

**BEFORE THE  
WASHINGTON STATE UTILITIES AND  
TRANSPORTATION COMMISSION**

QWEST CORPORATION,	)	DOCKET NO. UT-063038
	)	
Complainants,	)	
	)	
v.	)	
	)	
LEVEL 3 COMMUNICATIONS, LLC,	)	
PAC-WEST TELECOMM, INC.,	)	<b>AMENDED NOTICE OF</b>
NORTHWEST TELEPHONE INC.,	)	<b>DEPOSITION AND SUBPOENA</b>
TCG SEATTLE, ELECTRIC LIGHTWAVE,	)	<b>DUCES TECUM</b>
INC., ADVANCED TELCOM, GROUP INC.	)	
D/B/A ESCHELON TELECOM, INC., FOCAL	)	
COMMUNICATIONS CORPORATION,	)	
GLOBAL CROSSING LOCAL SERVICES	)	
INC., AND MCI WORLDCOM	)	
COMMUNICATIONS, INC.,	)	
	)	
Respondents.	)	
	)	
	)	
	)	

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TO:           **ROBERT WILLIAMSON OF THE STAFF OF THE WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION;**

AND TO:     Jonathan Thompson, Assistant Attorney General, its Attorney.

YOU, AND EACH OF YOU, WILL PLEASE TAKE NOTICE that, pursuant to WAC 480-07-400 and 480-07-410, the testimony of ROBERT WILLIAMSON of the WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION, will be taken upon oral examination at the instance and request of Respondent Level 3 Communications, LLC in the above-captioned matter, before a certified court reporter and notary public.

YOU ARE FURTHER COMMANDED to bring with you at said time all documents described in "Exhibit A" attached hereto.

TIME AND PLACE OF DEPOSITION:

Date: December 12, 2006

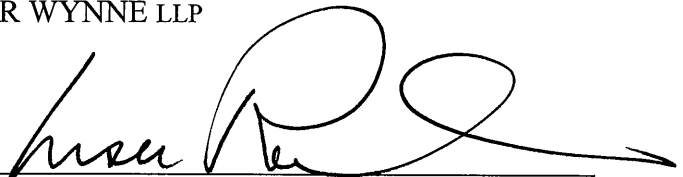
Time: 9:00 a.m.

Location: WUTC Main Hearing Room (206)  
1300 S. Evergreen Park Dr. SW  
Olympia, WA 98504-7250  
Tel: 360-664-1160

The deposition will be recorded by stenographic transcription and may be tape recorded. The said oral examination shall be subject to continuance from time-to-time and from place-to-place until completed and will be taken on the ground and for the reason that said witness will give evidence material to the Respondents' case.

DATED this 6<sup>TH</sup> day of December, 2006.

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By: 

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LEVEL 3 COMMUNICATIONS, LLC

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Attorneys for Level 3 Communications, LLC

EXHIBIT A

All materials on which deponent reviewed and relied in preparing his testimony filed in this docket on November 20, 2006.