

CERTIFICATE OF SERVICE

I hereby certify that I have this day mailed Burlington Northern Santa Fe Railway's Notice of Appearance to Washington Utilities and Transportation Commission, 1300 S. Evergreen Park Dr. SW, P.O. Box 47250, Olympia, Washington 98504-7250 for filing and served the same upon the persons and entities listed below via email:

Jeff Roberson
Assistant Attorney General
Office of the Attorney General
Utilities and Transportation Division
P.O. Box 40128, Olympia, WA 98504-0128
jeff.roberson@utc.wa.gov

Taylor Hallvik
Deputy Prosecuting Attorney
Clark County Prosecutor's Office
P.O. Box 5000
Vancouver, WA 98666
Taylor.Hallvik@clark.wa.gov

I declare under penalty under the laws of the State of Washington that the foregoing information is true and correct.

DATED this 5th day of September, 2019, Seattle, Washington.

s/Laura Meier

Laura Meier, Paralegal