



August 9, 2017

**Via Electronic Filing and FedEx**

Attn: Steven King, Executive Director and Secretary  
Washington Utilities and Transportation Commission  
1300 S. Evergreen Park Drive S.W.  
P.O. Box 47250  
Olympia, WA 98504-7250

**Re: Docket UE-170033/UG-170034 – Cross-Answering Testimony of Ezra D. Hausman, Ph.D. on Behalf of Sierra Club**

Per Order 03 in the above captioned docket, please find enclosed an original and 11 copies of the Cross-Answering Testimony of Ezra D. Hausman, Ph.D. on Behalf of Sierra Club. This filing has been e-filed with the Commission and served upon parties via email.

Please let me know if you have any questions. Thank you.

Respectfully submitted,

*/s/ Alexa Zimbalist*

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cc: Service List