

[Service Date August 19, 2014]



STATE OF WASHINGTON
UTILITIES AND TRANSPORTATION COMMISSION
1300 S. Evergreen Park Dr. S.W., P.O. Box 47250 • Olympia, Washington 98504-7250
(360) 664-1160 • www.utc.wa.gov

August 19, 2014

NOTICE OF OPPORTUNITY TO FILE WRITTEN COMMENTS
(By Thursday, August 28, 2014)
AND
NOTICE OF OPEN MEETING
(Set for Thursday, September 11, 2014, at 9:30 a.m.)

RE: *In the Matter of the Petition of Puget Sound Energy Report Identifying Its 2014-2023 Ten-Year Achievable Electric Conservation Potential and Its 2014-2015 Electric Biennial Conservation Target Under RCW 19.285.040 and WAC 480-109-01, Docket UE-132043*

TO ALL INTERESTED PERSONS:

On July 28, 2014, the Washington Utilities and Transportation Commission (Commission) filed a *Notice That The Commission Will Not Enter A Declaratory Order* in Docket UE-141357. In that docket, the Commission was asked to determine the application of Puget Sound Energy's (PSE) commitment to accelerate its acquisition of energy efficiency to its 2012-13 biennial conservation target.¹ The Commission declined to act on that petition and said it:

¹ See *In re Petition of Puget Sound Energy, Inc. and Northwest Energy Coalition For an Order Authorizing PSE To Implement Electric and Natural Gas Decoupling Mechanisms and To Record Accounting Entries Associated With the Mechanisms*, Dockets UE- 121697 and UG-121705, Order 07, Final Order Granting Petition (*Decoupling Order*).

has an interest in resolving ambiguity and promoting clarity to prevent future conflict. We do not wish to find ourselves presented with the same question two years from now regarding the application of PSE's commitment to exceed its biennial conservation target to the entire 2014-15 biennium. Accordingly, by separate notice in Docket UE-132043 we will initiate a review of Order 01 in that docket to receive party comments and determine PSE's obligation for the 2014-2015 biennium.

The Commission hereby provides notice that it intends to determine the application of PSE's commitment to accelerate its acquisition of energy efficiency at its regularly scheduled open meeting on Thursday, September 11, 2014, at 9:30 a.m.

WRITTEN COMMENTS

Written comments regarding the application of PSE's commitment to accelerate its acquisition of energy efficiency on its 2014-2015 Electric Biennial Conservation Target must be filed with the Commission no later than **5:00 p.m., Thursday, August 28, 2014.** The Commission requests that the responses be provided in electronic format to enhance public access, reduce the need for paper copies, and facilitate quotations from the submissions. You may submit responses via the Commission's Web portal at www.utc.wa.gov/e-filing or by electronic mail to the Commission's Records Center at records@utc.wa.gov. You must include:

- The docket number of this proceeding (UE-132043).
- The commenting party's name.
- The title and date of the comment or comments.

An alternative method for submitting comments is by mailing or delivering an electronic copy to the Commission's Records Center on a 3 ½ inch, IBM-formatted, high-density disk, in .pdf Adobe Acrobat format or in Word 2010 or later. Include all of the information requested above. The Commission will post on its web site all comments that are provided in electronic format. The web site is located at www.utc.wa.gov.

If you are unable to file your comments electronically or to submit them on a disk, the Commission will accept a paper document. If you have questions regarding this Notice,

you may contact Juliana Williams, by email at jwilliams@utc.wa.gov or by calling (360) 664-1311.

OPEN MEETING

The Commission will discuss these issues, and will allow time for interested persons and stakeholders to provide feedback on the issues listed above at its regularly scheduled open meeting on **Thursday, September 11, 2014, at 9:30 a.m.** The open meeting will be held at the Commission's headquarters, Room 206, Richard Hemstad Building, 1300 S. Evergreen Park Drive S.W., Olympia, Washington.

STEVEN V. KING

Executive Director and Secretary