

### Bob Ferguson ATTORNEY GENERAL OF WASHINGTON

**Public Counsel** 

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March 8, 2023

03/08/2023 State of WASH. UTIL. AND TRANSF

#### SENT VIA E-MAIL & WEB PORTAL

Amanda Maxwell Executive Director and Secretary Washington Utilities and Transportation Commission 621 Woodland Square Loop SE Lacey, WA 98503

Re: Alexander and Elena Argunov, Thomas and Heidi Johnson, Chad and Victoria Groesbeck v. Puget Sound Energy, Docket UE-220701

#### Dear Director Maxwell:

Enclosed for filing in the above-referenced docket are the Exhibits List and six Proposed Cross-Examination Exhibits of Puget Sound Energy's witness Stacey B. Halsen on behalf of Public Counsel. Three of the exhibits are Data Requests for which responses are due from Puget Sound Energy today, March 8, 2023. Responses have not been received in time to process as exhibits; however, Public Counsel provides the Data Requests as placeholders for the responses. We anticipate updating the exhibits as soon as possible and no later than March 9, 2023.

Please note that Cross-Examination Exhibit labeled as "220701\_PC (4) Exh. SBH-\_\_CX PSE Resp CCH DR 019\_Attach A (C)", which is Puget Sound Energy's Response to Coyote Creek Homeowners Data Request No. 19, is confidential per the protective order in the above-referenced case.

Additionally, Public Counsel estimates the following cross examination:

Witnesses	PCU Cross Estimates
Elena Argunov	0
Stacey Halsen	30 minutes



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Ian Hagen	0
Allison Sains	0
Kristina McClenahan	0
Aaron Tam	n/a

Please do not hesitate to contact me if you have any questions.

Sincerely,

LISA W. GAFKEN, WSBA No. 31549 Assistant Attorney General, Unit Chief

Public Counsel Unit

Email: Lisa.Gafken@atg.wa.gov

Pronouns: She/Her

Enclosures

cc: ALJ Howard and Service List (via E-mail)

#### **CERTIFICATE OF SERVICE**

#### **DOCKET UE-220701**

# Alexander and Elena Argunov, Thomas and Heidi Johnson, Chad and Victoria Groesbeck v. Puget Sound Energy

I HEREBY CERTIFY that I have this day served the *Public Counsel Exhibit Lists and Cross-Answering Exhibits* upon all parties of record in this proceeding, by electronic transmission to the email address(es) or by mailing a true and correct copy, postage prepaid, to each party or party representative listed in the Commission's master service list for this docket.

#### **COYOTE CREEK HOMEOWNERS**

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#### **PUGET SOUND ENERGY:**

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Dated at Seattle, Washington this 8th day of March, 2023.

Is/ Brice C. Hartman
BRICE C. HARTMAN
Legal Assistant