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**Lisa A. Anderl**  
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January 23, 2019

*Via Web Portal*

Mr. Mark L. Johnson  
Executive Director and Secretary  
Washington Utilities & Transportation Commission  
1300 S. Evergreen Park Drive SW  
P.O. Box 47250  
Olympia, Washington 98504-7250

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State Of WASH.  
UTIL. AND TRANSP.  
COMMISSION

**Re: Docket No.: UT-180831  
Response to Bench Request No. 1**

Dear Mr. Johnson:

Attached for filing is CenturyLink's Summary of Key Line Extension Terms in response to Bench Request No. 1. During the workshop the Commission asked for information on the terms and conditions for line extensions in the legacy Qwest states, and this table provides that information.

Sincerely,

*/s/ Lisa A. Anderl*  
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LAA/jga

Attachment