



UE-220770

**Bob Ferguson**  
**ATTORNEY GENERAL OF WASHINGTON**

Public Counsel

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January 6, 2023

**SENT VIA WEB PORTAL**

Amanda Maxwell  
Executive Director and Secretary  
Washington Utilities and Transportation Commission  
621 Woodland Square Loop SE  
Lacey, WA 98503

Received  
Records Management  
01/06/23 14:07  
State Of WASH.  
UTIL. AND TRANSP.  
COMMISSION

Re: *In the Matter of the Petition of Avista Corporation d/b/a Avista Utilities for an Order Approving Its Four-Year Demand and Resource Supply Forecast Pursuant to the Climate Commitment Act, Docket UE-220770*


Dear Director Maxwell:

Enclosed for filing in the above-referenced docket are Public Counsel's Comments and Certificate of Service.

If you have any questions or would like to discuss these comments, please contact Nina Suetake at (206) 389-2055 or [Nina.Suetake@ATG.WA.GOV](mailto:Nina.Suetake@ATG.WA.GOV), or Aaron Tam at (206) 471-8296 or [Aaron.Tam@ATG.WA.GOV](mailto:Aaron.Tam@ATG.WA.GOV).

Sincerely,

/s/

  
NINA M. SUETAKE, WSBA No. 53574  
Assistant Attorney General  
Public Counsel Unit  
Phone: (206) 389-2055

NMS/bch

Enclosures

cc: Service List (via E-mail)

**CERTIFICATE OF SERVICE**

**DOCKET UE-220770**

*In re Avista Corp. For an Order Approving Four-Year Demand and Resource Supply Forecast Pursuant to the Climate Commitment Act*

**I HEREBY CERTIFY** that I have this day served *Comments on behalf of Public Counsel* upon all parties of record in this proceeding, by electronic transmission to the email address(es) or by mailing a true and correct copy, postage prepaid, to each party or party representative listed in the Commission's master service list for this docket.

<b>COMMISSION STAFF:</b>	<b>AVISTA CORP:</b>
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Jeanne Roth, <a href="mailto:Jeanne.roth@utc.wa.gov">Jeanne.roth@utc.wa.gov</a>	

Dated at Seattle, Washington this 6th day of January, 2023.

*/s/ Brice C. Hartman*  
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BRICE C. HARTMAN  
Legal Assistant