



**Bob Ferguson**  
**ATTORNEY GENERAL OF WASHINGTON**

Public Counsel

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January 17, 2020

**SENT VIA WEB PORTAL**

Mark L. Johnson  
Executive Director and Secretary  
Washington Utilities and Transportation Commission  
621 Woodland Square Loop SE  
Lacey, WA 98503

State Of WASH.  
UTIL. AND TRANSP.  
COMMISSION

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Re: *In the Matter of the Investigation of AVISTA CORPORATION d/b/a AVISTA UTILITIES, PUGET SOUND ENERGY, and PACIFIC POWER & LIGHT COMPANY Regarding Prudency of Outage and Replacement Power Costs*  
Docket UE-190882

Dear Mr. Johnson:

Enclosed for filing in the above-referenced docket is the Workpapers in support of Response Testimony and Exhibits of Avi Allison, a workpaper index, and Certificate of Service.

Please contact me if you have any questions about this filing.

Sincerely,

*/s/ Lisa W. Gafken*  
LISA W. GAFKEN, WSBA No. 31549  
Assistant Attorney General  
Public Counsel Unit  
(206) 464-6595

LWG/CM  
Enclosures

cc: Service List (via E-mail)