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November 20, 2018

SENT VIA ELECTRONIC VIA UTC WEB PORTAL

Mark L. Johnson
Executive Director and Secretary
1300 S. Evergreen Park Dr. SW
P. O. Box 47250
Olympia, Washington 98504-7250

Re: In the Matter of Puget Sound Energy Expedited Rate Filing
Dockets UE-180899 and UG-180900

Dear Mr. King:

Enclosed for filing in the above-referenced dockets are the Notice of Appearance and Petition to Intervene of The Energy Project, and the Certificate of Service.

Sincerely,

/s/ Simon J. ffitch, WSBA No. 25977
Simon J. ffitch
Attorney at Law
for The Energy Project
(206) 669-8197

Sf:cjb
Enclosures
cc: Service List (Email only)

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State Of WASH.
UTIL. AND TRANSP.
COMMISSION

CERTIFICATE OF SERVICE
Dockets UE-180899 and UG-180900

I, Carol Baker, do hereby certify that I have this day served a true and correct copy of the *Notice of Appearance and Petition to Intervene on behalf of The Energy Project* to all parties of record listed by electronic mail.

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DATED: November 20, 2018.



Carol Baker
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