

CENTURYLINK
1600 7th Avenue
Seattle, Washington 98191
(206) 345-6224
Facsimile (206) 345-1977



Philip E. Grate
State Regulatory Affairs Director

November 2, 2018

Received
Records Management
11/02/18 10:38
State Of WASH.
UTL. AND TRANSP.
COMMISSION
Via Web Portal

Mr. Mark L. Johnson
Executive Director and Secretary
Washington Utilities & Transportation Commission
1300 S. Evergreen Park Drive SW
Olympia, Washington 98504-7250

**Re: Docket UT-132234, Order 03, Compliance Filing
CenturyLink's San Juan Islands Submarine Cable Inspection Plan**

Dear Mr. Johnson:

In compliance with the terms of paragraph F.1 (included below) of the Revised Settlement Agreement between CenturyLink, Staff, and Public Counsel, approved by the Commission in its Order 03 in the above-referenced docket, CenturyLink includes in this filing a copy of its annual inspection plans for the San Juan Submarine Facilities.

F. Technical Agreements

CenturyLink agrees to the following inspection and reporting requirements which will expire March 31, 2025:

- 1. By November 30 of each year, CenturyLink will submit annual inspection plans to the Commission for the subsequent calendar year for the San Juan Submarine Facilities. The plans should, at a minimum, specify the location of the facility to be inspected and the frequency and manner in which inspections will be conducted.*

If you have questions regarding this inspection plan, please don't hesitate to call me.

Sincerely,

A handwritten signature in black ink that reads "Philip E. Grate".

Philip E. Grate

PEG/jga
Attachment
cc: Service List