CENTURYLINK

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Lisa A. Anderl

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February 9, 2017



Via Web Portal

Mr. Steven King, Executive Director and Secretary Washington Utilities & Transportation Commission 1300 S. Evergreen Park Drive SW P.O. Box 47250 Olympia, Washington 98504-7250

Re: Docket UT-170042

Supplemental Exhibits to Notice of Transaction and

Application for Order

Dear Mr. King:

Pursuant to discussion at the prehearing conference on February 8, 2017, this filing is made electronically only; no paper copies will follow.

Enclosed please find Supplemental Exhibits B, C, D, and E which should be associated with the Application filed in this docket on January 17, 2017. They are identified as follows:

Exhibit B: The Plan and Agreement of Merger

Exhibit C: Financial statements for CenturyLink (C-1 is the 10K for full year 2015,

and C-2 is the 8K for 4Q2016)

Exhibit D: Financial statements for Level 3 (D-1 is the 10K for full year 2015, and

D-2 is the 8K for 4Q2016)

Exhibit E: Certifications as required under WAC 480-143-140.

Sincerely,

Lisa Aladel

Lisa A. Anderl

LAA/jga Enclosures

cc: See Certificate of Service

www.centurylink.com

CERTIFICATE OF SERVICE Docket No. UT-170042

I certify that I have electronically served or caused to be served copies of the *Supplemental Exhibits* to *Notice of Transaction and Application for Order* on the following parties:

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DATED this 9th day of February 2017.

Josie Addington