



October 21, 2022

VIA WEB PORTAL

Ms. Amanda Maxwell
 Executive Director and Secretary
 Washington Utilities and Transportation Commission
 621 Woodland Square Loop SE
 P.O. Box 47250
 Olympia, Washington 98504-7250

27347-0125

State Of WASH.
 UTIL. AND TRANSP.
 COMMISSION

10/21/2022

Received
 Records Management

Re: 220243-220215- In the Matter of the Application of Jammie's Environmental, Inc.;
 BDI-Motion to Strike

Dear Ms. Maxwell:

Enclosed for filing in the consolidated dockets TG-220243 and TG-220215 are Basin Disposal Inc.'s

1. Basin Disposal, Inc.'s Motion to Strike
2. Certificate of Service

Yours truly,

WILLIAMS, KASTNER & GIBBS PLLC

Blair I Fassburg
bfassburg@williamskastner.com
 (206) 628-2772

Enclosures