

**BEFORE THE WASHINGTON
UTILITIES AND TRANSPORTATION COMMISSION**

In the Matter of:

PUGET SOUND ENERGY

Expedited Rate Filing

DOCKETS UE-180899 and
UG-180900

NOTICE OF APPEARANCE

ON BEHALF OF THE ENERGY
PROJECT

1 TO: MARK L. JOHNSON, Executive Director and Secretary, Washington Utilities and
Transportation Commission, P.O. Box 47250, Olympia, Washington, 98504-7250; and

2 TO: PARTIES OF RECORD:

3 PLEASE TAKE NOTICE THAT THE UNDERSIGNED hereby enters his appearance as
counsel for The Energy Project in the above-entitled matter, specifically reserving all rights
including those relating to jurisdiction, and requests that all further motions, notices, pleadings,
and other papers in this proceeding be served upon him at the following address:

Simon J. ffitch
Attorney at Law
321 High School Rd. NE, Suite D3, Box No. 383
Bainbridge Island, WA 98110
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4 Dated this 20th day of November, 2018.

Simon J. ffitch

/s/ Simon J. ffitch, WSBA No. 25977
Attorney at Law
for The Energy Project

NOA ON BEHALF OF THE ENERGY
PROJECT
DOCKETS UE-180899 and UG-180900

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