligations. All RBE participants must provide a response to Line 4001.

**4001**. Recipient certifies that it is offering broadband meeting the requisite public interest obligations consistent with the category for which they were selected, including broadband speed, latency, usage capacity, and rates that are reasonably comparable to rates for comparable offerings in urban areas.

#### **RBE Community Anchor Institutions**

<4003a> Indicate if the carrier newly deployed broadband service to community anchor institution(s) in the previous calendar year

<4003b> Please Provide Attachment: Using link, download template and list the number, name and address for each community anchor institution. Attach the document which contains the community anchor institution details as required by FCC 14-98 (paragraph 79)

Name of Attached Document Listing Required Information

| (5005) Alaska Plan Participants Additional Documentation | FCC Form 481  |
|--|---|
| Data Collection Form                                     | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|  | December 2020                                       |

(Yes/No)

| <010> | Study Area Code   | 529014                      |
|-------|---|-----------------------------|
| <015> | Study Area Name   | Assurance Wireless USA L.P. |
| <020> | Program Year  | 2022                        |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Tami Shwonek                |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 4253835551 ext.             |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tami.shwonek@t-mobile.com   |

5005 Alaska Plan

Please indicate whether any terrestrial backhaul or other satellite backhaul became

(5011) commercially available in the previous calendar year in areas previously served (Yes/No) exclusively by performance-limiting satellite backhaul.

If the filing carrier identified in its approved perfomance plans that it relies exclusively on satellite backhaul for a certain poriton of the population in its service area, indicate whether any terrestrial backhaul or other satellite backhaul became commercially available in the previous calendar year in areas that were previously served exclusively by satellite backhaul.

| <5013>       | <a></a>                            | <b></b>                 | <c></c>                              |
|--------------|------------------------------------|-------------------------|--------------------------------------|
|              | Description Of Backhaul Technology | Date Backhaul Available | Newly Served Locations or Population |
| =            |                                    |                         |                                      |
| =            |                                    |                         |                                      |
| -            |                                    |                         |                                      |
| _            |                                    |                         |                                      |
| <del>-</del> |                                    |                         |                                      |
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| <del>-</del> |                                    |                         |                                      |
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| <del>-</del> |                                    |                         |                                      |
| _            |                                    |                         |                                      |
| =            |                                    |                         |                                      |
| -            |                                    |                         |                                      |
| <del>-</del> |                                    |                         |                                      |
| <del>-</del> |                                    |                         |                                      |
| _            |                                    |                         |                                      |

| (6005) Phase II Auction Reporting | FCC Form 481  |
|-----------------------------------|---|
| Data Collection Form              | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|                                   | December 2020                                       |

| <010> | Study Area Code   | 529014                      |
|-------|---|-----------------------------|
| <015> | Study Area Name   | Assurance Wireless USA L.P. |
| <020> | Program Year  | 2022                        |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Tami Shwonek                |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 4253835551 ext.             |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tami.shwonek@t-mobile.com   |

<6010> Enter the total amount of Phase II Auction Support, if any, the carrier used for capital expenditures

#### **Phase II Auction and New York Funds Certification**

Certify (either yes or no) regarding whether the recipient has available funds for all project costs that will exceed the amount of support that will be received for the next calendar year. This certification must be provided starting the first July 1st after receiving support until the recipient's penultimate year of support

(Yes/No)

### **Phase II Auction Community Anchor Institutions**

<6012a> Indicate if the carrier newly deployed broadband service to community anchor institution(s) in the previous calendar year

<6012b> Please Provide Attachment Using link, download template and list the number, name and address for each community anchor institution. Attach the document which contains the community anchor institution details as required by FCC 14-98 (paragraph 79)

Name of Attached Document Listing Required Information

#### **Phase II Auction FCC Form 470 Postings**

<6013> For the filing due July 1 following full implementation of this requirement answer yes or no to this certification request

# Phase II Auction Post-Final Deployment Milestone Performance Certification

<6014> Starting the first July 1st after meeting the final service milestone, certify (yes or no) that the Phase II-funded network that the Phase II auction recipient operated in the prior year meets the relevant performance requirements in § 54.309

| (7005) Phase-Down Support Reporting | FCC Form 481  |
|-------------------------------------|---|
| Data Collection Form                | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|                                     | December 2020                                       |

| <010> | Study Area Code   | 529014                      |
|-------|---|-----------------------------|
| <015> | Study Area Name   | Assurance Wireless USA L.P. |
| <020> | Program Year  | 2022                        |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Tami Shwonek                |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 4253835551 ext.             |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tami.shwonek@t-mobile.com   |

<7010> Phase II Auction recipient performance requirements certification (Yes/No)

| (8005) Uniedo a Puerto Rico Fixed and Mobile Funds Certification | FCC Form 481  |
|--|---|
| Data Collection Form   | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|  | December 2020                                       |

| <010> | Study Area Code   | 529014                      |
|-------|---|-----------------------------|
| <015> | Study Area Name   | Assurance Wireless USA L.P. |
| <020> | Program Year  | 2022                        |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Tami Shwonek                |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 4253835551 ext.             |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tami.shwonek@t-mobile.com   |

#### <8010> Uniendo a Puerto Rico Stage 2 Fixed – Capital Expenditures

Enter the total amount of Uniendo a Puerto Rico Stage 2 fixed support, if any, the carrier used for capital expenditures.

### <8011> Uniendo a Puerto Rico Stage 2 Fixed – Available Funds Certification

Certify (either yes or no) regarding whether the recipient has available funds for all project costs that will exceed the amount of support that will be received for the next calendar year. This certification must be provided starting the first July 1st after receiving support until the recipient's penultimate year of support.

# <8012a> Uniendo a Puerto Rico Stage 2 Fixed – Community Anchor Institutions

Indicate if the carrier newly deployed broadband service to community anchor institution(s) in the previous calendar year.

#### Please Provide Attachment

<8012b> Using link, download template and list the number, name and address for each community anchor institution. Attach the document which contains the community anchor institution details as required by 47 C.F.R. § 54.313(e)(2)(A). Allowable File Types.

Name of Attached Document Listing Required Information

### Uniendo a Puerto Rico Stage 2 Fixed – FCC Form 470 Postings

<8013> For the filing due July 1 following full implementation of this requirement answer yes, no, or not applicable to this certification request.

# <8014> Uniendo a Puerto Rico Stage 2 Fixed – Post-Final Deployment Milestone Performance Certification

Starting the first July 1st after meeting the final service milestone, certify (yes or no) that the Uniendo a Puerto Rico Stage 2-funded network that the Stage 2 recipient operated in the prior year meets the relevant performance requirements in § 54.309.

# <8020> Uniendo a Puerto Rico Stage 2 Fixed – Support Reimbursement Certification

54.313(n): Recipients of Uniendo a Puerto Rico Fund Stage 2 fixed support shall certify that such support was not used for costs that are (or will be) reimbursed by other sources of support, including of federal or local government aid or insurance reimbursements; and that support was not used for other purposes, such as the retirement of company debt unrelated to eligible expenditures, or other expenses not directly related to network restoration, hardening, and expansion consistent with the framework of the Uniendo a Puerto Rico Fund.

# <8030> Uniendo a Puerto Rico Stage 2 Fixed – Disaster Preparedness and Response Documentation

54.313(n): Recipients of fixed support from Stage 2 of the Uniendo a Puerto Rico Fund shall certify that they have conducted an annual review of the documentation required by section 54.1515(a)-(c) to determine the need for and to implement changes or revisions to disaster preparation and recovery documentation.

# <8040> Uniendo a Puerto Rico Stage 2 Mobile – Support Reimbursement

54.313(n): Recipients of Uniendo a Puerto Rico Fund Stage 2 mobile support shall certify that such support was not used for costs that are (or will be) reimbursed by other sources of support, including of federal or local government aid or insurance reimbursements; and that support was not used for other purposes, such as the retirement of company debt unrelated to eligible expenditures, or other expenses not directly related to network restoration, hardening, and expansion consistent with the framework of the Uniendo a Puerto Rico Fund.

# <8050> Uniendo a Puerto Rico Stage 2 Mobile – Disaster Preparedness and Response Documentation

54.313(n): Recipients of mobile support from Stage 2 of the Uniendo a Puerto Rico Fund shall certify that they have conducted an annual review of the documentation required by section 54.1515(a)-(c) to determine the need for and to implement changes or revisions to disaster preparation and recovery documentation

# <8060> Uniendo a Puerto Rico Stage 2 Mobile – Mobile Disbursements Certification

54.313(o): Recipients of Uniendo a Puerto Rico Fund Stage 2 mobile support shall certify that they are in compliance with all requirements for receipt of such support to continue receiving Stage 2 mobile disbursements

| (9005) Connect USVI Fixed and Mobile Funds Certification | FCC Form 481  |
|--|---|
| Data Collection Form                                     | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|  | December 2020                                       |

| <010> | Study Area Code   | 529014                      |
|-------|---|-----------------------------|
| <015> | Study Area Name   | Assurance Wireless USA L.P. |
| <020> | Program Year  | 2022                        |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Tami Shwonek                |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 4253835551 ext.             |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tami.shwonek@t-mobile.com   |

### <9010> Connect USVI Stage 2 Fixed – Capital Expenditures

Enter the total amount of Connect USVI Fund Stage 2 fixed support, if any, the carrier used for capital expenditures.

### <9011> Connect USVI Stage 2 Fixed – Available Funds Certification

Certify (either yes or no) regarding whether the recipient has available funds for all project costs that will exceed the amount of support that will be received for the next calendar year. This certification must be provided starting the first July 1st after receiving support until the recipient's penultimate year of support.

# <9012a> Connect USVI Stage 2 Fixed – Community Anchor Institutions

Indicate if the carrier newly deployed broadband service to community anchor institution(s) in the previous calendar year.

Please Provide Attachment

Using link, download template and list the number, name and address for each community anchor institution. Attach the document which contains the community anchor institution details as required by 47 C.F.R. § 54.313(e)(2)(i)(A).

Name of Attached Document Listing Required Information

#### Connect USVI Stage 2 Fixed - FCC Form 470 Postings

<9013> For the filing due July 1 following full implementation of this requirement answer yes, no, or not applicable to this certification request.

# Connect USVI Stage 2 Fixed – Post-Final Deployment Milestone Performance Certification

Starting the first July 1st after meeting the final service milestone, certify (yes or no) that the Connect USVI Fund Stage 2-funded network that the Stage 2 recipient operated in the prior year meets the relevant performance requirements in § 54.309.

# Connect USVI Stage 2 Fixed – Support Reimbursement Certification

54.313(n): Recipients of Connect USVI Fund Stage 2 fixed support shall certify that such support was not used for costs that are (or will be) reimbursed by other sources of support, including of federal or local government aid or insurance reimbursements; and that support was not used for other purposes, such as the retirement of company debt unrelated to eligible expenditures, or other expenses not directly related to network restoration, hardening, and expansion consistent with the framework of the Connect USVI Fund.

# Connect USVI Stage 2 Fixed – Disaster Preparedness and Response Documentation

54.313(n): Recipients of fixed support from Stage 2 of the Connect USVI Fund shall certify that they have conducted an annual review of the documentation required by section 54.1515(a)-(c) to determine the need for and to implement changes or revisions to disaster preparation and recovery documentation.

# Connect USVI Fund Stage 2 Mobile - Support Reimbursement Certification

<9040> 54.313(n): Recipients of Connect USVI Fund Stage 2 mobile support shall certify that such support was not used for costs that are (or will be) reimbursed by other sources of support, including of federal or local government aid or insurance reimbursements; and that support was not used for other purposes, such as the retirement of company debt unrelated to eligible expenditures, or other expenses not directly related to network restoration, hardening, and expansion consistent with the framework of the Connect USVI Fund. Recipients of mobile support from Stage 2 of the Connect USVI Fund shall certify that they have conducted an annual review of the documentation required by section 54.1515(a)-(c) to determine the need for and to implement changes or revisions to disaster preparation and recovery documentation.

# Connect USVI Fund Stage 2 Mobile - Disaster Preparedness and Response Documentation

<9050>
54.313(n): Recipients of mobile support from Stage 2 of the Connect USVI Fund shall certify that they have conducted an annual review of the documentation required by section 54.1515(a)-(c) to determine the need for and to implement changes or revisions to disaster preparation and response documentation.

# Connect USVI Fund Stage 2 Mobile - Mobile Disbursements Certification

54.313(o): Recipients of Connect USVI Fund Stage 2 mobile support shall certify that they are in compliance with all requirements for receipt of such support to continue receiving Stage 2 mobile disbursements.

<9020>

<9030>

| Certification - Reporting Carrier | FCC Form 481  |
|-----------------------------------|---|
| Data Collection Form              | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|                                   | December 2020                                       |

| <010> | Study Area Code   | 529014                      |
|-------|---|-----------------------------|
| <015> | Study Area Name   | Assurance Wireless USA L.P. |
| <020> | Program Year  | 2022                        |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Tami Shwonek                |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 4253835551 ext.             |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tami.shwonek@t-mobile.com   |

#### TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

#### Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients

I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.

Name of Reporting Carrier: Assurance Wireless USA L.P.

Signature of Authorized Officer: CERTIFIED ONLINE Date 06/25/2021

Printed name of Authorized Officer: Larry Weians

Title or position of Authorized Officer: Vice President

Telephone number of Authorized Officer: 9137941452 ext.

Study Area Code of Reporting Carrier: 529014 Filing Due Date for this form: 07/01/2021

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

| Certification - Agent / Carrier<br>Data Collection Form |   | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>December 2020 |
|---|---|--|
| <010>   | Study Area Code   | 529014   |
| <015>   | Study Area Name   | Assurance Wireless USA L.P.  |
| <020>   | Program Year  | 2022   |
| <030>   | Contact Name - Person USAC should contact regarding this data                 | Tami Shwonek   |
| <035>   | Contact Telephone Number - Number of person identified in data line <030>     | 4253835551 ext.  |
| <039>   | Contact Email Address - Email Address of person identified in data line <030> | tami.shwonek@t-mobile.com  |

#### TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

| I certify that (Name of Agent)<br>also certify that I am an officer of the reporting carr<br>agent; and, to the best of my knowledge, the report | is authorized to submit the information reported on behalf of the reporting carr<br>y responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authoriz<br>data provided to the authorized agent is accurate. |  |
|--|---|--|
| Name of Authorized Agent:  |   |  |
| Name of Reporting Carrier:   |   |  |
| Signature of Authorized Officer:   | Date:   |  |
| Printed name of Authorized Officer:  |   |  |
| Title or position of Authorized Officer:   |   |  |
| Telephone number of Authorized Officer:  |   |  |
| Study Area Code of Reporting Carrier:  | Filing Due Date for this form:  |  |
| Persons willfully making false statements on this fo   | n be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.   |  |

### TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent                                     | t Authorized to File Annual Reports for CAF or LI Recipi  | ents on Behalf of Reporting Carrier                                 |  |
|--|---|---|--|
|  | thorized to submit the annual reports for universal service suppore<br>reporting carrier; and, to the best of my knowledge, the informa | •                             |  |
| Name of Reporting Carrier:                                 |   |   |  |
| Name of Authorized Agent Firm:                             |   |   |  |
| Signature of Authorized Agent or Employee of Agent:        | ignature of Authorized Agent or Employee of Agent: Date:  |   |  |
| Name of Authorized Agent Employee:                         |   |   |  |
| Title or position of Authorized Agent or Employee of Agent |   |   |  |
| Telephone number of Authorized Agent or Employee of A      | agent:  |   |  |
| Study Area Code of Reporting Carrier:                      | Filing Due Date for this form:  |   |  |
| Persons willfully making false statements on this for      | m can be punished by fine or forfeiture under the Communications Act of<br>18 of the United States Code, 18 U.S.C. § 1001.              | 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title |  |

| Certify Filing Data Collecti |   | FCC Form 481  OMB Control No. 3060-0986/OMB Control No. 3060-0819  December 2020 |
|------------------------------|---|--|
| <010>                        | Study Area Code   | 529014   |
| <015>                        | Study Area Name   | Assurance Wireless USA L.P.  |
| <020>                        | Program Year  | 2022   |
| <030>                        | Contact Name - Person USAC should contact regarding this data                 | Tami Shwonek   |
| <035>                        | Contact Telephone Number - Number of person identified in data line <030>     | 4253835551 ext.  |
| <039>                        | Contact Email Address - Email Address of person identified in data line <030> | tami.shwonek@t-mobile.com  |

I certify under penalty of perjury that no universal service support has been or will be used to purchase, obtain, maintain, improve, modify, or otherwise support any equipment or services produced or provided by any company designated by the Federal Communications Commission as posing a national security threat to the integrity of communications networks or the communications supply chain since the  $\frac{1}{2}$ effective date of the designations

Yes

Please Provide Waiver Document Allowable File Type (pdf only)

Name of Attached Document Listing Required Information



| (800) Operating Companies | FCC Form 481  |
|---------------------------|---|
| Data Collection Form      | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|                           | December 2020                                       |

| <010> | Study Area Code   |  | 529014                      |
|-------|---|--|-----------------------------|
| <015> | Study Area Name   |  | Assurance Wireless USA L.P. |
| <020> | Program Year  |  | 2022                        |
| <030> | Contact Name - Person US  | AC should contact regarding this data                | Tami Shwonek                |
| <035> | Contact Telephone Number - Number of person identified in data line <030> |  | 4253835551 ext.             |
| <039> | Contact Email Address - Er  | nail Address of person identified in data line <030> | tami.shwonek@t-mobile.com   |
|       |   |  |                             |
| <810> | Reporting Carrier   | Assurance Wireless USA, L.P.                         |                             |
| <811> | Holding Company   | T-Mobile USA Inc.                                    |                             |
| <812> | Operating Company   | Assurance Wireless USA, L.P.                         |                             |

| <a1></a1>                                     | <a2></a2>  | <a3></a3>                                      |
|---|------------|--|
| Affiliates                                    | SAC        | Doing Business As Company or Brand Designation |
| T-Mobile Northeast LLC and T-Mobile Central L | LC 179014  | DBA T- Mobile                                  |
| T-Mobile Northeast LLC                        | 199016     | DBA T- Mobile                                  |
| T-Mobile South LLC                            | 219013     | DBA T- Mobile                                  |
| Powertel/Memphis, Inc. and T-Mobile Central L | LC 269024  | DBA T- Mobile                                  |
| Powertel/Memphis, Inc. and T-Mobile South 1   | LLC 289029 | DBA T- Mobile                                  |
| T-Mobile Central LLC                          | 369014     | DBA T- Mobile                                  |
| T-Mobile West LLC                             | 529013     | DBA T- Mobile                                  |
| T-Mobile Puerto Rico LLC                      | 639003     | DBA T- Mobile                                  |
| MetroPCS California, LLC                      |            | Metro by T-Mobile                              |
| MetroPCS Florida, LLC                         |            | Metro by T-Mobile                              |
| MetroPCS Georgia, LLC                         |            | Metro by T-Mobile                              |
| MetroPCS Massachusetts, LLC                   |            | Metro by T-Mobile                              |
| MetroPCS Michigan, Inc.                       |            | Metro by T-Mobile                              |
| MetroPCS Nevada, LLC                          |            | Metro by T-Mobile                              |
| MetroPCS New York, LLC                        |            | Metro by T-Mobile                              |
| MetroPCS Pennsylvania, LLC                    |            | Metro by T-Mobile                              |
| MetroPCS Texas, LLC                           |            | Metro by T-Mobile                              |
| Virgin Mobile USA LP                          | 259032     | Assurance Wireless                             |
| Virgin Mobile USA LP                          | 409025     | Assurance Wireless                             |
| Virgin Mobile USA LP                          | 459018     | Assurance Wireless                             |
| Virgin Mobile USA LP                          | 549016     | Assurance Wireless                             |
| Virgin Mobile USA LP                          | 469014     | Assurance Wireless                             |
| Virgin Mobile USA LP                          | 139003     | Assurance Wireless                             |

| (800) Operating Companies | FCC Form 481  |
|---------------------------|---|
| Data Collection Form      | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|                           | December 2020                                       |

| <010> | Study Area Code   |                                       | 529014                      |
|-------|---|---------------------------------------|-----------------------------|
| <015> | Study Area Name   |                                       | Assurance Wireless USA L.P. |
| <020> | Program Year  |                                       | 2022                        |
| <030> | Contact Name - Person USA   | AC should contact regarding this data | Tami Shwonek                |
| <035> | Contact Telephone Number - Number of person identified in data line <030>       |                                       | 4253835551 ext.             |
| <039> | > Contact Email Address - Email Address of person identified in data line <030> |                                       | tami.shwonek@t-mobile.com   |
|       |   |                                       |                             |
| <810> | Reporting Carrier   | Assurance Wireless USA, L.P.          |                             |
| <811> | Holding Company   | T-Mobile USA Inc.                     |                             |
| <812> | Operating Company   | Assurance Wireless USA, L.P.          |                             |

| <813> | <a1></a1>            | <a2></a2> | <a3></a3>                                      |
|-------|----------------------|-----------|--|
|       | Affiliates           | SAC       | Doing Business As Company or Brand Designation |
|       | Virgin Mobile USA LP | 579003    | Assurance Wireless                             |
|       | Virgin Mobile USA LP | 569003    | Assurance Wireless                             |
|       | Virgin Mobile USA LP | 219012    | Assurance Wireless                             |
|       | Virgin Mobile USA LP | 229015    | Assurance Wireless                             |
|       | Virgin Mobile USA LP | 359126    | Assurance Wireless                             |
|       | Virgin Mobile USA LP | 479015    | Assurance Wireless                             |
|       | Virgin Mobile USA LP | 349033    | Assurance Wireless                             |
|       | Virgin Mobile USA LP | 329011    | Assurance Wireless                             |
|       | Virgin Mobile USA LP | 419024    | Assurance Wireless                             |
|       | Virgin Mobile USA LP | 269027    | Assurance Wireless                             |
|       | Virgin Mobile USA LP | 279034    | Assurance Wireless                             |
|       | Virgin Mobile USA LP | 119003    | Assurance Wireless                             |
|       | Virgin Mobile USA LP | 189009    | Assurance Wireless                             |
|       | Virgin Mobile USA LP | 109010    | Assurance Wireless                             |
|       | Virgin Mobile USA LP | 319023    | Assurance Wireless                             |
|       | Virgin Mobile USA LP | 369018    | Assurance Wireless                             |
|       | Virgin Mobile USA LP | 429025    | Assurance Wireless                             |
|       | Virgin Mobile USA LP | 289028    | Assurance Wireless                             |
| _     | Virgin Mobile USA LP | 239018    | Assurance Wireless                             |
| _     | Virgin Mobile USA LP | 129005    | Assurance Wireless                             |
|       | Virgin Mobile USA LP | 169003    | Assurance Wireless                             |
|       | Virgin Mobile USA LP | 499015    | Assurance Wireless                             |
|       | Virgin Mobile USA LP | 559021    | Assurance Wireless                             |

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| (800) Operating Companies | FCC Form 481  |
|---------------------------|---|
| Data Collection Form      | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|                           | December 2020                                       |

| <010> | Study Area Code            |  | 529014                      |
|-------|----------------------------|--|-----------------------------|
| <015> | Study Area Name            |  | Assurance Wireless USA L.P. |
| <020> | Program Year               |  | 2022                        |
| <030> | Contact Name - Person US   | AC should contact regarding this data                | Tami Shwonek                |
| <035> | Contact Telephone Numbe    | er - Number of person identified in data line <030>  | 4253835551 ext.             |
| <039> | Contact Email Address - En | nail Address of person identified in data line <030> | tami.shwonek@t-mobile.com   |
|       |                            |  |                             |
| <810> | Reporting Carrier          | Assurance Wireless USA, L.P.                         |                             |
| <811> | Holding Company            | T-Mobile USA Inc.                                    |                             |
| <812> | Operating Company          | Assurance Wireless USA, L.P.                         |                             |

| <813> | <a1></a1>            | <a2></a2> | <a3></a3>                                      |
|-------|----------------------|-----------|--|
|       | Affiliates           | SAC       | Doing Business As Company or Brand Designation |
| _     | Virgin Mobile USA LP | 159018    | Assurance Wireless                             |
|       | Virgin Mobile USA LP | 309005    | Assurance Wireless                             |
|       | Virgin Mobile USA LP | 539011    | Assurance Wireless                             |
|       | Virgin Mobile USA LP | 179012    | Assurance Wireless                             |
|       | Virgin Mobile USA LP | 589006    | Assurance Wireless                             |
|       | Virgin Mobile USA LP | 249013    | Assurance Wireless of South Carolina LLC       |
|       | Virgin Mobile USA LP | 299018    | Assurance Wireless                             |
|       | Virgin Mobile USA LP | 449061    | Assurance Wireless                             |
|       | Virgin Mobile USA LP | 509006    | Assurance Wireless                             |
|       | Virgin Mobile USA LP | 199013    | Assurance Wireless                             |
|       | Virgin Mobile USA LP | 339032    | Assurance Wireless                             |
|       | Virgin Mobile USA LP | 209015    | Assurance Wireless                             |
|       | PRWireless PR, LLC   | 639007    | Open Mobile                                    |
|       | Virgin Mobile USA LP | 209015    | Assurance Wireless                             |
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