## Received Oct 10, 2025 WA. UT. & TRANS. COMM. ORIGINAL TG-250768

| Tariff No.              | <u>15</u>                  |  |                                       | _   | 2        | Original F | Page No. | 1                    |  |  |
|-------------------------|----------------------------|--|---------------------------------------|---|----------|------------|----------|----------------------|--|--|
| Company Na              | ame/Permit No.             | Mason County Garb  | page Co., Inc                         | G-88  |          |            |          |                      |  |  |
|                         |                            | Mason County Garbage, Inc  |                                       |   |          |            |          |                      |  |  |
|                         |                            | this tariff are listed lements to the tariff listore, the issue date | CHECK<br>below in consisted on this p | Current Revision  0 0 0 0 0 1 2 1 1 2 0 0 0 0 0 1 1 2 1 1 1 1 | ue dates | that are   | Current  |                      |  |  |
|                         | 17<br>18<br>19<br>20<br>21 | 1<br>0<br>1<br>0<br>2  | 43                                    | 0   |          |            |          | -<br>-<br>-          |  |  |
|                         | 22                         | 2  |                                       |   | [        |            |          | ]                    |  |  |
|                         |                            |  | Suppleme                              | nts in Effect   |          |            |          |                      |  |  |
| ssued By:               | Brian Vandenburg           |  |                                       |   |          |            |          |                      |  |  |
| ssue Date:              | October 10, 2025           |  |                                       |   |          | Effecti    | ve Date: | November 24, 2025    |  |  |
| COUC DUIC.              | 00.0001 10, 2020           |  | (For Official                         | Use Only)   |          | Lilout     | Date.    | 11370111001 27, 2020 |  |  |
| Docket No. <sup>-</sup> | TG                         | Date: _  |                                       |   | By:      |            |          |                      |  |  |
|                         |                            |  |                                       |   |          |            |          |                      |  |  |

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|-------------------------------|---|---|---|----------------------------|-----------------|-------------------|------------------|--|--|--|--|
| Company Nar<br>Registered Tra | me/Permit Number:<br>ade Name(s)  | Mason County Garbage Co., In<br>Mason County Garbage, Inc | c G-88  |                            |                 |                   |                  |  |  |  |  |
| Service Area:                 | All service areas   | Non-Comp  | rop Box Service To Dispos<br>pacted Material (Company-ovates stated per drop box, per | vned container)            |                 |                   |                  |  |  |  |  |
|                               |   | <u> </u>  |   | Sina av T                  | ype of Containe |                   |                  |  |  |  |  |
| Permanent Service             |   | 10 Yard   | 20 Yard   | ) 40 Yard                  | ;i              |                   |                  |  |  |  |  |
| Monthly Rent (if applicable)  |   | \$ 89.73  | \$ 104.22   | 30 Yard (N<br>\$ 135.14 (N |                 |                   |                  |  |  |  |  |
| First Pickup                  |   | \$ 89.98  | \$ 104.50   | \$ 135.51 (N               |                 |                   |                  |  |  |  |  |
| Each Additional Pickup        |   | \$ 89.98  | \$ 104.50   | \$ 135.51 (N               |                 |                   |                  |  |  |  |  |
| Special Pickups               |   |   |   | <u> </u>                   |                 |                   |                  |  |  |  |  |
| Temporary S                   | ervice  |   |   |                            |                 |                   |                  |  |  |  |  |
| Initial Delivery              |   | \$ 83.58  | \$ 83.58  | \$ 83.58 (N                |                 |                   |                  |  |  |  |  |
| Pickup Rate                   |   | \$ 89.98  | \$ 104.50   | \$ 135.51 (N               |                 |                   |                  |  |  |  |  |
|                               | alendar Day   | \$ 4.97   | \$ 6.42   | \$ 7.78 (N                 | ) \$ 10.12      |                   |                  |  |  |  |  |
| Rent Per M                    | lonth   |   |   |                            |                 |                   |                  |  |  |  |  |
| Note 3: Accessorial ch        | mile. Mileage charge is in addition to all regular charges.  Permanent Service:  (1) Service is defined as no less than scheduled, once a month pickup, unless local government requires more frequent service, or unless putrescibles are involved.  (2) If a drop box is retained by a customer for a full month and no pickups are ordered, the monthly rent shall be charged, but no charges will be assessed for pickups. Monthly rental charges will be prorated when a drop box is retained for only a portion of a month.  (3) If rent is shown, the rate for the first pickup and each additional pickup must be the same.  If rent is not shown, it is to be included in the rate for the first pickup. |   |   |                            |                 |                   |                  |  |  |  |  |
|                               | A charge of \$15.61 pe  | er month will be assessed for each                        | lid.  |                            |                 |                   |                  |  |  |  |  |
|                               | Tarping: \$11.92 per of   | occurrence.   |   |                            |                 |                   |                  |  |  |  |  |
| Issued By:                    | Adam Green  |   |   |                            |                 |                   |                  |  |  |  |  |
| Issue Date:                   | October 10, 2025  |   |   |                            |                 | Effective Date: N | ovember 24, 2025 |  |  |  |  |
| (For Official Use Only)       |   |   |   |                            |                 |                   |                  |  |  |  |  |
| Docket No. TO                 | G   | Date:   | By:   |                            |                 |                   |                  |  |  |  |  |
|                               |   |   |   |                            |                 |                   |                  |  |  |  |  |