$\left.\begin{array}{lll}\hline \text { FCC Form 481 - Carrier Annual Reporting } \\ \text { Data Collection Form }\end{array} \quad \begin{array}{l}\text { FCC Form 481 } \\ \text { OMB Control No. 3060-0986/OMB Control No. 3060-0819 } \\ \text { July 2018 }\end{array}\right]$

## (200) Service Outage Reporting (Voice)

Data Collection Form

## FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2018

| 10> | Study Area Code |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| <015> | Study Area Name |  |  |  |  | Virgin Mobile USA LP |  |  |  |  |  |  |
| <020> | Program Year |  |  |  |  | 2019 |  |  |  |  |  |  |
| <030> | Contact Name - Person USAC should contact regarding this data |  |  |  |  | Andrew M. Lancaster |  |  |  |  |  |  |
| <035> | Contact Telephone Number - Number of person identified in data line <030> 91376261 |  |  |  |  |  |  |  |  |  |  |  |
| <039> | Contact Email Address - Email Address of person identified in data line <030> andy.m.lancaster@sprint.com |  |  |  |  |  |  |  |  |  |  |  |
| <210> | For the prior calendar year, were there any reportable voice service outages? |  |  |  |  |  |  |  |  |  |  |  |
| <220> | <a> | <b1> | <b2> | <b3> | <b4> | <c1> | <c2> | <d> | <e> | <f> | <g> | <h> |
|  | NORS <br> Reference <br> Number | Outage Start Date | Outage Start Time | Outage End Date | Outage End Time | Number of Customers Affected | Total Number of Customers | 911 Facilities Affected (Yes / No) | Service Outage Description (Check all that apply) | $\begin{gathered} \hline \text { Did This Outage } \\ \text { Affect Multiple } \\ \text { Study Areas } \\ \text { (Yes / No) } \\ \hline \end{gathered}$ | Service Outage Resolution | Preventative Procedures |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
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| (400) Number of Complaints per 1,000 customers | FCC Form 481 |
| :--- | :--- |
| Data Collection Form | OMB Control No. $\mathbf{3 0 6 0 - 0 9 8 6 / \text { OMB Control No. } \mathbf { 3 0 6 0 - 0 8 1 9 }}$July 2018 |


| <010> | Study Area Code 529014 |
| :---: | :---: |
| <015> | Study Area Name Virgin Mobile USA LP |
| <020> | Program Year 2019 |
| <030> | Contact Name - Person USAC should contact regarding this data Andrew m. Lancaster |
| <035> | Contact Telephone Number - Number of person identified in data line <030> <br> 9137626107 ext. |
| <039> | ```Contact Email Address - Email Address of person identified in data line andy.m.lancasteresprint.com <030>``` |
| <400> | Select from the drop-down list to indicate how you would like to report voice complaints (zero or greater) for voice telephony service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize. |
| <410> | Complaints per 1000 customers for fixed voice |
| <420> | Complaints per 1000 customers for mobile voice |


| (500) Compliance With Service Quality Standards and Consumer Protection Rules |  | FCC Form 481 |  |
| :--- | :--- | :--- | :--- |
| OMB Control No. 3060-0986/OMB Control No. |  |  |  |
| Data Collection Form |  |  |  |

<515> Certify compliance with applicable minimum service standards

| $<010>$ | Study Area Code | 529014 |
| :--- | :--- | :--- |
| $<015>$ | Study Area Name | Virgin Mobile USA |
| $<020>$ | Lrogram Year | 2019 |
| $<030>$ | Contact Name - Person USAC should contact regarding this data | Andrew M. Lancaster |
| $<035>$ | Contact Telephone Number - Number of person identified in data line <030> | 9137626107 ext. |
| $<039>$ | Contact Email Address - Email Address of person identified in data line <030> | andy.m. lancasteresprint.com |
| $<600>$ | Certify compliance regarding ability to function in emergency situations |  |
| $<610>$ | Descriptive document for Functionality in Emergency Situations |  |

## (800) Operating Companies

Data Collection Form
FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2018


| (900) Tribal Lands Reporting | FCC Form 481 |
| :---: | :---: |
| Data Collection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2018 |


| <010> | Study Area Code | 529014 |
| :---: | :---: | :---: |
| <015> | Study Area Name | Virgin Mobile USA LP |
| <020> | Program Year | 2019 |
| <030> | Contact Name - Person USAC should contact regarding this data | Andrew M. Lancaster |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9137626107 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | andy.m.lancaster@sprint.com |

<900> Does the filing entity offer tribal land services? (Y/N)
<910> Tribal Land(s) on which ETC Serves
<920> Tribal Government Engagement Obligation $\square$
Name of Attached Document

If your company serves Tribal lands, please select (Yes,No, NA) for each these boxes
to confirm the status described on the attached PDF, on line 920,
demonstrates coordination with the Tribal government pursuant to § 54.313(a)(5) includes:
<921> Needs assessment and deployment planning with a focus on Tribal community anchor institutions.
<922> Feasibility and sustainability planning;
<923> Marketing services in a culturally sensitive manner;
<924> Compliance with Rights of way processes
<925> Compliance with Land Use permitting requirements
<926> Compliance with Facilities Siting rules
<927> Compliance with Environmental Review processes
<928> Compliance with Cultural Preservation review processes
<929> Compliance with Tribal Business and Licensing requirements.

| Select <br> Yes or No or <br> Not Applicable |
| :---: |
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| <010> | Study Area Code | 529014 |
| :---: | :---: | :---: |
| <015> | Study Area Name | Virgin Mobile USA LP |
| <020> | Program Year | 2019 |
| <030> | Contact Name - Person USAC should contact regarding this data | Andrew M. Lancaster |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9137626107 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | andy.m.lancaster@sprint.com |

<1010> Attach detailed description for voice services rate comparability compliance

Broadband comparability certification

| $(1100)$ No Terrestrial Backhaul Reporting | FCC Form 481 <br> Data Collection Form |
| :--- | :--- |


| <010> | Study Area Code | 529014 |
| :---: | :---: | :---: |
| <015> | Study Area Name | Virgin Mobile USA LP |
| <020> | Program Year | 2019 |
| <030> | Contact Name - Person USAC should contact regarding this data | Andrew M. Lancaster |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9137626107 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | andy.m.lancaster@sprint.com |

$\square$

Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps $\square$ upstream within the supported area pursuant to $\S 54.313(\mathrm{~g})$.
<1140> Alaska Plan rate-of-return certification (yes, no, or not applicable) of compliance with approved performance plan. $\square$

"Please check these boxes below to confirm that the attached document(s), on line 1210, or the website listed, on line 1220, contains the required information pursuant to §54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report:

| $<1221>$ | $\begin{array}{l}\text { Information describing the terms and conditions of any voice } \\ \text { telephony service plans offered to Lifeline subscribers, }\end{array}$ | $\square \vee$ |
| :--- | :--- | :--- |

<1222> Details on the number of minutes provided as part of the plan,
<1223> Additional charges for toll calls, and rates for each such plan.
$\left.\begin{array}{llll}\hline \text { (2005) Price Cap Carrier Additional Documentation } \\ \text { Data Collection Form } \\ \text { Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers }\end{array}\right]$.

## Select the appropriate responses below (Yes, No, Not Applicable) to note compliance as a recipient of frozen High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR 54.313(c),(d),(e). The information reported on this form and in the documents attached below is accurate.

<2015> 2016 and future Frozen Support Certification 47 CFR § 54.313(c)(4)

## FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2018
$\square$

## Price Cap Carrier Connect America ICC Support \{47 CFR § 54.313(d) \}

## <2016> Certification support used to build broadband



## Connect America Phase II Reporting \{47 CFR § 54.313(e)\}

<2017A> Connect America Fund Phase II recipient?
<2017C> Total amount of Phase II support, if any, the price cap carrier used for capital expenditures in 2017.
<2018> Attach the number, names, and addresses of community anchor institutions to which the carrier newly began providing access to broadband service in the preceding calendar year - 54.313(e)(1)(ii)(A)
<2019> Recipient certifies that it bid on category one telecommunications and Internet access services in response to all FCC Form 470 postings seeking broadband service that meets the connectivity targets for the schools and libraries universal service support program for eligible schools and libraries located within any area in a census block where the carrier is receiving Phase II model-based support, and that such bids were at rates reasonably comparable to rates charged to eligible schools and libraries in urban areas for comparable offerings - 54.313(e)(1)(ii)(C)

## Name of Attached Document Listing

 Required Information| (3005) Rate Of Return Carrier Additional Documentation Data Collection Form |  | FCC Form 481 <br> OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2018 |
| :---: | :---: | :---: |
|  |  |  |
| <010> | Study Area Code | 529014 |
| <015> | Study Area Name | Virgin Mobile USA LP |
| <020> | Program Year | 2019 |
| <030> | Contact Name - Person USAC should contact regarding this data | Andrew M. Lancaster |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9137626107 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | andy.m.lancaster@sprint.com |

## CAF BLS Reporting

(3008B) Please enter the number of new locations deployed in the prior calendar year associated with each of the following speed tiers.
(3008B1) Number of newly built locations with access to broadband speeds of at least 10/1 Mbps but less than 25/3 Mbps.
(3008B2) Number of newly built locations with access to broadband speeds of 25/3 Mbps or higher.
(3008C) Please provide the percentage of deployment across the entire study area

| (3005) Rate Of Return Carrier Additional Documentation | FCC Form 481 |
| :--- | :--- |
| Data Collection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |


| <010> | Study Area Code | 529014 |  |
| :--- | :--- | :--- | :--- |
| <015> | Study Area Name | Virgin Mobile USA | LP |
| <020> | Program Year | 2019 |  |
| <030> | Contact Name - Person USAC should contact regarding this data | Andrew | M. Lancaster |
| <035> | Contact Telephone Number - Number of person identified in data line<030> | 9137626107 | ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | andy.m.lancaster@sprint.Com |  |

Select from the drop down menu or check the boxes below to note compliance with $54.313(\mathrm{f})(1)$. Privately held carriers must ensure compliance with the financial reporting requirements set forth in 47 CFR $54.313(f)(2)$. I further certify that the information reported on this form and in the documents attached below is accurate.

Progress Report on 5 Year Plan

3010A) Certification of Public Interest Obligations \{47 CFR § 54.313(f)(1)(i)\}
(3010B) Please Provide Attachment
(3012A) Community Anchor Institutions $\{47$ CFR § 54.313(f)(1)(ii)\}

3012B) Please Provide Attachment
(3013) Is your company a Privately Held ROR Carrier \{47 CFR § 54.313(f)(2)
(3014) If yes, does your company file the RUS annual report

Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:
(3015) Electronic copy of their annual RUS reports
(Operating Report for Telecommunications Borrowers)
(3016) Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows
(3017) If the response is yes on line 3014, attach your company's RUS annual report and all required documentation
(3018) If the response is no on line 3014, is your company audited?
If the response is yes on line 3018 , please check the boxes below to confirm your submission on line 3026 pursuant to § $54.313(f)(2)$, contains:
(3019) Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers (3020) Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows
(3021) Management letter and/or audit opinion issued by the independent certified public accountant that performed the company's financial audit. If the response is no on line 3018 , please check the boxes below to confirm your submission on line 3026 pursuant to § $54.313(f)(2)$, contains:
Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers
3023) Underlying information subjected to a review by an independent certified public accountant
(3024) Underlying information subjected to an officer certification.
3025) Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows
(3026)

Information

Name of Attached Document Listing Require Information
(Yes/No)
(Yes/No)


Name of Attached Document Listing Required Information

(Yes/No)
00


Name of Attached Document Listing Required Information



Financial Data Summary
(3027) Revenue
(3028) Operating Expense
(3029) Net Income
(3030) Telephone Plant In Service(TPIS)
(3031) Total Assets
(3032) Total Debt
(3033) Total Equity
(3034) Dividends


| <010> | Study Area Code | 529014 |
| :---: | :---: | :---: |
| <015> | Study Area Name | Virgin Mobile USA LP |
| <020> | Program Year | 2019 |
| <030> | Contact Name - Person USAC should contact regarding this data | Andrew M. Lancaster |
| <035> | Contact Telephone Number - Number of person identified in data | <030> 9137626107 ext. |
| <039> | Contact Email Address - Email Address of person identified in dat | <030> andy.m.lancaster |

## 4005 Rural Broadband Experiment

Authorized Rural Broadband Experiment (RBE) recipients must address the certification for public interest obligations and provide a list of newly served community anchor institutions.

Public Interest Obligations - FCC 14-98 (paragraphs 26-29, 78)
Please address Line 4001 regarding compliance with the Commission's public interest obligations. All RBE participants must provide a response to Line 4001
4001. Recipient certifies that it is offering broadband meeting the requisite public interest obligations consistent with the category for which they were selected, including broadband speed, latency, usage capacity, and rates that are reasonably comparable to rates for comparable offerings in urban areas.

## Community Anchor Institutions - FCC 14-98 (paragraph 79)

4003a. RBE participants must provide the number, names, and addresses of community anchor institutions to which they newly deployed broadband service in the preceding calendar year. On this line, please respond (yes - attach new community anchors, no - no new anchors) to indicate whether this list will be provided.

If yes to 4003A, please provide a response for 4003B.

4003b. Provide the number, names and addresses Name of Attached Document Listing Required Information of community anchor institutions to which the recipient newly began providing access to broadband service in the preceding calendar year.

| (5005) Alaska Plan Participants Additional Documentation <br> Data Collection Form | FCC Form 481 |
| :--- | :--- |
|  | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |


| <010> | Study Area Code | 529014 |
| :---: | :---: | :---: |
| <015> | Study Area Name | Virgin Mobile USA LP |
| <020> | Program Year | 2019 |
| <030> | Contact Name - Person USAC should contact regarding this data | Andrew M. Lancaster |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9137626107 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | andy.m.lancaster@sprint.com |

## 5005 Alaska Plan

(5010) Do you participate in the Alaska plan

Please indicate whether any terrestrial backhaul or other satellite backhaul became commercially available in the previous calendar year in areas previously served (Yes/No) exclusively by performance-limiting satellite backhaul.

If the filing carrier identified in its approved perfomance plans that it relies exclusively on satellite backhaul for a certain poriton of the population in its service area, indicate whether any terrestrial backhaul or other satellite backhaul became commercially available in the previoius calendar year in areas that were previoiusly served exclusively by satellite backhaul.


| Certification - Reporting Carrier Data Collection Form | FCC Form 481 <br> OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2018 |
| :---: | :---: |
| <010> Study Area Code | 529014 |
| <015> Study Area Name | Virgin Mobile USA LP |
| <020> Program Year | 2019 |
| <030> Contact Name - Person USAC should contact regarding this data | Andrew M. Lancaster |
| <035> Contact Telephone Number - Number of person identified in data line <030> | 9137626107 ext. |
| <039> Contact Email Address - Email Address of person identified in data line <030> | andy.m.lancaster@sprint.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

## Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients

I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.

Name of Reporting Carrier: Virgin Mobile USA LP
Signature of Authorized Officer: CERTIFIED ONLINE $07 / 05 / 2018$

Printed name of Authorized Officer: Jay Franklin
Title or position of Authorized Officer: Assistant Controller
Telephone number of Authorized Officer: 9137625987 ext.
Study Area Code of Reporting Carrier: $529014 \quad$ Filing Due Date for this form: 07/16/2018

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001

| Certification - Agent / Carrier Data Collection Form |  | FCC Form 481 <br> OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2018 |
| :---: | :---: | :---: |
| <010> Study Area Code | 529014 |  |
| <015> Study Area Name | Virgin Mobile USA LP |  |
| <020> Program Year | 2019 |  |
| <030> Contact Name - Person USAC should contact regarding this data | Andrew M. Lancaster |  |
| <035> Contact Telephone Number - Number of person identified in data line <030> | 9137626107 ext. |  |
| <039> Contact Email Address - Email Address of person identified in data line <030> | andy.m.lancaster@sprint | . com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

## Certification of Officer to Authorize an Agent to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier

| I certify that (Name of Agent)__ is authorized to submit the information reported on behalf of the reporting carrier. |
| :--- |
| also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized |
| agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate. |
| Name of Authorized Agent: |
| Name of Reporting Carrier: |
| Signature of Authorized Officer: |
| Printed name of Authorized Officer: |
| Title or position of Authorized Officer: |
| Telephone number of Authorized Officer: |
| Study Area Code of Reporting Carrier: |
| Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment |
| under Title 18 of the United States Code, 18 U.S.C. § 1001. |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

## Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier

I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.

Name of Reporting Carrier:
Name of Authorized Agent Firm:
Signature of Authorized Agent or Employee of Agent: Date:
Name of Authorized Agent Employee:
Title or position of Authorized Agent or Employee of Agent
Telephone number of Authorized Agent or Employee of Agent:
Study Area Code of Reporting Carrier: $\quad$ Filing Due Date for this form:
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502,503 (b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001

Attachments

| (800) Operating Companies | FCC Form 481 |
| :---: | :---: |
| Data Collection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2018 |


| <010> | Study Area Code |  | 529014 |
| :---: | :---: | :---: | :---: |
| <015> | Study Area Name |  | Virgin Mobile USA LP |
| <020> | Program Year |  | 2019 |
| <030> | Contact Name - Person USAC should contact regarding this data |  | Andrew M. Lancaster |
| <035> | Contact Telephone Number - Number of person identified in data line <030> |  | 9137626107 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> |  | andy.m.lancaster@sprint.com |
| <810> | Reporting Carrier | Virgin Mobile USA LP |  |
| <811> | Holding Company | Softbank Corp. |  |
| <812> | Operating Company | Virgin Mobile USA LP |  |


| <813> | <a1> | <a2> | <a3> |
| :---: | :---: | :---: | :---: |
|  | Affiliates | SAC | Doing Business As Company or Brand Designation |
|  | Virgin Mobile USA LP | 529014 | Assurance Wireless |
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