



TATOOSH WATER COMPANY
APPLICATION FOR TATOOSH WATER COMPANY CONSENT TO EXTEND WATER SYSTEM

THIS APPLICATION FOR TATOOSH WATER COMPANY CONSENT TO EXTEND WATER SYSTEM (this "Application") dated as of July 13, 2021 is submitted by Brookside, LLC ("Applicant") to TATOOSH WATER COMPANY, a Washington corporation ("TWC").

1. Applicant hereby applies to TWC for its consent to the following work by Applicant (the "Extension"): construction and installation of a water main extension connected to the TWC water system within public rights-of-way subject to TWC franchise agreement and/or private property subject to recorded easements for the benefit of TWC, the plans and specifications of which shall be subject to the further review and approval of TWC. Applicant is the owner of certain real property that will be benefited by the Extension.

2. The Extension will be for the use and benefit of the real property described on Attachment 1 to this Application, which may include both real property owned by Applicant and real property owned by other persons. A map of all real property that will be benefited by the Extension, including real property owned by Applicant and real property owned by other persons, is Attachment 2 to this Application.

3. Contact information for Applicant or its authorized agent:

Circle one: Applicant Authorized Agent

Company Name: Brookside, LLC

Contact Person: Martin Robinett

Cell Phone: 425-356-9100

Email: marty@robinettland.com

4. Description of the Extension:

- 1. Two 8" water main extensions from 15th Ave NE to future 30 lot subdivision
2. 8" water main extension through 30 lot subdivision

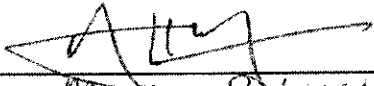
5. A map showing the location of the Extension is Attachment 3 to this Application.



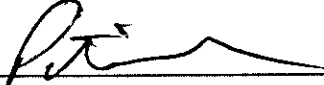
- 6. The proposed dates of construction of the Extension are as follows:
  - 1. September 1, 2021
  - Construction commencement date: 2. June 1, 2022
  - 1. October 1, 2021
  - Construction completion date: 2. September 1, 2022
  
- 7. The following persons may be or will be engaged by Applicant to complete the Extension:
  - Engineer: Joseph Smeebly / Omega Engineering
  - Address: 2709 Wetmore Avenue, Everett, WA 98201
  - Telephone No.: 425-903-4852
  - Email: Joe@omega-eng.com
  
  - Project Manager: Ginger Amundson
  - Address: 2825 Colby Ave Ste 304, Everett, WA 98201
  - Telephone No.: 425-356-9090
  - Email: ginger@robinettland.com
  
  - General Contractor: TBD
  - Address: \_\_\_\_\_
  - Telephone No.: \_\_\_\_\_
  - Email: \_\_\_\_\_
  
- 8. All Extension plans and specifications provided by Applicant will be reviewed by TWC or its consultant at the sole expense of Applicant. Applicant agrees to pay TWC in full within thirty (30) days of delivery of an invoice all TWC and other engineering, consultant, and administrative fees incurred by TWC relating to the Extension. Engineered plans are required by the Washington State Department of Health for their approval prior to construction.
  
- 9. This Application grants no rights to Applicant and shall not be deemed approved by TWC unless and until (a) this Application is approved in writing by TWC, (b) Applicant and TWC mutually execute and deliver a written Water System Extension Agreement, and (c) all required governmental approvals of the extension and the Water System Extension Agreement, including without limitation all required approvals by the Washington State Department of Health and the Washington State Utilities and Transportation Commission, have been obtained and all appeals thereof have been resolved on terms satisfactory to TWC in its discretion.



**SUBMITTED BY:**

Signature:   
Print Name: Martin Robnett  
Title: Managing Member  
Company Name: Brookside, LLC  
Date: 7-13-21

**RECEIVED BY:**

Signature:   
Print Name: Patty Childers  
Title: Operations Support Specialist with Water and Wastewater Services  
Company Name: Tatoosh Water Company  
Date: July 20, 2021



ATTACHMENT 1

Description of All Real Property Benefited by Extension

Benefited Property Owned by Applicant ("Parcel 1"):

- Street address of Applicant's property: \_\_\_\_\_
- County assessor's tax parcel number: \_\_\_\_\_
- Legal description: \_\_\_\_\_  
\_\_\_\_\_

Benefited Property Owned by Other Persons:

Parcel 2:

- Property owner's name: Jeffrey & Anita Newell
- Street address of property: N/A
- County assessor's tax parcel number: 32051900100100
- Legal description: Parcel A on Exhibit A attached hereto

Parcel 3:

- Property owner's name: Jeffrey & Anita Newell
- Street address of property: N/A
- County assessor's tax parcel number: 32051900100200
- Legal description: Parcel B on Exhibit A attached hereto



Parcel 4:

- Property owner's name: Jeffrey & Anita Newell
- Street address of property: N/A
- County assessor's tax parcel number: 32052000200500
- Legal description:  
Parcel C on Exhibit B attached hereto

Parcel 5:

- Property owner's name: Jeffrey & Anita Newell
- Street address of property: N/A
- County assessor's tax parcel number: 32052000200100
- Legal description:  
Parcel D on Exhibit B attached hereto

Parcel 6:

- Property owner's name: Jeffrey Newell
- Street address of property: N/A
- County assessor's tax parcel number: 32051900102000
- Legal description:  
Exhibit C Attached hereto



ATTACHMENT 1

Description of All Real Property Benefited by Extension

Benefited Property Owned by Applicant ("Parcel 1"):

- Street address of Applicant's property: \_\_\_\_\_
- County assessor's tax parcel number: \_\_\_\_\_
- Legal description:  
\_\_\_\_\_  
\_\_\_\_\_

Benefited Property Owned by Other Persons:

Parcel 2:

- Property owner's name: Jeffrey Newell
- Street address of property: 27527 15th Ave NE, Arlington
- County assessor's tax parcel number: 32051900402400
- Legal description:  
See Exhibit D attached hereto  
\_\_\_\_\_

Parcel 3:

- Property owner's name: \_\_\_\_\_
- Street address of property: \_\_\_\_\_
- County assessor's tax parcel number: \_\_\_\_\_
- Legal description:  
\_\_\_\_\_  
\_\_\_\_\_

EXHIBIT A

**Parcel A:**

**The South Half of the Northwest quarter;**

**Together with the Northwest quarter of the Southwest quarter and**

**Together with the South half of the North Half of the Northwest quarter, all in Section 20, Township 32 North, Range 5 East W/M**

**Except therefrom the following described parcel:**

**Commencing at the Northwest corner of the South Half of the Northwest quarter of the Northwest quarter;  
Thence South  $00^{\circ} 41' 00''$  West along the west line of said Section for 445 feet;  
Thence East 440 feet;  
Thence North  $00^{\circ} 41' 00''$  East for 451 feet, more or less to a point on the North line of the South Half of the Northwest quarter of the Northwest quarter;  
Thence North  $89^{\circ} 12' 00''$  along said North line for 440 feet, more or less, to the point of beginning.**

**Situate in the County of Snohomish, State of Washington**

**Parcel B:**

**The South 66 feet of the South Half of the Northeast quarter of the Northeast quarter of Section 18, Township 32 North, Range 5 East W/M**

**Except therefrom the West 16.5 feet;**

**Situate in the County of Snohomish, State of Washington**

EXHIBIT B

**Parcel C:**

The South half of the Northeast quarter of the Northeast quarter of Section 19, Township 32 North, Range 5 East WMA;

Except therefrom the South 66 feet thereof;

Also Except the West 16.5 feet thereof;

And Also Except the following described parcel:

The East half of the North half of the South Half of the Northeast quarter of the Northeast quarter of said Section 19,  
Together with the North 60 feet of the West half of the North half of the South Half of the Northeast quarter of the Northeast quarter of said Section 19.

(Also known as a portion of Parcel C, Boundary Line Adjustment No. 23-88, recorded under Auditor's File No. 8802240017 records of Snohomish County)

Situate in the County of Snohomish, State of Washington

**Parcel D:**

Commencing at the Northwest corner of the South Half of the Northwest quarter of the Northwest quarter;  
Thence South  $00^{\circ} 41' 00''$  West along the west line of said Section for 445 feet;  
Thence East 440 feet;  
Thence North  $00^{\circ} 41' 00''$  East for 451 feet, more or less to a point on the North line of the South Half of the Northwest quarter of the Northwest quarter;  
Thence North  $89^{\circ} 12' 00''$  along said North line for 440 feet, more or less, to the point of beginning.

(Also known as a portion of Parcel C, Boundary Line Adjustment No. 23-88, recorded under Auditor's File No. 8802240017 records of Snohomish County)

Situate in the County of Snohomish, State of Washington



## EXHIBIT C

SEC 19 TWP 32 RGE 05FDP SEG'D FOR TAX PURPOSES ONLY - (PER DIFF LEVIES) = TH PTN OF FDP LY ONLY WHN NE1/4 SEC 19 - ALL TH PTN OF S1/2 SE1/4 NE1/4 & N1/2 NE1/4 SE1/4 DAF:COM AT E1/4 COR SD SEC TH S89\*50 26W ALGE-W C/L OF SD SEC 1348.17FT TAP 16.5FT E OF W LN OF S1/2 SE1/4 NE1/4 SD SEC AS MEAS AT R/A THRTO TH S02\*55 24W PLW W LN OF N1/2 NE1/4 SE1/4 SD SEC 20FT TOTPB TH S02\*55 24W PLW W LN OF SD N1/2 30.27FT TH N85\*19 18E 18.68FT TH S02\* 55 24W PLW W LN OF SD N1/2 152.21FT TH S89\*33 18E PLW S LN OF SD N1/2 650FT TH N02\*55 24E PLW W LN OF SD N1/2 50FT THS89\*33 18E PLW S LN OF SD N1/2 190FT M/L TO C/L OF EXST CR TH SELY ALG SD CR C/L TAP LY 230FT N OF S LN OF N1/2 NE1/4SE1/4 SD SEC AS MEAS AT R/A THRTO THN89\*33 18W PLW S LN OF SD N1/2 25FT M/L TAP 25FT WLY OF C/L OF SD EXST CR AS MEAS PERP THRTO TH SELY PLT & 25FT W OF AS MEAS PERP TO SD CR C/L TAP ON S LN OF N1/2 NE1/4 SE1/4 SD SEC TH S89\*33 18EALG S LN OF SD N1/2 325FT M/L TO SE COR SD N1/2 TH N03\*48 07E ALG E LN OF SD N1/2 665.78FT TO NE COR SD N1/2 TH N00\* 24 15E ALG E LN OF S1/2 SE1/4 NE1/4 SDSEC 284.33FT TH N89\*45 25W 489.42FT TH S00\*24 15W PLT SD E LN SD S1/2 258.34FT TH N86\*43 01W 133.77FT TH S85\*19 18W 728.87FT TO TPB EXC THFR ANY PTN LY WHN DEDICATED R/W OF CO RD (15TH AVE NE)ALSO EXC SUPERIOR COURT JUDGEMENTS #89-2-02243-3 & #93-2-02716-6 PER BLA #96-104483 REC AF #9610210251 & CORR AF #9903230146 (REFER TO 193205-4-024-0000FOR REMAINDER LY WHN SE1/4)

## EXHIBIT D

SEC 19 TWP 32 RGE 05FDP SEG'D FOR TAX PURPOSES ONLY (PER DIFF LEVIES) = TH PTN OF FDP LY ONLY  
WHNSE1/4 SEC 19 - ALL TH PTN OF S1/2 SE1/4 NE1/4 & N1/2 NE1/4 SE1/4 DAF - COM AT E1/4 COR SD  
SEC TH S89\*50 26W ALG E-WC/L OF SD SEC 1348.17FT TAP 16.5FT E OF W LN OF S1/2 SE1/4 NE1/4 SD  
SEC AS MEAS AT R/A THRTO TH S02\*55 24W PLW W LN OF N1/2 NE1/4 SE1/4 SD SEC 20FT TO TPB  
THS02\*55 24W PLW W LN OF SD N1/2 30.27FT TH N85\*19 18E 18.68FT TH S02\*55 24W PLW W LN OF  
SD N1/2 152.21FT TH S89\*33 18E PLW S LN OF SD N1/2 650FT TH N02\*55 24E PLW W LN OF SD N1/2  
50FT TH S89\*33 18EPLW S LN OF SD N1/2 190FT M/L TO C/L OF EXST CR TH SELY ALG SD CR C/L TAP LY  
230FT N OF S LN OF N1/2 NE1/4 SE1/4 SD SEC AS MEAS AT R/A THRTO TH N89\*33 18WPLW S LN OF SD  
N1/2 25FT M/L TAP 25FT WLY OF C/L OF SD EXST CR AS MEAS PERP THRTO TH SELY PLT & 25FT W OF AS  
MEAS PERP TO SD CR C/L TAP ON S LN OF N1/2 NE1/4 SE1/4 SD SEC TH S89\*33 18E ALG SLN OF SD N1/2  
325FT M/L TO SE COR SD N1/2 TH N03\*48 07E ALG E LN OF SD N1/2 665.78FT TO NE COR SD N1/2 TH  
N00\*24 15EALG E LN OF S1/2 SE1/4 NE1/4 SD SEC284.33FT TH N89\*45 25W 489.42FT TH S00\* 24 15W  
PLT SD E LN SD S1/2 258.34FT TH N86\*43 01W 133.77FT TH S85\*19 18W 728.87FT TO TPB EXC THFR  
ANY PTN LY WHN DEDICATED R/W OF CO RD (15TH AVENE) ALSO EXC SUPERIOR COURT JUDGEMENTS  
#89-2-02243-3 & #93-2-02716-6 PER BLA #96-104483 REC AF #9610210251 & CORR AF 9903230146  
(REFER TO 193205-1-020-0000FOR REMAINDER LY WHN NE1/4) & REFER TO 193205-4-024-0109 FOR  
MH ONLY