

November 7, 2022

Received  
 Records Management  
 11/07/22 15:58  
 State Of WASH.  
 UTIL. AND TRANSP.  
 COMMISSION

Sheree S. Carson  
 SCarson@perkinscoie.com  
 D. +1.425.635.1422  
 F. +1.425.635.2422

**Electronically Filed**

Ms. Amanda Maxwell, Executive Director and Secretary  
 Washington Utilities and Transportation Commission  
 621 Woodland Square Loop SE  
 Lacey, Washington 98503

**Re: Puget Sound Energy 2022 General Rate Case  
 Dockets UE-220066/UG-220067/UG-210918**

Dear Ms. Maxwell:

Enclosed for filing in the above dockets are the following documents:

1. Puget Sound Energy's Motion to Strike Portions of the Puyallup Tribe of Indians' Post-Hearing Brief; and
2. Certificate of Service.

Please do not hesitate to contact me if you have any questions. Pursuant to Order No. 03 dated March 3, 2022, hard copies will not be provided.

Very truly yours,



Sheree S. Carson

SSC:acs  
 Enclosures

cc: All Parties