



# Rail Incident Investigation Report

|  |                  |  |  |
|--|------------------|--|--|
| Docket No: TR-   |                  | Report Date:                                 |  |
| Railroad Owning Track:                                 |                  | Railroad Operating on Track:                 |  |
| FRA Investigation: Yes      No                         |                  | Inspector:                                   |  |
| <b>I. Type of Accident</b>                             |                  |  |  |
| Public Crossing  | Private Crossing | Trestle                                      | Pedestrian at Crossing                             |
| Pedestrian Not at Crossing                             | Other (explain)  |  |  |
| <b>II. Time and Location of Accident</b>               |                  |  |  |
| Date:  |                  | Time:  |  |
| USDOT Crossing No.:                                    |                  | UTC Crossing No.:                            |  |
| Railroad Milepost:                                     |                  | GPS Identifier: Lat:                         | Lon:   |
| Number of Tracks:                                      |                  | City:  | County:  |
| Road name, yard name, bridge:                          |                  |  |  |
| <b>III. Conditions Surrounding the Accident</b>        |                  |  |  |
| Weather:   | Clear to cloudy  | Fog  | Rain      Snow                                     |
| Road Condition:  | Dry              | Wet  | Snow      Ice                                      |
| Visibility Due to Weather:                             | Daylight         | Darkness                                     | Unknown  |
| Train Type: Freight                                    | Passenger        | Locomotive only                              | Cars only  |
| Train Speed:   |                  |  |  |
| Haz-Mat on Train: Yes                                  | No               | N/A  | Remote Control: Yes      No      N/A               |
| Type of Haz-Mat:                                       |                  |  |  |
| <b>IV. Pedestrian, Driver, or Passenger Fatalities</b> |                  |  |  |
|  |                  | <b>Does this section apply? Yes      No</b>  |  |
| Number of Fatalities:                                  |                  | If a vehicle accident, number of passengers: |  |
| Name:  |                  |  |  |
| Driver:  | Passenger        | Pedestrian                                   | Age:      Gender: Male      Female      non-binary |
| Pedestrian trying to get on/off train? Yes             |                  | No   | Suicide: Yes      No      Undetermined             |
| Alcohol: Yes   | No               | Undetermined                                 | Information supplied by:                           |
| Drugs: Yes   | No               | Undetermined                                 | Information supplied by:                           |
| Names of additional fatalities:                        |                  |  |  |

Docket No: TR-

**V. Pedestrian, Driver, or Passenger Injuries**

**Does this section apply? Yes No**

Number of people injured:

If a vehicle accident, number of passengers:

Name:

Driver: Passenger: Pedestrian: Age: Gender: Male Female non-binary

Pedestrian trying to get on/off train? Yes No

Drugs: Yes No Undetermined Alcohol: Yes No Undetermined

Names of additional injured persons:

**VI. Pedestrian Access (not at a Crossing)**

**Does this section apply? Yes No**

Obvious signs of consistent pedestrian trespass? Yes No

If yes, describe:

Pedestrian (not at a crossing) information: Accessing public area? Yes No

If yes, describe:

Deterrents at site, e.g. fence, signs, other? Yes No

If yes, describe:

Previous collisions at or near site? Yes No

If yes, describe:

**VII. Crossing History**

**Does this section apply? Yes No**

Prior accidents at this crossing? Yes No How many?

Dates of prior accidents:

Description of prior accidents (fatalities, injuries, property damage)

Last inspection date?

Defects? Yes No If yes, describe:

**VIII. Attachments**

Railroad incident report? Yes No Local law enforcement report? Yes No

Coroner/medical examiner report? Yes No Pictures? Yes No

Death Certificate? Yes No Copy of most current inventory? Yes No

Other (describe):

Docket No: TR-

**IX. Comments**

**Event Summary:**

**Site Description:**

**Inspector Recommendations:**

Docket No: TR-

**Rail Safety Supervisor Comments/Sign Off:**

**Director of Transportation Safety Comments/Sign Off:**

**From:** [State Emergency Operations Officer \(MIL\)](#)  
**To:** [Snohomish County Duty Officer \(dem@snoco.org\)](#); [ECY RE NWRO ERTS](#); [Hillyard, Megan \(ECY\)](#); [Jacob Mungin; Hunter, Kathy \(UTC\)](#); [Kenneth W. Holgard](#); [Kevin Pannell](#); [Mark Daniels \(FRA\)](#); [Michael Pirato](#); [Powell, John \(FRA\)](#); [Randall Boyington](#); [Stacey Thompson \(Fed Railroad Association Reg 8\)](#); [Stacey Weller](#); [Steven Travers](#); [Tony Pendleton](#); [WUTC Rail Reporting \(UTC\)](#)  
**Subject:** State Incident #21-1037  
**Date:** Tuesday, March 23, 2021 5:36:35 PM

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Please see the below information involving a railroad incident that has been reported to the State Emergency Operations Center (EOC). Please reply to this email upon confirmation of receipt. Thank you

Name of the Railroad(s) involved: BNSF Railroad

Reporting Party Name, Position and Contact Number: Brock Clifton BNSF Operations at: 817-593-6823

Time and Date Called in to the State EOC: 03/23/21 at 17:25

Time and Date of the Event: 03/23/21 at 17:01

Mile post and/or Address of Event: M/P 17.4 on the Scenic sub-division near Edmonds, Snohomish County

Circumstances of the Incident: Sounder train struck a trespasser at rail crossing

Number of Injuries and/or Fatalities: Unknown injuries currently

Type of Rail Cars Involved (tank, hopper, box, flat, etc.): Sounders train

Type and Amount of HAZMAT spilled: None

Any Additional Details That Will Assist in Identifying the Necessary Response: Police & fire are on-scene

Name and Phone Local POC: Dan Hart at: 206-719-1079

Railroad Incident Number: None

State EOC Incident Number: 21-1037

**Dan Fox**  
**State Emergency Operations Officer**  
**Washington Emergency Management Division**  
**Building 20: MS: TA-20**  
**Camp Murray, WA 98430-5122**  
[dutyofficer@mil.wa.gov](mailto:dutyofficer@mil.wa.gov)

24-hr contact number:  
1-800-258-5990

**From:** [Service, Interruption Desk](#)  
**To:** [OPR DL \(SI Desk Use ONLY\) North Region Incident](#)  
**Cc:** [Service, Interruption Desk](#)  
**Subject:** 032321 A1702123 Train Trespasser  
**Date:** Tuesday, March 23, 2021 7:35:35 PM

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Ticket #: 12652  
Create D/T: 3/23/2021 7:01:22 PM  
Resource: 085439G  
Division: Northwest  
Subdivision: Scenic  
MilePost: 17.439  
Line Segment: 50  
City: Edmonds  
County: Snohomish  
State: WA  
D Code: 213148  
Train Symbol: A 17021 23 SDRX 329 EAST

Trouble Code: Trespasser  
Trouble Desc: 1900CT the A1702-1 23 reported hitting a Trespasser at MP 17.43 (Dayton Street West) on the Scenic Subdivision.

There are no injuries to the crew. At time of notification Trespasser status is unknow

The Lead Locomotive (BNSF ) is camera equipped. The crossing is equipped with (Gates, Lights, and bells). Crew is not requesting Critical Incident Relief at time of notification.

There are 04 trains potential impacted as a result.

Division personnel are responding with an ETA of 1950CT

2030CT Confirmed Fatlaity

Train Soup: 2-0-126-176  
Train Direction: East  
Lead Locos: SDRX 329,SDRX 907  
DP Locos:  
Conductor Name: T H UDSON  
Engineer Name: A R BRIDGES  
Other Name:  
On Duty Time and Date: 3/23/2021 6:33:00 AM  
Crew Origin/Destination: SEKEVE

Name of Law Enforcement Agency on scene: Edmonds PD  
FRA Post Accident Testing Required:  
Crossing DOT: 085439G  
Crossing Equipped With: Gates Lights Bells

Haz Material: No  
Haz Material Commodity:  
Amount Released:  
Impact to Waterway:  
Evacuations:

Weather: 52\* Cloudy Winds E 3 Mph

State Report number: 21-1037

NRC Report Number: 130-1107

Derailed Equipment:

\*\*\*Estimated Costs & Damages\*\*\*

Track: 0.00 USD

Signal: 0.00 USD

Other: 0.00 USD

Car Damages: 0.00 USD

Locomotive Damages: 0.00 USD

Contractor Expense: 0.00 USD

Estimated Lading Recovery Costs: 0.00 USD

Prelim. Lading Loss Estimates: 0.00 USD

Trailer/Container Damages: 0.00 USD

FRA Reportable Subtotal: 0.00 USD

Not FRA Reportable Subtotal: 0.00 USD

Estimated Grand Total: 0.00 USD

NOTIFIED event(s):

03/23/21 19:34:09 NOTIFIED - NRC --> On Hold

03/23/21 19:32:48 NOTIFIED - NRC --> NRC

03/23/21 19:26:28 NOTIFIED - State --> Dan

03/23/21 19:14:48 NOTIFIED - MDPR --> remedy

03/23/21 19:14:42 NOTIFIED - Passenger Service --> remedy

03/23/21 19:14:37 NOTIFIED - Signal Desk --> Remedy

03/23/21 19:14:32 NOTIFIED - MOW Desk --> remedy

03/23/21 19:14:28 NOTIFIED - Mechanical Desk --> Remedy

03/23/21 19:05:43 NOTIFIED - Passenger Service --> Bob

03/23/21 19:05:32 NOTIFIED - NOC GDT --> Steve

03/23/21 19:05:23 NOTIFIED - ROC --> Reames, Lisa M





# Edmonds Police Department Compact



**Print Date/Time:** 05/25/2021 06:45  
**Login ID:** ep0864  
**Case Number:** 2021-00007496

**ORI Number:**

Edmonds Police Department  
WA0310200

**Case Details:**

|   |  |                                |
|---|--|--------------------------------|
| <b>Case Number:</b> 2021-00007496                               | <b>Incident Type:</b> Death Investigation      |                                |
| <b>Location:</b> RAILROAD AVE / W DAYTON ST<br>EDMONDS,WA 98020 | <b>Occurred From:</b> 03/23/2021 17:05         |                                |
|   | <b>Occurred Thru:</b> 03/23/2021 17:05         |                                |
|   | <b>Reported Date:</b> 03/23/2021 17:06 Tuesday |                                |
| <b>Reporting Officer ID:</b> EP2985-Jensen                      | <b>Status:</b> Inactive                        | <b>Status Date:</b> 05/21/2021 |
| <b>Disposition:</b> No Crime Occurred                           | <b>Disposition Date:</b> 05/21/2021            |                                |

**Case Assignments:**

| Assigned Officer | Assignment Date/Time | Assignment Type   | Assigned By Officer | Due Date/Time    |
|------------------|----------------------|-------------------|---------------------|------------------|
| EP2601-Mehl      | 03/24/2021 00:00     | Lead Investigator | EP2500-Yamane       | 04/29/2021 00:00 |

**Offenses**

| No. | Group/ORI | Crime Code | Statute | Description | Counts |
|-----|-----------|------------|---------|-------------|--------|
|-----|-----------|------------|---------|-------------|--------|

**Subjects**

| Type           | No. | Name                    | Address   | Phone          | Race                   | Sex    | DOB/Age          |
|----------------|-----|-------------------------|---|----------------|------------------------|--------|------------------|
| Deceased       | 1   | GESCHKE, KAREN LYNN     | 8222 186TH ST SW<br>EDMONDS,WA 98026            | (425) 776-0635 | Unknown                | Female | 12/01/1963<br>57 |
| Other Involved | 1   | GESCHKE, ERIK JOHN      | 8222 186TH ST SW<br>EDMONDS,WA 98026            | (508) 407-4754 | White                  | Male   | 04/27/1970<br>50 |
| Other Involved | 2   | SAWYER, LISA GESCHKE    | 1040 SPRUCE ST<br>EDMONDS,WA 98020              | (206) 940-2237 | Unknown                | Female | 07/04/1966<br>54 |
| Witness        | 1   | SIMMONS, MARY CLARE     | 10032 EDMONDS WAY<br>EDMONDS,WA 98020           | (425) 301-0198 | White                  | Female | 10/27/1970<br>50 |
| Witness        | 2   | CHURCH, ARTHUR JOSEPH   | 5610 138TH PL SW<br>EDMONDS,WA 98026            | (561) 520-8003 | White                  | Male   | 03/25/1978<br>42 |
| Witness        | 3   | WRIGHT, MILTON WILLIAMS | 8123 236TH ST SW<br>EDMONDS,WA 98026            | (206) 697-5089 | Black-African American | Male   | 07/23/1993<br>27 |
| Witness        | 4   | HUDSON, TOMMY           | 6920 CALIFORNIA AVE SW<br>SEATTLE,WA 98124-3561 | (206) 595-9179 | Black-African American | Male   | 08/03/1965<br>55 |
| Witness        | 5   | BRIDGES, ALAN RAY       | 22317 96TH AVE W<br>EDMONDS,WA 98020            | (425) 971-4066 | Black-African American | Male   | 09/08/1956<br>64 |
| Witness        | 6   | NASON, BRUCE FINLEY     | 20620 CRAWFORD RD<br>LYNNWOOD,WA 98036          | (425) 697-6212 | White                  | Male   | 03/06/1949<br>72 |

**Subject # 1-Deceased**

|  |                         |                           |                        |
|--|-------------------------|---------------------------|------------------------|
| <b>Primary:</b> No                                   | <b>Race:</b> Unknown    | <b>Sex:</b> Female        | <b>DOB:</b> 12/01/1963 |
| <b>Name:</b> GESCHKE, KAREN LYNN                     | <b>Height:</b> 5ft 5 in | <b>Weight:</b> 180.0 lbs. |                        |
| <b>Address:</b> 8222 186TH ST SW<br>EDMONDS WA 98026 | <b>Eyes:</b> GRN        | <b>Hair:</b> BRO          | <b>Age:</b> 57         |
| <b>Primary Phone:</b> (425) 776-0635                 | <b>State:</b>           |                           |                        |
| <b>Resident Status:</b> Full-Time Resident           |                         |                           |                        |

**Domestic Violence Referrals:** No - DV Form Not Given



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**ORI Number:**

Edmonds Police Department  
WA0310200

**Subject #**    1-Other Involved

**Primary:** No  
**Name:** GESCHKE, ERIK JOHN  
**Address:** 8222 186TH ST SW  
 EDMONDS WA 98026  
**Primary Phone:** (508) 407-4754  
**Resident Status:** Part-Time Resident

**Race:** White  
**Height:** 6ft 2 in  
**Eyes:** BRO  
**State:**

**Sex:** Male  
**Weight:** 195.0 lbs.  
**Hair:** BRO

**DOB:** 04/27/1970  
**Age:** 50

**Subject #**    2-Other Involved

**Primary:** No  
**Name:** SAWYER, LISA GESCHKE  
**Address:** 1040 SPRUCE ST  
 EDMONDS WA 98020  
**Primary Phone:** (206) 940-2237  
**Resident Status:** Full-Time Resident

**Race:** Unknown  
**Height:** 5ft 3 in  
**Eyes:** GRN  
**State:**

**Sex:** Female  
**Weight:** 160.0 lbs.  
**Hair:** BRO

**DOB:** 07/04/1966  
**Age:** 54

**Domestic Violence Referrals:** No - DV Form  
Not Given

**Subject #**    1-Witness

**Primary:** No  
**Name:** SIMMONS, MARY CLARE  
**Address:** 10032 EDMONDS WAY  
 EDMONDS WA 98020  
**Primary Phone:** (425) 301-0198  
**Resident Status:** Full-Time Resident

**Race:** White  
**Height:** 5ft 5 in  
**Eyes:** BLU  
**State:**

**Sex:** Female  
**Weight:** 155.0 lbs.  
**Hair:** BRO

**DOB:** 10/27/1970  
**Age:** 50

**Domestic Violence Referrals:** No - DV Form  
Not Given

**Subject #**    2-Witness

**Primary:** No  
**Name:** CHURCH, ARTHUR JOSEPH  
**Address:** 5610 138TH PL SW  
 EDMONDS WA 98026  
**Primary Phone:** (561) 520-8003  
**Resident Status:** Full-Time Resident

**Race:** White  
**Height:** 6ft 2 in  
**Eyes:** BRO  
**State:**

**Sex:** Male  
**Weight:** 190.0 lbs.  
**Hair:** BRO

**DOB:** 03/25/1978  
**Age:** 42

**Domestic Violence Referrals:** No - DV Form  
Not Given

**Subject #**    3-Witness

**Primary:** No  
**Name:** WRIGHT, MILTON WILLIAMS  
**Address:** 8123 236TH ST SW  
 EDMONDS WA 98026  
**Primary Phone:** (206) 697-5089  
**Resident Status:** Full-Time Resident

**Race:** Black-African  
American  
**Height:** 6ft 2 in  
**Eyes:** BRO  
**State:**

**Sex:** Male  
**Weight:** 190.0 lbs.  
**Hair:** BRO

**DOB:** 07/23/1993  
**Age:** 27

**Domestic Violence Referrals:** No - DV Form  
Not Given



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**Case Number:** 2021-00007496

**ORI Number:**

Edmonds Police Department  
WA0310200

**Subject #**    4-Witness

**Primary:** No  
**Name:** HUDSON, TOMMY  
**Address:** 6920 CALIFORNIA AVE SW  
 SEATTLE WA 98124-3561  
**Primary Phone:** (206) 595-9179  
**Resident Status:** Non-Resident

**Race:** Black-African American    **Sex:** Male    **DOB:** 08/03/1965  
**Height:** 6ft 3 in    **Weight:** 240.0 lbs.  
**Eyes:** BRO    **Hair:** BRO    **Age:** 55  
**State:**

**Domestic Violence Referrals:** No - DV Form Not Given

**Subject #**    5-Witness

**Primary:** No  
**Name:** BRIDGES, ALAN RAY  
**Address:** 22317 96TH AVE W  
 EDMONDS WA 98020  
**Primary Phone:** (425) 971-4066  
**Resident Status:** Non-Resident

**Race:** Black-African American    **Sex:** Male    **DOB:** 09/08/1956  
**Height:** 5ft 10 in    **Weight:** 185.0 lbs.  
**Eyes:** BRO    **Hair:** BRO    **Age:** 64  
**State:**

**Domestic Violence Referrals:** No - DV Form Not Given

**Subject #**    6-Witness

**Primary:** No  
**Name:** NASON, BRUCE FINLEY  
**Address:** 20620 CRAWFORD RD  
 LYNNWOOD WA 98036  
**Primary Phone:** (425) 697-6212  
**Resident Status:** Non-Resident

**Race:** White    **Sex:** Male    **DOB:** 03/06/1949  
**Height:** 5ft 10 in    **Weight:** 180.0 lbs.  
**Eyes:** BLU    **Hair:** GRY    **Age:** 72  
**State:**

**Domestic Violence Referrals:** No - DV Form Not Given

**Arrests**

| Arrest No. | Name | Address | Date/Time | Type | Age |
|------------|------|---------|-----------|------|-----|
|------------|------|---------|-----------|------|-----|

**Property**

| Date       | Code     | Type          | Make | Model | Description  | Tag No.       | Item No. |
|------------|----------|---------------|------|-------|--|---------------|----------|
| 03/29/2021 | Evidence | Digital Media |      |       | Disc with video of train vs. pedestrian collision from Sound Transit | 2021-00007496 | 1        |



# Edmonds Police Department Compact



**Print Date/Time:** 05/25/2021 06:45  
**Login ID:** ep0864  
**Case Number:** 2021-00007496

**ORI Number:** Edmonds Police Department  
WA0310200

**Seq #1**

**Tag Number:** 2021-00007496      **Item Number:** 1  
**Property Codes:**      **Property Type:** Digital Media      **Date Received:** 03/29/2021  
 Evidence  
**Quantity:** 1.000      **Unit of Measure:** Each  
**Description:** Disc with video of train vs. pedestrian collision from Sound Transit

**Chain of Custody**


| Date             | Transaction          | From               | From Role | To                     | To Role |
|------------------|----------------------|--------------------|-----------|------------------------|---------|
| 03/29/2021 12:57 | <b>Type:</b> Intake  | EP2601-Andrew Mehl |           | EP2066-Lynn Mandeville |         |
|                  | <b>Code:</b> Initial |                    |           |                        |         |
|                  | <b>Remarks:</b>      |                    |           |                        |         |

**Vehicles**

| No.                | Role             | Vehicle Type          | Year  | Make          | Model  | Color         | License Plate | State |
|--------------------|------------------|-----------------------|---|---------------|--------|---------------|---------------|-------|
| 1                  | Other Vehicle    | Passenger Car         | 2003  | Toyota        | Camry  | Gray          | ACT0282       | WA    |
| <b>Vehicle #</b> 1 |                  |                       |   |               |        |               |               |       |
| <b>Type:</b>       | Passenger Car    | <b>Year:</b>          | 2003  | <b>Make:</b>  | Toyota | <b>Model:</b> | Camry         |       |
| <b>Color:</b>      | Gray             | <b>License Plate:</b> | ACT0282   | <b>State:</b> | WA     |               |               |       |
| <b>Date/Time:</b>  | 03/23/2021 17:05 | <b>Location:</b>      | RAILROAD AVE / W DAYTON ST<br>EDMONDS, WA 98020 |               |        |               |               |       |

- Liquor Board
- Dawson Place
- Juvenile Court
- Juvenile Prosecutor
- Mental Health
- APS
- District Court
- Municipal Court
- DOL
- CPS
- Other \_\_\_\_\_
- City Attorney
- County Prosecutor
- Federal Prosecutor
- Domestic Violence Unit
- City Prosecutor
- Detectives

**EP Case, Officer: ep2985, Supervisor: ep3045, Merged By: ep3130**

|   |   |
|---|---|
|  <p><b>EDMONDS POLICE DEPARTMENT</b><br/>250 5th Ave N<br/>Edmonds, WA 98020<br/>(425) 771-0200</p> | <p><b>Initial Case Report</b></p> <hr/> <p>Case Report # <b>2021-00007496</b></p> |
|---|---|

|              |  |   |                  |
|--------------|--|---|------------------|
| <b>EVENT</b> | OCCURRED INCIDENT TYPE<br><b>AOA - LE</b>                              | DATE/TIME REPORTED<br><b>03/23/2021 17:05</b> | ASSOCIATED CASES |
|              | LOCATION OF OCCURRENCE<br><b>700 ADMIRAL WAY<br/>EDMONDS, WA 98026</b> | OCCURRED DATE/TIME<br><b>03/23/2021 17:05</b> |                  |
|              |  | OCCURRED THROUGH<br><b>03/23/2021 17:05</b>   |                  |

|                 |                       |        |                 |
|-----------------|-----------------------|--------|-----------------|
| <b>OFFENSES</b> | STATUTE / DESCRIPTION | Counts | Attempt/Commit. |
|                 |                       |        |                 |
|                 |                       |        |                 |

|                |   |  |                       |                      |                    |                                      |  |
|----------------|---|--|-----------------------|----------------------|--------------------|--------------------------------------|--|
| <b>SUBJECT</b> | <input type="checkbox"/> NON-DISCLOSURE                       |  |                       |                      |                    |                                      |  |
|                | SUBJECT TYPE<br><b>Deceased</b>                               | NAME<br><b>Adult / GESCHKE, KAREN LYNN</b> |                       |                      |                    | DOB / AGE RANGE<br><b>12/01/1963</b> |  |
|                | ADDRESS<br><b>8222 186TH ST SW<br/>EDMONDS, WA 98026-5838</b> |  |                       |                      |                    | PRIMARY PHONE                        |  |
|                |   |  |                       |                      |                    | SECONDARY PHONE                      |  |
|                | RACE<br><b>White</b>  | SEX<br><b>Female</b>                       | HEIGHT<br><b>5' 5</b> | WEIGHT<br><b>180</b> | HAIR<br><b>BRO</b> | EYE<br><b>GRN</b>                    |  |
|                | DL NUMBER<br><b>Drivers License No</b>                        | DL STATE<br><b>WA</b>                      |                       | EMPLOYER             |                    |                                      |  |


|                |   |   |                       |                      |                    |                                       |  |
|----------------|---|---|-----------------------|----------------------|--------------------|---------------------------------------|--|
| <b>SUBJECT</b> | <input type="checkbox"/> NON-DISCLOSURE                       |   |                       |                      |                    |                                       |  |
|                | SUBJECT TYPE<br><b>Other Involved</b>                         | NAME<br><b>Adult / GESCHKE, ERIK JOHN</b> |                       |                      |                    | DOB / AGE RANGE<br><b>04/27/1970</b>  |  |
|                | ADDRESS<br><b>8222 186TH ST SW<br/>EDMONDS, WA 98026-5838</b> |   |                       |                      |                    | PRIMARY PHONE<br><b>(508)407-4754</b> |  |
|                |   |   |                       |                      |                    | SECONDARY PHONE                       |  |
|                | RACE<br><b>White</b>  | SEX<br><b>Male</b>                        | HEIGHT<br><b>6' 2</b> | WEIGHT<br><b>195</b> | HAIR<br><b>BRO</b> | EYE<br><b>BRO</b>                     |  |
|                | DL NUMBER<br><b>Drivers License No</b>                        | DL STATE<br><b>WA</b>                     |                       | EMPLOYER             |                    |                                       |  |


|                |                       |       |      |       |
|----------------|-----------------------|-------|------|-------|
| <b>VEHICLE</b> | PROPERTY CODE         |       | YEAR | COLOR |
|                | TYPE / MAKE / MODEL / |       |      |       |
|                | PLATE                 | STATE | VIN  | VALUE |
|                | DESCRIPTION           |       |      |       |
|                |                       |       |      |       |

|                 |                       |                     |       |       |
|-----------------|-----------------------|---------------------|-------|-------|
| <b>PROPERTY</b> | PROPERTY CODE         |                     |       |       |
|                 | SERIAL NUMBER         | QTY/UNIT OF MEASURE | VALUE | COLOR |
|                 | TYPE / MAKE / MODEL / |                     |       |       |
|                 | DESCRIPTION           |                     |       |       |

|  |  |
|--|--|
| REPORTING OFFICER / ID #<br><b>Jensen, Sierra 2985</b> | APPROVING SUPERVISOR<br><b>Stanley, Marcus</b> |
|--|--|

Complete report details do not print in this format.

|  <b>EDMONDS POLICE DEPARTMENT</b><br>250 5th Ave N<br>Edmonds, WA 98020<br>(425) 771-0200 |   | Initial Case Report                            |                       |                                       |
|---|---|--|-----------------------|---------------------------------------|
|   |   | Case Report # <b>2021-00007496</b>             |                       |                                       |
| ADDITIONAL SUBJECTS   |   |  |                       |                                       |
| SUBJECT   | <input type="checkbox"/> NON-DISCLOSURE                             |  |                       |                                       |
|   | SUBJECT TYPE<br><b>Other Involved</b>                               | NAME<br><b>Adult / SAWYER, LISA GESCHKE</b>    |                       | DOB / AGE RANGE<br><b>07/04/1966</b>  |
|   | ADDRESS<br><b>1040 SPRUCE ST<br/>EDMONDS, WA 98020-3334</b>         |  |                       | PRIMARY PHONE<br><b>(206)940-2237</b> |
|   |   |  |                       | SECONDARY PHONE                       |
|   | RACE<br><b>White</b>  | SEX<br><b>Female</b>                           | HEIGHT<br><b>5' 3</b> | WEIGHT<br><b>160</b>                  |
|   |   | HAIR<br><b>BRO</b>                             | EYE<br><b>GRN</b>     |                                       |
| DL NUMBER<br><b>Drivers License No</b>  | DL STATE<br><b>WA</b>   | EMPLOYER                                       |                       |                                       |
| SUBJECT   | <input type="checkbox"/> NON-DISCLOSURE                             |  |                       |                                       |
|   | SUBJECT TYPE<br><b>Witness</b>                                      | NAME<br><b>Adult / SIMMONS, MARY CLARE</b>     |                       | DOB / AGE RANGE<br><b>10/27/1970</b>  |
|   | ADDRESS<br><b>10032 EDMONDS WAY<br/>EDMONDS, WA 98020-5128</b>      |  |                       | PRIMARY PHONE<br><b>(425)301-0198</b> |
|   |   |  |                       | SECONDARY PHONE                       |
|   | RACE<br><b>White</b>  | SEX<br><b>Female</b>                           | HEIGHT<br><b>5' 5</b> | WEIGHT<br><b>155</b>                  |
|   |   | HAIR<br><b>BRO</b>                             | EYE<br><b>BLU</b>     |                                       |
| DL NUMBER<br><b>Drivers License No</b>  | DL STATE<br><b>WA</b>   | EMPLOYER                                       |                       |                                       |
| SUBJECT   | <input type="checkbox"/> NON-DISCLOSURE                             |  |                       |                                       |
|   | SUBJECT TYPE<br><b>Witness</b>                                      | NAME<br><b>Adult / CHURCH, ARTHUR JOSEPH</b>   |                       | DOB / AGE RANGE<br><b>03/25/1978</b>  |
|   | ADDRESS<br><b>5610 138TH PL SW<br/>EDMONDS, WA 98026-3324</b>       |  |                       | PRIMARY PHONE<br><b>(561)520-8003</b> |
|   |   |  |                       | SECONDARY PHONE                       |
|   | RACE<br><b>White</b>  | SEX<br><b>Male</b>                             | HEIGHT<br><b>6' 2</b> | WEIGHT<br><b>190</b>                  |
|   |   | HAIR<br><b>BRO</b>                             | EYE<br><b>BRO</b>     |                                       |
| DL NUMBER<br><b>Drivers License No</b>  | DL STATE<br><b>WA</b>   | EMPLOYER                                       |                       |                                       |
| SUBJECT   | <input type="checkbox"/> NON-DISCLOSURE                             |  |                       |                                       |
|   | SUBJECT TYPE<br><b>Witness</b>                                      | NAME<br><b>Adult / WRIGHT, MILTON WILLIAMS</b> |                       | DOB / AGE RANGE<br><b>07/23/1993</b>  |
|   | ADDRESS<br><b>8123 236TH ST SW<br/>EDMONDS, WA 98026-9244</b>       |  |                       | PRIMARY PHONE<br><b>(206)697-5089</b> |
|   |   |  |                       | SECONDARY PHONE                       |
|   | RACE<br><b>Black-African American</b>                               | SEX<br><b>Male</b>                             | HEIGHT<br><b>6' 2</b> | WEIGHT<br><b>190</b>                  |
|   |   | HAIR<br><b>BRO</b>                             | EYE<br><b>BRO</b>     |                                       |
| DL NUMBER<br><b>Drivers License No</b>  | DL STATE<br><b>WA</b>   | EMPLOYER                                       |                       |                                       |
| SUBJECT   | <input type="checkbox"/> NON-DISCLOSURE                             |  |                       |                                       |
|   | SUBJECT TYPE<br><b>Witness</b>                                      | NAME<br><b>Adult / HUDSON, TOMMY</b>           |                       | DOB / AGE RANGE<br><b>08/03/1965</b>  |
|   | ADDRESS<br><b>6920 CALIFORNIA AVE SW<br/>SEATTLE, WA 98124-3561</b> |  |                       | PRIMARY PHONE<br><b>(206)595-9179</b> |
|   |   |  |                       | SECONDARY PHONE                       |
|   | RACE<br><b>Black-African American</b>                               | SEX<br><b>Male</b>                             | HEIGHT<br><b>6' 3</b> | WEIGHT<br><b>240</b>                  |
|   |   | HAIR<br><b>BRO</b>                             | EYE<br><b>BRO</b>     |                                       |
| DL NUMBER<br><b>Drivers License No</b>  | DL STATE<br><b>WA</b>   | EMPLOYER                                       |                       |                                       |
| REPORTING OFFICER / ID #<br><b>Jensen, Sierra 2985</b>  |   | APPROVING SUPERVISOR<br><b>Stanley, Marcus</b> |                       |                                       |

|   |   |
|---|---|
|  <p><b>EDMONDS POLICE DEPARTMENT</b><br/>250 5th Ave N<br/>Edmonds, WA 98020<br/>(425) 771-0200</p> | <p><b>Initial Case Report</b></p> <p>Case Report # <b>2021-00007496</b></p> |
|---|---|

**ADDITIONAL SUBJECTS**

|                               |  |                                  |              |            |            |                      |  |
|-------------------------------|--|----------------------------------|--------------|------------|------------|----------------------|--|
| <b>SUBJECT</b>                | <input type="checkbox"/> NON-DISCLOSURE            |                                  |              |            |            |                      |  |
|                               | SUBJECT TYPE                                       | NAME                             |              |            |            | DOB / AGE RANGE      |  |
|                               | <b>Witness</b>                                     | <b>Adult / BRIDGES, ALAN RAY</b> |              |            |            | <b>09/08/1956</b>    |  |
|                               | ADDRESS  |                                  |              |            |            | PRIMARY PHONE        |  |
|                               | <b>22317 96TH AVE W<br/>SEATTLE, WA 98139-0373</b> |                                  |              |            |            | <b>(425)971-4066</b> |  |
| RACE                          |  | SEX                              | HEIGHT       | WEIGHT     | HAIR       | EYE                  |  |
| <b>Black-African American</b> |  | <b>Male</b>                      | <b>5' 10</b> | <b>185</b> | <b>BRO</b> | <b>BRO</b>           |  |
| DL NUMBER                     |  | DL STATE                         |              | EMPLOYER   |            |                      |  |
| Drivers License No [REDACTED] |  | <b>WA</b>                        |              |            |            |                      |  |

|                               |  |                                    |              |            |            |                      |  |
|-------------------------------|--|------------------------------------|--------------|------------|------------|----------------------|--|
| <b>SUBJECT</b>                | <input type="checkbox"/> NON-DISCLOSURE              |                                    |              |            |            |                      |  |
|                               | SUBJECT TYPE   | NAME                               |              |            |            | DOB / AGE RANGE      |  |
|                               | <b>Witness</b>                                       | <b>Adult / NASON, BRUCE FINLEY</b> |              |            |            | <b>03/06/1949</b>    |  |
|                               | ADDRESS  |                                    |              |            |            | PRIMARY PHONE        |  |
|                               | <b>20620 CRAWFORD RD<br/>LYNNWOOD, WA 98036-8643</b> |                                    |              |            |            | <b>(425)697-6212</b> |  |
| RACE                          |  | SEX                                | HEIGHT       | WEIGHT     | HAIR       | EYE                  |  |
| <b>White</b>                  |  | <b>Male</b>                        | <b>5' 10</b> | <b>180</b> | <b>GRY</b> | <b>BLU</b>           |  |
| DL NUMBER                     |  | DL STATE                           |              | EMPLOYER   |            |                      |  |
| Drivers License No [REDACTED] |  | <b>A1</b>                          |              |            |            |                      |  |

|                |   |          |        |          |      |                 |  |
|----------------|---|----------|--------|----------|------|-----------------|--|
| <b>SUBJECT</b> | <input type="checkbox"/> NON-DISCLOSURE |          |        |          |      |                 |  |
|                | SUBJECT TYPE                            | NAME     |        |          |      | DOB / AGE RANGE |  |
|                | ADDRESS                                 |          |        |          |      | PRIMARY PHONE   |  |
|                |   |          |        |          |      | SECONDARY PHONE |  |
|                |   |          |        |          |      |                 |  |
| RACE           |   | SEX      | HEIGHT | WEIGHT   | HAIR | EYE             |  |
|                |   |          |        |          |      |                 |  |
| DL NUMBER      |   | DL STATE |        | EMPLOYER |      |                 |  |
| [REDACTED]     |   |          |        |          |      |                 |  |

|                |   |          |        |          |      |                 |  |
|----------------|---|----------|--------|----------|------|-----------------|--|
| <b>SUBJECT</b> | <input type="checkbox"/> NON-DISCLOSURE |          |        |          |      |                 |  |
|                | SUBJECT TYPE                            | NAME     |        |          |      | DOB / AGE RANGE |  |
|                | ADDRESS                                 |          |        |          |      | PRIMARY PHONE   |  |
|                |   |          |        |          |      | SECONDARY PHONE |  |
|                |   |          |        |          |      |                 |  |
| RACE           |   | SEX      | HEIGHT | WEIGHT   | HAIR | EYE             |  |
|                |   |          |        |          |      |                 |  |
| DL NUMBER      |   | DL STATE |        | EMPLOYER |      |                 |  |
| [REDACTED]     |   |          |        |          |      |                 |  |

|                |   |          |        |          |      |                 |  |
|----------------|---|----------|--------|----------|------|-----------------|--|
| <b>SUBJECT</b> | <input type="checkbox"/> NON-DISCLOSURE |          |        |          |      |                 |  |
|                | SUBJECT TYPE                            | NAME     |        |          |      | DOB / AGE RANGE |  |
|                | ADDRESS                                 |          |        |          |      | PRIMARY PHONE   |  |
|                |   |          |        |          |      | SECONDARY PHONE |  |
|                |   |          |        |          |      |                 |  |
| RACE           |   | SEX      | HEIGHT | WEIGHT   | HAIR | EYE             |  |
|                |   |          |        |          |      |                 |  |
| DL NUMBER      |   | DL STATE |        | EMPLOYER |      |                 |  |
| [REDACTED]     |   |          |        |          |      |                 |  |

|                          |                       |             |                      |                        |
|--------------------------|-----------------------|-------------|----------------------|------------------------|
| REPORTING OFFICER / ID # | <b>Jensen, Sierra</b> | <b>2985</b> | APPROVING SUPERVISOR | <b>Stanley, Marcus</b> |
|--------------------------|-----------------------|-------------|----------------------|------------------------|

|   |                                    |
|---|------------------------------------|
|  <b>EDMONDS POLICE DEPARTMENT</b><br>250 5th Ave N<br>Edmonds, WA 98020<br>(425) 771-0200 | <b>Initial Case Report</b>         |
|   | Case Report # <b>2021-00007496</b> |

| CASE VEHICLES   |   |  |                             |                                 |
|-----------------|---|--|-----------------------------|---------------------------------|
| <b>VEHICLES</b> | VEHICLE ROLE<br><b>Other Vehicle</b>        | PLATE / STATE<br><b>ACT0282 / WA</b>             | REG YEAR<br><b>2021</b>     | VIN<br><b>JTDBE32K030173628</b> |
|                 | YEAR<br><b>2003</b>                         | TYPE / <b>Automobile</b><br>MAKE / <b>Toyota</b> | MODEL / <b>Camry</b>        |                                 |
|                 | STYLE<br><b>Sedan (Doors Not Specified)</b> | TOP COLOR<br><b>Gray</b>                         | BOTTOM COLOR<br><b>Gray</b> |                                 |
|                 | ADDITIONAL DESCRIPTION                      |  |                             |                                 |
| <b>VEHICLES</b> | VEHICLE ROLE                                | PLATE / STATE                                    | REG YEAR                    | VIN                             |
|                 | YEAR  | TYPE /<br>MAKE /                                 | MODEL /                     |                                 |
|                 | STYLE                                       | TOP COLOR  | BOTTOM COLOR                |                                 |
|                 | ADDITIONAL DESCRIPTION                      |  |                             |                                 |

| ADDITIONAL VEHICLES as PROPERTY |                  |         |       |       |
|---------------------------------|------------------|---------|-------|-------|
| <b>VEHICLE</b>                  | PROPERTY CODE    | YEAR    | COLOR |       |
|                                 | TYPE /<br>MAKE / | MODEL / |       |       |
|                                 | PLATE            | STATE   | VIN   | VALUE |
|                                 | DESCRIPTION      |         |       |       |
| <b>VEHICLE</b>                  | PROPERTY CODE    | YEAR    | COLOR |       |
|                                 | TYPE /<br>MAKE / | MODEL / |       |       |
|                                 | PLATE            | STATE   | VIN   | VALUE |
|                                 | DESCRIPTION      |         |       |       |
| <b>VEHICLE</b>                  | PROPERTY CODE    | YEAR    | COLOR |       |
|                                 | TYPE /<br>MAKE / | MODEL / |       |       |
|                                 | PLATE            | STATE   | VIN   | VALUE |
|                                 | DESCRIPTION      |         |       |       |
| <b>VEHICLE</b>                  | PROPERTY CODE    | YEAR    | COLOR |       |
|                                 | TYPE /<br>MAKE / | MODEL / |       |       |
|                                 | PLATE            | STATE   | VIN   | VALUE |
|                                 | DESCRIPTION      |         |       |       |

|   |  |
|---|--|
| REPORTING OFFICER / ID #<br><b>Jensen, Sierra</b> <b>2985</b> | APPROVING SUPERVISOR<br><b>Stanley, Marcus</b> |
|---|--|

Complete report details do not print in this format.



|   |                                    |
|---|------------------------------------|
|  <b>EDMONDS POLICE DEPARTMENT</b><br>250 5th Ave N<br>Edmonds, WA 98020<br>(425) 771-0200 | <b>Initial Case Report</b>         |
|   | Case Report # <b>2021-00007496</b> |

**NARRATIVE**

NJA medical examiner case#210324-7  
 BNSF railroad case#2152000956

On March 23rd 2021 at approximately 1705 hours dispatched advised of a train vs pedestrian collision located at Railroad Ave and Dayton St in Edmonds, Snohomish County, Washington. I arrived in the area and saw a Soundtransit amtrack train stopped just south of the intersection around the 700 block of Admiral Way. The train was made up of the train engine and three train cars with passengers inside. I drove down the dirt road along side the tracks until I noticed several employees gathered around the tracks.

I observed an obviously deceased person laying in the middle of the tracks. There was a large abrasion down the top of the back and I couldn't see where the head of the body was located. The legs were twisted in the opposite direction of the body and there was bodily fluids spread across the tracks. Close to the back of the train was a white tennis shoe for a right foot. Farther down the tracks there were chunks of what appeared to be the skull and an earring next to it. I then located the left shoe and a large pile of brain matter next to it.

Lastly I located a wood cane located approximately 170 feet from the rear of the train. I determined this to be the point of impact from witness statements and the evidence on the tracks. The cloth face mask the deceased was wearing was stuck on the grill of the front of the train. I took photos of the scene. I noticed at least 3 'No trespassing' signs close by the location of the impact. The train conductor Tommy Hudson stated that they had video of the incident that they would provide to us. Hudson stated that the female walked up to the tracks from the beach and stood in the middle of the tracks facing the train. They sounded their horn repeatedly but ultimately were not able to stop in time and struck her head on. Several witnesses at the dog park heard the train sound the horn multiple times and heard it followed by a loud "thud" sound. Witness, Bruce Nason, saw a female in black appear to be walking by the tracks. Nason saw the train come and the female disappear. He stated he didn't know if she made it to the other side but soon realized she was hit after the train suddenly stopped. All witness provided statements and are attached. The video was requested and will be available tomorrow for pick up. Myself and Sgt Strum took measurements of where evidence was on the tracks. Please see the diagram attached for reference.

I contacted the medical examiner and Amy Kelly responded. Kelly examined the body I took additional photos. The female was wearing black leggings and a black shirt and black jacket. The females right arm was completely removed from the body. There was an approximately 1 foot long laceration down the upper left thigh. Inside the left pocket of the jacket was a drivers license for Karen Geschke and a key ring holding 3 keys. After adjusting the body of the deceased I was able to see the face and confirm it was Karen by her DOL photo. Kelly took custody of the body and all clothing and personal belongings were collected. Karen's vehicle was located in the dog park parking lot (ACT0282). A purse, phone and hotel parking pass were seen inside the vehicle.


Officer Strange and I responded to the deceased residence to notify the family. Upon knocking on the door I contacted Erik Geschke who identified himself as Karen's brother. After I advised him of Karen's death he asked that we accompany him to his sisters house to tell her as well. We responded to 1040 Spruce St where we made contact with Lisa Sawyer. Lisa stated that their father had died just over a year ago and that it had affected Karen really bad. Lisa stated that Karen was depressed and had mental health issues. Lisa stated that their mother recently got sick and they needed to put her in a home. In order to pay for the home they needed to sell their dads house that Karen had been living in. Karen refused to leave so they evicted her this week from the residence.

Lisa stated that she had paid for Karen to stay in the Best Western hotel down town Edmonds for a few nights. Lisa stated that the last two nights Karen had slept in her vehicle. Erik told me that at approximately 1600 hours today Karen showed up at her old house and hugged him and stated that she had thought about killing herself today but God told her she had a purpose and decided not to. I provided Erik and Lisa with a business card and case numbers. I also advised them where he vehicle was located and that they could pick up the car keys at the medical examiner's office. All photos have been put into evidence. I have nothing further at this time. END

This report was submitted from an electronic device owned, issued, or maintained by a law enforcement agency using my user ID and password. I certify or declare under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

|  |  |
|--|--|
| <b>REPORTING OFFICER / ID #</b><br>Jensen, Sierra 2985 | <b>APPROVING SUPERVISOR</b><br>Stanley, Marcus |
| <b>LOCATION SIGNED</b> Snohomish County, WA            | <b>DATE SIGNED</b> 03/23/2021                  |

This officer's narrative is complete when an approving supervisor's name is attached. Complete report details do not print in this format.

|  |                                    |
|--|------------------------------------|
|  <b>EDMONDS POLICE DEPARTMENT</b><br>250 5th Ave N<br>Edmonds, WA 98020<br>(425) 771-0200 | <b>Initial Case Report</b>         |
|  | Case Report # <b>2021-00007496</b> |

**NARRATIVE (continuation)**

Officer Sierra Jensen EP#2985

This report was submitted from an electronic device owned, issued, or maintained by a law enforcement agency using my user ID and password. I certify or declare under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

|   |  |
|---|--|
| <b>REPORTING OFFICER / ID #</b><br>Jensen, Sierra <span style="float: right;">2985</span> | <b>APPROVING SUPERVISOR</b><br>Stanley, Marcus |
| <b>LOCATION SIGNED</b> Snohomish County, WA   | <b>DATE SIGNED</b> 03/23/2021                  |

This officer's narrative is complete when an approving supervisor's name is attached. Complete report details do not print in this format.





|   |                                    |
|---|------------------------------------|
|  <b>EDMONDS POLICE DEPARTMENT</b><br>250 5th Ave N<br>Edmonds, WA 98020<br>(425) 771-0200 | <b>Case Supplement Report</b>      |
|   | Case Report # <b>2021-00007496</b> |

**NARRATIVE (continuation)**

efforts to document the scene with photographs and evidence preservation that had already been made.

Ofc. Bennett arrived on-scene and I identified Sgt. Strum to him as the supervisor who would be managing the investigation, and also Det. Sgt. Hardwick. He said that the train has video which he would try to get for us. I provided him with our case number and he said he would work with Sgt. Strum for anything else needed at the scene.

This concludes my involvement in this case.

Sgt. Speer #2610

This report was submitted from an electronic device owned, issued, or maintained by a law enforcement agency using my user ID and password. I certify or declare under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

|   |  |
|---|--|
| <b>REPORTING OFFICER / ID #</b><br>Speer, Ryan 2610 | <b>APPROVING SUPERVISOR</b><br>Bard, Michael J |
| <b>LOCATION SIGNED</b> Snohomish County, WA         | <b>DATE SIGNED</b> 03/24/2021                  |

This officer's narrative is complete when an approving supervisor's name is attached. Complete report details do not print in this format.

# 2021-7496 Statements and Photo Logs



**EDMONDS POLICE DEPARTMENT**  
250 5<sup>TH</sup> AVENUE NORTH EDMONDS, WA 98020

Case # 21-7496

## INCIDENT STATEMENT FORM

Name   NASON     Bruce     F   Date of Birth   3.6.49    
Last First Middle Initial mm dd yyyy

Address   20620     CRAWFORD ROAD     LYNNWOOD     WA     98026    
Number Street City State Zip

Res. Phone   (425) 697 6212   Work Phone   ( )   Other   (425) 772 5961  

Email Address \_\_\_\_\_

The following is my voluntary statement regarding this police report:

SITTING BY MY WIFE SANDY, I HEART A LOUD TRAIN WHISTLE. I looked up to see a train coming around the bend in tracks. Simultaneously I saw what appeared to be a woman either standing on or walking along side the tracks. As the train approached the woman she disappeared from view. I thought maybe she made it to the other side of the track. At that point I told my wife and a park goer I saw a woman on the track. They ~~then~~ saw the train come to a stop. I watched as the train slowed and stopped, my wife viewed the train after stopped. Unless the woman was deaf or listening to music, she should have heard the train whistle. She had plenty of time to react and get off the tracks.

**For Burglaries, Thefts and Vehicle Theft reports:**

I did not give anyone permission to enter my premises and/or take/remove my property/vehicle.

**Firearms Risk Assessment (Domestic Violence Incidents)**

Are there any firearms or ammunition in the home that are owned or possessed by either party?  YES  NO

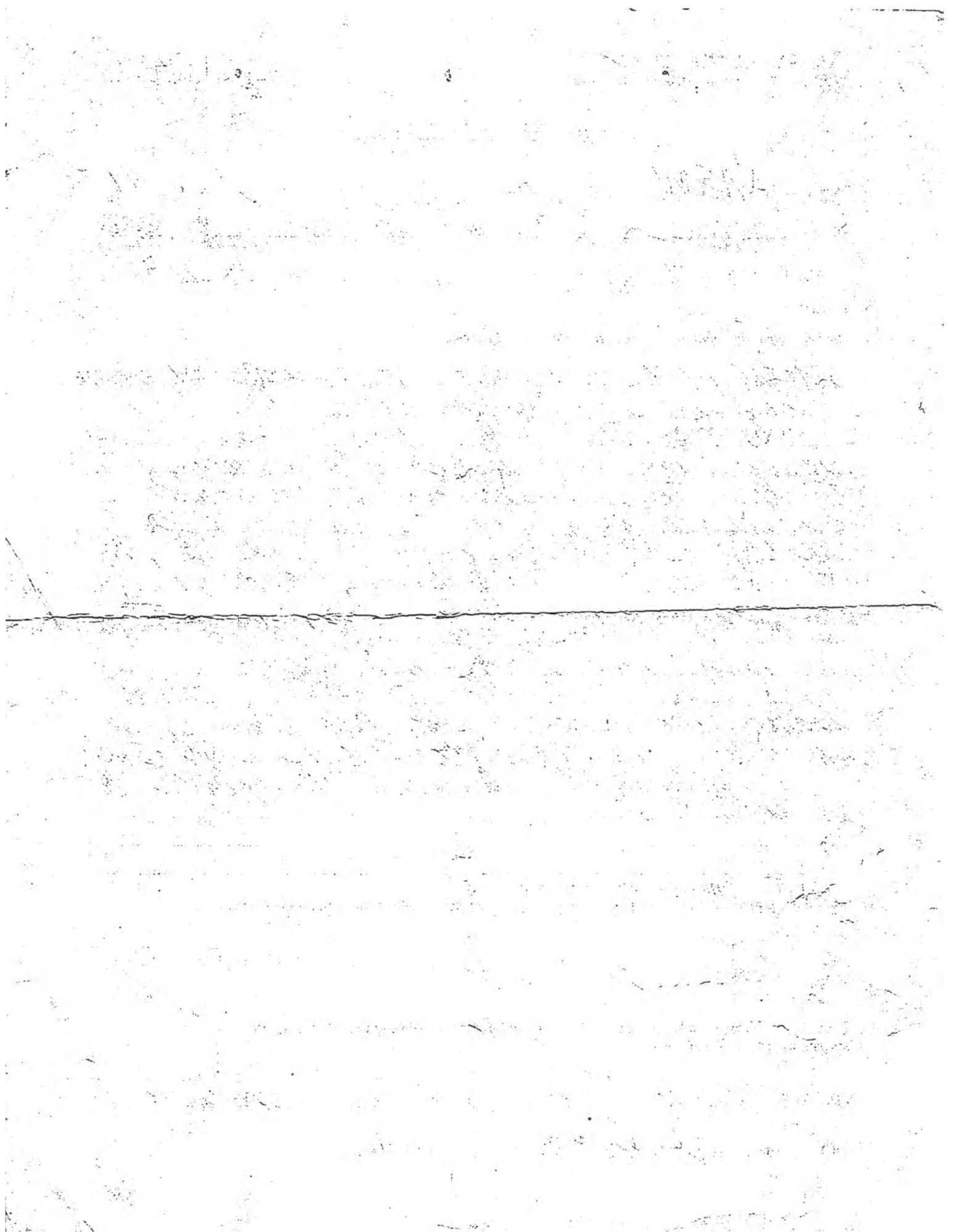
Does the alleged suspect have access to any firearms off-site?  YES  NO

Does the alleged suspect have a concealed pistol license?  YES  NO

I certify (or declare) under penalty of perjury, under the laws of the State of Washington, the above statement is true and correct.

SIGNATURE   Bruce Nason   Date   3/23/21   Location   Edmonds  

Witness Signature   [Signature] #1563   Date   3/23/21





**EDMONDS POLICE DEPARTMENT**  
250 5<sup>TH</sup> AVENUE NORTH EDMONDS, WA 98020

Case # 21-7496

**INCIDENT STATEMENT FORM**

Name BRINGES ALAN R. Date of Birth 9/8/1954  
Last First Middle Initial mm dd yyyy

Address 22317 91<sup>TH</sup> AVE W. EDMONDS WA. 98020  
Number Street City State Zip

Res. Phone (425) 921-4066 Work Phone ( ) N/A Other ( ) N/A

Email Address Alan.Bringes@BNSF.com

*The following is my voluntary statement regarding this police report:*

PEDESTRIAN STEPPED IN FRONT OF TRAIN AND  
FACED FORWARD AT BNSF MP 120.

***For Burglaries, Thefts and Vehicle Theft reports:***

I did not give anyone permission to enter my premises and/or take/remove my property/vehicle.

***Firearms Risk Assessment (Domestic Violence Incidents)***

Are there any firearms or ammunition in the home that are owned or possessed by either party?  YES  NO

Does the alleged suspect have access to any firearms off-site?  YES  NO

Does the alleged suspect have a concealed pistol license?  YES  NO

**I certify (or declare) under penalty of perjury, under the laws of the State of Washington, the above statement is true and correct.**

SIGNATURE Alan R Bringes Date 3/23/21 Location Edmonds

Witness Signature [Signature] 2985 Date 3/23/21





**EDMONDS POLICE DEPARTMENT**  
250 5<sup>TH</sup> AVENUE NORTH EDMONDS, WA 98020

Case # 21-7496

**INCIDENT STATEMENT FORM**

Name TH Hudson III Tommy Date of Birth 08/03/1965  
Last First Middle Initial mm dd yyyy

Address P.O. BOX 3561 Seattle WA 98124  
Number Street City State Zip

Res. Phone (206) 595-9179 Work Phone (206) 769-5847 Other ( )

Email Address Tommy.Hudson@BNSF.com

*The following is my voluntary statement regarding this police report:*

At. M.P. 17. A. Female walked up from the  
Rocks stepped over the rail turned and looked at  
the train and we put train into emergency  
we hit her. as the train could not stop in time

**For Burglaries, Thefts and Vehicle Theft reports:**

I did not give anyone permission to enter my premises and/or take/remove my property/vehicle.

**Firearms Risk Assessment (Domestic Violence Incidents)**

Are there any firearms or ammunition in the home that are owned or possessed by either party?  YES  NO

Does the alleged suspect have access to any firearms off-site?  YES  NO

Does the alleged suspect have a concealed pistol license?  YES  NO

**I certify (or declare) under penalty of perjury, under the laws of the State of Washington, the above statement is true and correct.**

SIGNATURE Tommy Hudson III Date 3/23/21 Location Edmonds

Witness Signature Juan 2985 Date 3/23/21



**EDMONDS POLICE DEPARTMENT**  
250 5<sup>TH</sup> AVENUE NORTH EDMONDS, WA 98020

Case # 21-7496

**INCIDENT STATEMENT FORM**

Name Wright III  
Hilton Milton W Date of Birth 07 / 23 / 1993  
Last First Middle Initial mm dd yyyy

Address 23510 Edmonds way Apt # 106 Edmonds WA 98026  
Number Street City State Zip

Res. Phone (206) 647-5089 Work Phone ( ) Other ( )

Email Address \_\_\_\_\_

**The following is my voluntary statement regarding this police report:**

Heard the train coming in really loud laying on the horn <sup>unusually long</sup> ~~unusually loud~~, and heard  
a 2nd secondary small thump. Ran over to see if it was anything to worry about,  
and if they could use any help, but the guy was clearly gone.

**For Burglaries, Thefts and Vehicle Theft reports:**

I did not give anyone permission to enter my premises and/or take/remove my property/vehicle.

**Firearms Risk Assessment (Domestic Violence Incidents)**

Are there any firearms or ammunition in the home that are owned or possessed by either party?  YES  NO

Does the alleged suspect have access to any firearms off-site?  YES  NO

Does the alleged suspect have a concealed pistol license?  YES  NO

**I certify (or declare) under penalty of perjury, under the laws of the State of Washington, the above statement is true and correct.**

SIGNATURE Wright III Date 3/23/2021 Location Edmonds, WA

Witness Signature [Signature] 2985 Date 3/23/21



**EDMONDS POLICE DEPARTMENT**  
250 5<sup>TH</sup> AVENUE NORTH EDMONDS, WA 98020

Case # 21-7496

**INCIDENT STATEMENT FORM**

Name Church Arthur J Date of Birth 3 25 1978  
Last First Middle Initial mm dd yyyy

Address 5610 138th pl sw Edmonds WA 98026  
Number Street City State Zip

Res. Phone (541) 520 8003 Work Phone ( ) Other ( )

Email Address neutralnet@protonmail.com

*The following is my voluntary statement regarding this police report:*

I heard the train blasting its horn approx 10 seconds  
which is unusual for this park. I heard a thud sound  
then the train stopped. I ran and met the conductor  
near the body. I was on the opposite side of the  
fence. no one else was near the area. the conduc-  
tor asked me to stay back.

***For Burglaries, Thefts and Vehicle Theft reports:***

I did not give anyone permission to enter my premises and/or take/remove my property/vehicle.

***Firearms Risk Assessment (Domestic Violence Incidents)***

Are there any firearms or ammunition in the home that are owned or possessed by either party?  YES  NO

Does the alleged suspect have access to any firearms off-site?  YES  NO

Does the alleged suspect have a concealed pistol license?  YES  NO

**I certify (or declare) under penalty of perjury, under the laws of the State of Washington, the above statement is true and correct.**

SIGNATURE [Signature] Date 3/23/2021 Location Edmonds  
off-leash park

Witness Signature [Signature] Date 3/23/21



**EDMONDS POLICE DEPARTMENT**  
250 5<sup>TH</sup> AVENUE NORTH EDMONDS, WA 98020

Case # 21-7496

**INCIDENT STATEMENT FORM**

Name Simmons Mary C Date of Birth 3<sup>10</sup> 27 1970  
Last First Middle Initial mm dd yyyy

Address 10032 Edmonds Way #414 Edmonds WA 98020  
Number Street City State Zip

Res. Phone (425) 301-0198 Work Phone ( ) Other ( )

Email Address marsim40@hotmail.com

*The following is my voluntary statement regarding this police report:*

Standing on beach at dog park. Heard  
 Sounder train blow horn very urgently.  
 Turned to look and saw what  
 I think was a person dressed  
 in black coming down from hill  
 or just on track. Train kept going  
 and then I heard a thud  
 and the train slowed to a stop.  
 Walked over to talk with 2 men  
 I had chatted with earlier about  
 dogs & learned it was a person  
 but I thought either it was a  
 person or a dog.

**For Burglaries, Thefts and Vehicle Theft reports:**

I did not give anyone permission to enter my premises and/or take/remove my property/vehicle.

**Firearms Risk Assessment (Domestic Violence Incidents)**

Are there any firearms or ammunition in the home that are owned or possessed by either party?  YES  NO

Does the alleged suspect have access to any firearms off-site?  YES  NO

Does the alleged suspect have a concealed pistol license?  YES  NO

**I certify (or declare) under penalty of perjury, under the laws of the State of Washington, the above statement is true and correct.**

SIGNATURE Mary C. Simmons Date 3/23/21 Location Edmonds

Witness Signature [Signature] 2985 Date 3/23/21



City of Edmonds  
250 5th Ave N  
Edmonds, WA 98020  
(425) 771-0200

**21-7496**  
2F08379E85CZ\_1\_1  
Tag Log

Case Information

Case Number  
Case Name  
Case ID  
Case File #  
Case Type

**21-7496**  
**2021**  
**700 blk admiral way**  
**Other**

Download Information

Downloaded By  
Date (UTC)  
Download Date (UTC)  
Download Size (KB)

**700 blk admiral way**  
**2985, Sierra Swartz**  
**3/23/2021**  
**2985, Sierra Swartz**  
**03/23/2021 2113**

| No | File MD5 Hash                                    | Size(bytes) | Date               | Description           |
|----|--|-------------|--------------------|-----------------------|
| 35 | DSC02669.JPG<br>02F4028F8F769FE1050BAC4726EA882  | 7496370     | 3/23/2021 23:51:48 | front of train        |
| 36 | DSC02670.JPG<br>61C743A3BA8A407C910A86C914F172   | 7456977     | 3/23/2021 23:51:52 | front of train        |
| 37 | DSC02671.JPG<br>480570C88E9A8F7314002B5E3EF18C4  | 7337074     | 3/23/2021 23:52:02 | front of train        |
| 38 | DSC02672.JPG<br>F0641706A500C8B7A8C6AE25C85F9    | 7447825     | 3/23/2021 23:56:10 | train                 |
| 39 | DSC02673.JPG<br>C8770194102328F3D00A234505C0507  | 7809611     | 3/24/2021 00:27:00 | point of impact       |
| 40 | DSC02674.JPG<br>59200016602C408A45B4533C0200F1   | 7775207     | 3/24/2021 00:27:08 | point of impact       |
| 41 | DSC02675.JPG<br>332EF0C55021C83653B87F90338F6F0  | 7555753     | 3/24/2021 00:27:56 | point of impact       |
| 42 | DSC02676.JPG<br>9F40F8A8A7805D4D258A73153F05F44  | 7750778     | 3/24/2021 00:28:04 | point of impact       |
| 43 | DSC02677.JPG<br>407AC5E4039573A51AAA173C8045EE   | 7708740     | 3/24/2021 00:28:22 | point of impact       |
| 44 | DSC02678.JPG<br>090AED0A840A78DA13F3DA0573A30    | 7593999     | 3/24/2021 00:28:30 | point of impact       |
| 45 | DSC02679.JPG<br>F878454FA20033AB4E04520ACF145    | 7395010     | 3/24/2021 00:28:36 | point of impact       |
| 46 | DSC02680.JPG<br>CF00F300221E777F7383AC05F5ADA51  | 7588949     | 3/24/2021 00:28:56 | body fluids           |
| 47 | DSC02681.JPG<br>6EF330284FC254F04E0C42A5886F80F  | 6944684     | 3/24/2021 00:29:06 | body fluids           |
| 48 | DSC02682.JPG<br>9A5E7E878A789A7100DD6852026F4    | 7483161     | 3/24/2021 00:29:22 | shoe and brain matter |
| 49 | DSC02683.JPG<br>8827E4C212A9C4D765007741CAE203   | 7599792     | 3/24/2021 00:33:08 | euring                |
| 50 | DSC02684.JPG<br>F8454823A2E0C93A0D1F8A1A224CA    | 7435535     | 3/24/2021 00:33:18 | shoe and brain matter |
| 51 | DSC02685.JPG<br>E85437810D17E2800426382907E803   | 7429175     | 3/24/2021 00:33:34 | brain                 |
| 52 | DSC02686.JPG<br>CF82EE1D0007FA205C1F0AA9F45A741  | 7382950     | 3/24/2021 00:33:42 | brain                 |
| 53 | DSC02687.JPG<br>5E8FF0576A12280EB8E72048A871107  | 7452095     | 3/24/2021 00:33:52 | brain                 |
| 54 | DSC02688.JPG<br>196123F1748FD97DA3C375A71C4033B  | 7572169     | 3/24/2021 00:33:56 | clothing              |
| 55 | DSC02689.JPG<br>858C102E8D8C4D2891BE44B481D89A   | 7526226     | 3/24/2021 00:34:02 | clothing              |
| 56 | DSC02690.JPG<br>1918D0108CAA308C82823E1F52A3D7CF | 7549933     | 3/24/2021 00:34:08 | skull                 |
| 57 | DSC02691.JPG<br>AD6EAF01E8E0FF7A1B2977229487FC8  | 7522974     | 3/24/2021 00:34:12 | body fluids           |
| 58 | DSC02692.JPG<br>70366284A28C0FE8B8DA18CA010385D9 | 7527237     | 3/24/2021 00:34:22 | body location         |
| 59 | DSC02693.JPG<br>E8F9C402704D1F78B45FE83079347A   | 7485491     | 3/24/2021 00:34:32 | train                 |
| 60 | DSC02694.JPG<br>DAF08F8487077FD81C86FFACF39A5    | 6996847     | 3/24/2021 00:34:50 | train                 |
| 61 | DSC02695.JPG<br>809947D0412AD8C4A2752CC4E4DC84D6 | 7632501     | 3/24/2021 00:35:04 | train                 |
| 62 | DSC02696.JPG<br>44920C00D6A7C2280008105F34E282   | 7578713     | 3/24/2021 00:35:26 | train                 |
| 63 | DSC02697.JPG<br>A1E707878FB48E45D0F50C6D00081B8  | 7242608     | 3/24/2021 00:35:46 | train                 |
| 64 | DSC02698.JPG<br>8253FC73D0D404C028C8844FD8885AC  | 7103768     | 3/24/2021 00:36:18 | train                 |
| 65 | DSC02699.JPG<br>3A078845717F26C5D002CC68D78025C  | 7413773     | 3/24/2021 00:36:26 | train                 |
| 66 | DSC02700.JPG<br>80C75D17C6A730E7FE28CC0D067EDF1  | 7788101     | 3/24/2021 00:57:56 | body                  |
| 67 | DSC02701.JPG<br>3074CC8A3AF8D1A3406CF09571070F84 | 7803828     | 3/24/2021 00:58:02 | body                  |
| 68 | DSC02702.JPG<br>8E0F1D43E1DC81C91B371493D0C175   | 7086627     | 3/24/2021 00:58:28 | body                  |
| 69 | DSC02703.JPG<br>A8A88FF400C40031B3F8C8A134E0005F | 7803439     | 3/24/2021 00:58:44 | body                  |

*Jimmy 2985*

*3-24-21*



City of Edmonds  
250 5th Ave N  
Edmonds, WA 98020  
(425) 771-0200

**21-7496**  
2F08379E85CZ\_1\_1  
Tag Log

Case information

Case Number: **21-7496**  
Alias Number:  
Case Year: **2021**  
Case Address: **700 blk admiral way**  
Case Address 2: **Other**

Download information

File Location: **700 blk admiral way**  
File Name: **2985, Sierra Swartz**  
Download Date Time: **3/23/2021**  
Download By: **2985, Sierra Swartz**  
Download Date Time: **03/23/2021 21:13**

| No | File<br>MD5 Hash                                  | Size(bytes) | Date               | Description       |
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| 2  | DT00001.BMP<br>672858C1B485251A78A2C0D6A877DF3    | 920018      | 3/24/2021 01:52:40 | not for this case |
| 3  | STAT001.BIN<br>8802791C000C5583297EDCAD8C82E      | 3           | 3/24/2021 01:52:40 | not for this case |
| 4  | DSC02639.JPG<br>83A8A7EFD077928C43A38564048200    | 7844842     | 3/23/2021 23:41:08 | collision scene   |
| 5  | DSC02639.JPG<br>47F1F8A8A0114A51C8E7E527802D0A0   | 7503325     | 3/23/2021 23:41:18 | collision scene   |
| 6  | DSC02640.JPG<br>0874A503F7017710588F02181ED08F8   | 7858407     | 3/23/2021 23:41:24 | collision scene   |
| 7  | DSC02641.JPG<br>02CC77F9C02E4EFD86875403D0EAC80   | 7426319     | 3/23/2021 23:41:36 | body              |
| 8  | DSC02642.JPG<br>2412769C072B7E237702C8D04D0A0870  | 7247714     | 3/23/2021 23:41:42 | body              |
| 9  | DSC02643.JPG<br>E448330A00802A77E886F5F2C0E1D     | 7258815     | 3/23/2021 23:41:48 | body              |
| 10 | DSC02644.JPG<br>A3C8378089ECC580027291198AC9F8    | 7825830     | 3/23/2021 23:42:08 | shoe              |
| 11 | DSC02645.JPG<br>8061FD8A8ADC4310E91334EFC13A27237 | 7680838     | 3/23/2021 23:42:30 | cane              |
| 12 | DSC02646.JPG<br>13294AED9C37F08E8291F3CF681B82C0  | 7557906     | 3/23/2021 23:43:06 | collision scene   |
| 13 | DSC02647.JPG<br>04AC07F440B8A099A98702C2807781    | 7435712     | 3/23/2021 23:43:18 | collision scene   |
| 14 | DSC02648.JPG<br>17A8F92A82651A0E9D8115E7E38B172   | 7585827     | 3/23/2021 23:44:18 | collision scene   |
| 15 | DSC02649.JPG<br>983A54D0FE44A4EC79EC914339DFAB0   | 7514223     | 3/23/2021 23:44:40 | body fluids       |
| 16 | DSC02650.JPG<br>01FCD9820151058C87870E12658A10E   | 7485535     | 3/23/2021 23:44:54 | body fluids       |
| 17 | DSC02651.JPG<br>40DA59F288205C80A44551C32283      | 7448913     | 3/23/2021 23:45:04 | shoe              |
| 18 | DSC02652.JPG<br>03E808518238072EAB00E28484E1ED    | 7819568     | 3/23/2021 23:45:14 | shoe brasn        |
| 19 | DSC02653.JPG<br>80784978787479F8F588DEFF88820C8   | 7365801     | 3/23/2021 23:45:28 | brasn             |
| 20 | DSC02654.JPG<br>005984CE83DA758F8C7A1CEFF608AD    | 7580748     | 3/23/2021 23:45:32 | brasn             |
| 21 | DSC02655.JPG<br>978F8418250F054814E0DC88F7C2842   | 7548213     | 3/23/2021 23:45:52 | collision scene   |
| 22 | DSC02656.JPG<br>CECAF002E1610E12E5DC3MCF0C03F4    | 7455107     | 3/23/2021 23:48:02 | collision scene   |
| 23 | DSC02657.JPG<br>A071010729004829EC28E0F088EC8FF0  | 7566370     | 3/23/2021 23:48:12 | body              |
| 24 | DSC02658.JPG<br>3A34A48202AC8E420006A42E80C017    | 7490499     | 3/23/2021 23:48:28 | body              |
| 25 | DSC02659.JPG<br>0CFF879A00158885183A8F468003F58   | 7330833     | 3/23/2021 23:48:34 | body              |
| 26 | DSC02660.JPG<br>81158A881A2850A0242278137DF84     | 7384025     | 3/23/2021 23:48:44 | body              |
| 27 | DSC02661.JPG<br>F11DAE8E25CDF96ED5228E73E4877A8   | 7457483     | 3/23/2021 23:48:52 | shoe              |
| 28 | DSC02662.JPG<br>83DCE07EC437030F0E820110A3E88A5   | 7558826     | 3/23/2021 23:47:00 | shoe              |
| 29 | DSC02663.JPG<br>80FC8E1EAB07C848E8A357C4817E20A2  | 7587109     | 3/23/2021 23:51:18 | brasn             |
| 30 | DSC02664.JPG<br>3EDCAF8709C38A431831AED43582A     | 7811784     | 3/23/2021 23:51:24 | mask              |
| 31 | DSC02665.JPG<br>28289747F03421187F904797F0357DA   | 7478298     | 3/23/2021 23:51:30 | mask              |
| 32 | DSC02666.JPG<br>F84AC0054C297CF1E853A7CED20282    | 7584987     | 3/23/2021 23:51:34 | mask              |
| 33 | DSC02667.JPG<br>100517E80430281C83275C0DC1F21F7   | 7488795     | 3/23/2021 23:51:38 | front of brasn    |
| 34 | DSC02668.JPG<br>8C5A4D8828E77E8C27D16F1E0A885     | 7433781     | 3/23/2021 23:51:44 | front of brasn    |

*Sierra Swartz* 2985

3-23-21



City of Edmonds  
250 5th Ave N  
Edmonds, WA 98020  
(425) 771-0200

**21-7496**  
2F08379E85CZ\_1\_1  
Tag Log

Case Information

Case Number: **21-7496**  
Alias Number:  
Case Year: **2021**  
Case Address: **700 blk admiral way**  
Type of Crime: **Other**

Download Information

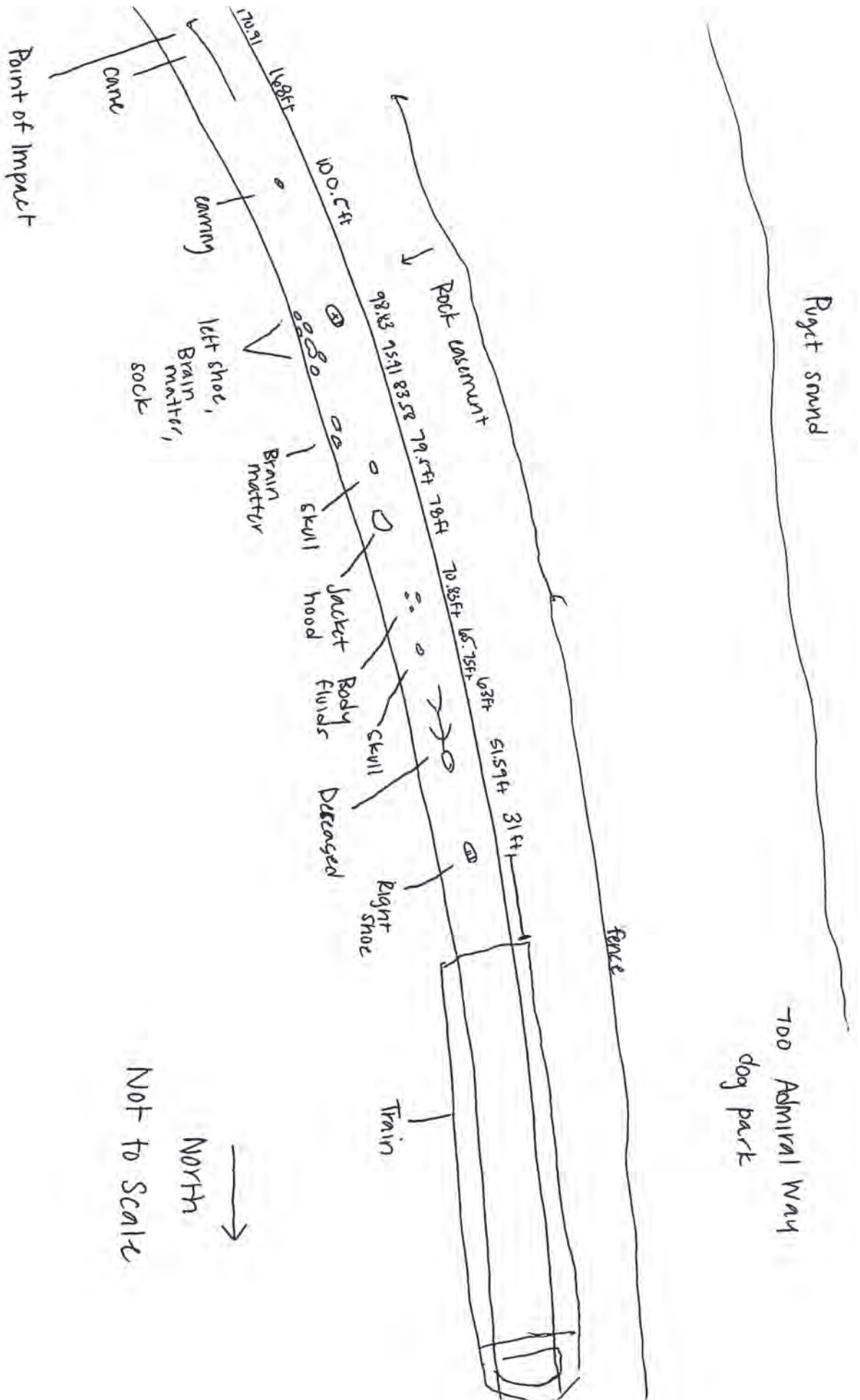
Evidence Location: **700 blk admiral way**  
Collected By: **2985, Sierra Swartz**  
Collected Date/Time: **3/23/2021**  
Uploaded By: **2985, Sierra Swartz**  
Uploaded Date/Time: **03/23/2021 21:13**

| No | File  | Size(bytes) | Date               | Description       |
|----|---|-------------|--------------------|-------------------|
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| 69 | DSC02703.JPG<br>A9A85F743DC40231B8F9C8A134E0005F    | 7803439     | 3/24/2021 00:58:44 | body              |
| 70 | DSC02704.JPG<br>5AD1920F95D4FC0590E1D2C17A5E4A75    | 7268159     | 3/24/2021 00:58:54 | body              |
| 71 | DSC02705.JPG<br>473CF800CA47FE4337928C0F4DFCASA     | 7881066     | 3/24/2021 00:59:14 | body              |
| 72 | DSC02706.JPG<br>1FFAC94265003A2143D79DA95552055     | 7750540     | 3/24/2021 01:00:06 | body              |
| 73 | DSC02707.JPG<br>582904899F2822357029C079E2FC97D     | 7881901     | 3/24/2021 01:00:18 | body              |
| 74 | DSC02708.JPG<br>4FC02957F8BA180C5D079CA7E27054A     | 7783828     | 3/24/2021 01:00:30 | body              |
| 75 | DSC02709.JPG<br>A1089A02E655374E755DF6815238C       | 7824792     | 3/24/2021 01:04:34 | ID                |
| 76 | DSC02710.JPG<br>187134001077E3F8E13817928971FF      | 7817229     | 3/24/2021 01:05:08 | ID                |
| 77 | DSC02711.JPG<br>D830C8BA3A1E7E58E80C536E5A6C1A0     | 7830444     | 3/24/2021 01:05:12 | ID and keys       |
| 78 | DSC02712.JPG<br>F820082C0FA0286F1D68F50E27C1D0D     | 7810130     | 3/24/2021 01:06:12 | body              |
| 79 | DSC02713.JPG<br>84FE7E986CA048C0259A6473DA00067     | 7841828     | 3/24/2021 01:06:28 | body              |
| 80 | 101ANV01  | 0           | 3/15/2021 21:12:10 | not for this case |
| 81 | WPSettings.dat<br>D8897D348AE2038FE33773258287348   | 12          | 3/23/2021 23:17:04 | not for this case |
| 82 | IndexerVolumeGuld<br>F83AA3A79CA98E6FB0081008464582 | 76          | 3/23/2021 23:17:04 | not for this case |

*Sierra Swartz 2985*

*3-23-21*

### 2021-7496 Sketch




→  
NORTH  
NOT TO SCALE

21-7496 S. Jensen #2985



**EP Case Supplement, Officer: ep1563, Supervisor: ep2610, Merged By: ep3130**

|  |  |
|--|--|
|  <p><b>EDMONDS POLICE DEPARTMENT</b><br/>                 250 5th Ave N<br/>                 Edmonds, WA 98020<br/>                 (425) 771-0200</p> | <p><b>Case Supplement Report</b></p> <p>Case Report # <b>2021-00007496</b></p> |
|--|--|

|                    |                  |
|--------------------|------------------|
| DATE/TIME REPORTED | 03/23/2021 17:05 |
|--------------------|------------------|

|                 | STATUTE / DESCRIPTION | Counts | Attempt/Commit |
|-----------------|-----------------------|--------|----------------|
| <b>OFFENSES</b> |                       |        |                |
|                 |                       |        |                |
|                 |                       |        |                |

|                |   |          |                 |        |                 |     |
|----------------|---|----------|-----------------|--------|-----------------|-----|
|                | <input type="checkbox"/> NON-DISCLOSURE |          |                 |        |                 |     |
| <b>SUBJECT</b> | SUBJECT TYPE                            | NAME     | DOB / AGE RANGE |        |                 |     |
|                | ADDRESS                                 |          |                 |        | PRIMARY PHONE   |     |
|                |   |          |                 |        | SECONDARY PHONE |     |
|                | RACE                                    | SEX      | HEIGHT          | WEIGHT | HAIR            | EYE |
|                | DL NUMBER                               | DL STATE | EMPLOYER        |        |                 |     |

|                |   |          |                 |        |                 |     |
|----------------|---|----------|-----------------|--------|-----------------|-----|
|                | <input type="checkbox"/> NON-DISCLOSURE |          |                 |        |                 |     |
| <b>SUBJECT</b> | SUBJECT TYPE                            | NAME     | DOB / AGE RANGE |        |                 |     |
|                | ADDRESS                                 |          |                 |        | PRIMARY PHONE   |     |
|                |   |          |                 |        | SECONDARY PHONE |     |
|                | RACE                                    | SEX      | HEIGHT          | WEIGHT | HAIR            | EYE |
|                | DL NUMBER                               | DL STATE | EMPLOYER        |        |                 |     |

|                |                       |       |       |
|----------------|-----------------------|-------|-------|
|                | PROPERTY CODE         | YEAR  | COLOR |
| <b>VEHICLE</b> | TYPE / MAKE / MODEL / |       |       |
|                | PLATE                 | STATE | VIN   |
|                | VALUE                 |       |       |
|                | DESCRIPTION           |       |       |

|                 |                       |                     |       |       |
|-----------------|-----------------------|---------------------|-------|-------|
|                 | PROPERTY CODE         |                     |       |       |
| <b>PROPERTY</b> | SERIAL NUMBER         | QTY/UNIT OF MEASURE | VALUE | COLOR |
|                 | TYPE / MAKE / MODEL / |                     |       |       |
|                 | DESCRIPTION           |                     |       |       |

|                           |                      |
|---------------------------|----------------------|
| REPORTING OFFICER / ID #  | APPROVING SUPERVISOR |
| <b>Moore, Melbre</b> 1563 | <b>Speer, Ryan K</b> |

|   |                                    |
|---|------------------------------------|
|  <b>EDMONDS POLICE DEPARTMENT</b><br>250 5th Ave N<br>Edmonds, WA 98020<br>(425) 771-0200 | <b>Case Supplement Report</b>      |
|   | Case Report # <b>2021-00007496</b> |

**NARRATIVE**

On 3/23/21 Edmonds officers were dispatched to the railroad tracks at Dayton St for a pedestrian hit by a train. When I arrived in the area I could see a train stopped on the tracks south of the location near Marina Beach. I drove to the location on the access road that runs parallel to the train tracks. When I arrived at the train I asked a train employee about the status of the person who was hit and he said that she was deceased. The body was located on the train tracks just south of where the train had stopped.

I spoke with an employee who said he was a conductor on the train and had been in the engine with engineer at the time. He said that the female was near the tracks as the train approached so the horn was activated to warn her off. She then stepped onto the tracks and stood there until she was struck by the train. He believed that by her actions it was her intention to be struck by the train. I did not further identify the conductor at that time but gave him two statement forms for he and the engineer to fill out. I spoke with him later and he said he had given the completed statements to another officer.

A short time later I was advised by one of the responding fire personnel of a witness who had approached him and who was now in the south parking lot of Marina Beach. I went and contacted Bruce Nason who said he had been inside the dog park at the time. His attention was drawn toward the tracks because approaching train had activated its horn and it was very loud. As the train approached from the south he saw a woman standing on the tracks in front of it. As the train arrived at her location she seemed to disappear quickly and he initially thought she might have jumped out of the way of the train. When the train stopped quickly he realized that the train had probably hit her. Mr. Nason provided a written statement which I later turned over to Officer Jensen.

I cleared the scene ending my involvement with this incident.

Officer Mel K. Moore #1563

This report was submitted from an electronic device owned, issued, or maintained by a law enforcement agency using my user ID and password. I certify or declare under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

|  |   |
|--|---|
| <b>REPORTING OFFICER / ID#</b><br><b>Moore, Melbre</b> <b>1563</b> | <b>APPROVING SUPERVISOR</b><br><b>Speer, Ryan K</b> |
| <b>LOCATION SIGNED</b> <b>Snohomish County, WA</b>                 | <b>DATE SIGNED</b> <b>03/24/2021</b>                |

This officer's narrative is complete when an approving supervisor's name is attached. Complete report details do not print in this format.

**EP Case Supplement, Officer: ep3124, Supervisor: ep2610, Merged By: ep3130**

|   |  |
|---|--|
|  <p><b>EDMONDS POLICE DEPARTMENT</b><br/>250 5th Ave N<br/>Edmonds, WA 98020<br/>(425) 771-0200</p> | <p><b>Case Supplement Report</b></p> <hr/> <p>Case Report # <b>2021-00007496</b></p> |
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|                    |                  |
|--------------------|------------------|
| DATE/TIME REPORTED | 03/23/2021 17:05 |
|--------------------|------------------|

|                 | STATUTE / DESCRIPTION | Counts | Attempt/Commit |
|-----------------|-----------------------|--------|----------------|
| <b>OFFENSES</b> |                       |        |                |
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|                |   |          |          |        |      |                 |                 |
|----------------|---|----------|----------|--------|------|-----------------|-----------------|
|                | <input type="checkbox"/> NON-DISCLOSURE |          |          |        |      |                 |                 |
| <b>SUBJECT</b> | SUBJECT TYPE                            | NAME     |          |        |      |                 | DOB / AGE RANGE |
|                | ADDRESS                                 |          |          |        |      | PRIMARY PHONE   |                 |
|                |   |          |          |        |      | SECONDARY PHONE |                 |
|                | RACE                                    | SEX      | HEIGHT   | WEIGHT | HAIR | EYE             |                 |
|                | DL NUMBER                               | DL STATE | EMPLOYER |        |      |                 |                 |

|                |   |          |          |        |      |                 |                 |
|----------------|---|----------|----------|--------|------|-----------------|-----------------|
|                | <input type="checkbox"/> NON-DISCLOSURE |          |          |        |      |                 |                 |
| <b>SUBJECT</b> | SUBJECT TYPE                            | NAME     |          |        |      |                 | DOB / AGE RANGE |
|                | ADDRESS                                 |          |          |        |      | PRIMARY PHONE   |                 |
|                |   |          |          |        |      | SECONDARY PHONE |                 |
|                | RACE                                    | SEX      | HEIGHT   | WEIGHT | HAIR | EYE             |                 |
|                | DL NUMBER                               | DL STATE | EMPLOYER |        |      |                 |                 |

|                |                       |       |       |       |  |
|----------------|-----------------------|-------|-------|-------|--|
|                | PROPERTY CODE         | YEAR  | COLOR |       |  |
| <b>VEHICLE</b> | TYPE / MAKE / MODEL / |       |       |       |  |
|                | PLATE                 | STATE | VIN   | VALUE |  |
|                | DESCRIPTION           |       |       |       |  |

|                 |                       |                     |       |       |
|-----------------|-----------------------|---------------------|-------|-------|
|                 | PROPERTY CODE         |                     |       |       |
| <b>PROPERTY</b> | SERIAL NUMBER         | QTY/UNIT OF MEASURE | VALUE | COLOR |
|                 | TYPE / MAKE / MODEL / |                     |       |       |
|                 | DESCRIPTION           |                     |       |       |

|                          |                      |
|--------------------------|----------------------|
| REPORTING OFFICER / ID # | APPROVING SUPERVISOR |
| Mitsui, Trevor 3124      | Speer, Ryan K        |

|   |                                    |
|---|------------------------------------|
|  <b>EDMONDS POLICE DEPARTMENT</b><br>250 5th Ave N<br>Edmonds, WA 98020<br>(425) 771-0200 | <b>Case Supplement Report</b>      |
|   | Case Report # <b>2021-00007496</b> |

**NARRATIVE**

On 03/23/2021 at 1706 hours I was dispatched to a collision at the 700 BLK of Admiral Way, located in the City of Edmonds, Snohomish County, Washington. SnoCom advised me that the collision involved a train and a pedestrian. I was further advised that the collision took place about 1/4 mile south of the intersection of Dayton ST and the railroad tracks.

I proceeded to drive on the gravel access road that runs along the east side of the railroad tracks and arrived on scene with Officer Jensen and Officer Moore. I assisted in securing the scene and obtained Edmonds Police Department written statement forms from 3 individuals who were at the Marina Beach Dog Park when the collision took place. All of them advised me that they did not see much and only heard the collision happen. I provided Officer Jensen with my patrol issued camera and she proceeded to take pictures of the scene. She later uploaded the pictures to the Edmonds Police Department photograph database.

I provided the statement forms to Sergeant Stanley who later gave them to Officer Jensen.

This ends my involvement in this incident.

END


Officer Trevor Mitsui EP3124

This report was submitted from an electronic device owned, issued, or maintained by a law enforcement agency using my user ID and password. I certify or declare under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

|   |  |
|---|--|
| <b>REPORTING OFFICER / ID#</b><br>Mitsui, Trevor 3124 | <b>APPROVING SUPERVISOR</b><br>Speer, Ryan K |
| <b>LOCATION SIGNED</b><br>Snohomish County, WA        | <b>DATE SIGNED</b><br>03/24/2021             |

This officer's narrative is complete when an approving supervisor's name is attached. Complete report details do not print in this format.

**EP Case Supplement, Officer: ep3109, Supervisor: ep2610, Merged By: ep3130**

|  |  |
|--|--|
|  <p><b>EDMONDS POLICE DEPARTMENT</b><br/>                 250 5th Ave N<br/>                 Edmonds, WA 98020<br/>                 (425) 771-0200</p> | <p><b>Case Supplement Report</b></p> <p>Case Report # <b>2021-00007496</b></p> |
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|--------------------|------------------|
| DATE/TIME REPORTED | 03/23/2021 17:05 |
|--------------------|------------------|

|                 | STATUTE / DESCRIPTION | Counts | Attempt/Commit |
|-----------------|-----------------------|--------|----------------|
| <b>OFFENSES</b> |                       |        |                |
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|----------------|---|----------|-----------------|--------|-----------------|-----|
|                | <input type="checkbox"/> NON-DISCLOSURE |          |                 |        |                 |     |
| <b>SUBJECT</b> | SUBJECT TYPE                            | NAME     | DOB / AGE RANGE |        |                 |     |
|                | ADDRESS                                 |          |                 |        | PRIMARY PHONE   |     |
|                |   |          |                 |        | SECONDARY PHONE |     |
|                | RACE                                    | SEX      | HEIGHT          | WEIGHT | HAIR            | EYE |
|                | DL NUMBER                               | DL STATE | EMPLOYER        |        |                 |     |

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|----------------|---|----------|-----------------|--------|-----------------|-----|
|                | <input type="checkbox"/> NON-DISCLOSURE |          |                 |        |                 |     |
| <b>SUBJECT</b> | SUBJECT TYPE                            | NAME     | DOB / AGE RANGE |        |                 |     |
|                | ADDRESS                                 |          |                 |        | PRIMARY PHONE   |     |
|                |   |          |                 |        | SECONDARY PHONE |     |
|                | RACE                                    | SEX      | HEIGHT          | WEIGHT | HAIR            | EYE |
|                | DL NUMBER                               | DL STATE | EMPLOYER        |        |                 |     |

|                |                       |       |       |
|----------------|-----------------------|-------|-------|
|                | PROPERTY CODE         | YEAR  | COLOR |
| <b>VEHICLE</b> | TYPE / MAKE / MODEL / |       |       |
|                | PLATE                 | STATE | VALUE |
|                | DESCRIPTION           |       |       |

|                 |                       |                     |       |       |
|-----------------|-----------------------|---------------------|-------|-------|
|                 | PROPERTY CODE         |                     |       |       |
| <b>PROPERTY</b> | SERIAL NUMBER         | QTY/UNIT OF MEASURE | VALUE | COLOR |
|                 | TYPE / MAKE / MODEL / |                     |       |       |
|                 | DESCRIPTION           |                     |       |       |

|                          |                      |
|--------------------------|----------------------|
| REPORTING OFFICER / ID # | APPROVING SUPERVISOR |
| <b>Brown, Katie 3109</b> | <b>Speer, Ryan K</b> |

|   |                                    |
|---|------------------------------------|
|  <b>EDMONDS POLICE DEPARTMENT</b><br>250 5th Ave N<br>Edmonds, WA 98020<br>(425) 771-0200 | <b>Case Supplement Report</b>      |
|   | Case Report # <b>2021-00007496</b> |

**NARRATIVE**

On 02/23/2021 at approximately 1705hrs, I responded to a train vs pedestrian collision south of the intersection of W Dayton Street and Railroad Ave. I arrived on scene after several other units and I performed an area check for any evidence.

I observed the front of the train had a black facemask jammed into the front of it and had some bloody body fluid staining it. I also observed white bloody tissue splattered on the front of the train. I borrowed Officer Jensen's camera and photographed the front end of the train.

I cleared the scene shortly after, ending my involvement in this case.

END


Officer K. Brown #3109

This report was submitted from an electronic device owned, issued, or maintained by a law enforcement agency using my user ID and password. I certify or declare under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

|  |  |
|--|--|
| REPORTING OFFICER / ID#<br><b>Brown, Katie</b> <b>3109</b> | APPROVING SUPERVISOR<br><b>Speer, Ryan K</b> |
| LOCATION SIGNED<br><b>Snohomish County, WA</b>             | DATE SIGNED<br><b>03/24/2021</b>             |

This officer's narrative is complete when an approving supervisor's name is attached. Complete report details do not print in this format.

**EP Case Supplement, Officer: ep2833, Supervisor: ep2610, Merged By: ep3130**

|   |  |
|---|--|
|  <p><b>EDMONDS POLICE DEPARTMENT</b><br/>250 5th Ave N<br/>Edmonds, WA 98020<br/>(425) 771-0200</p> | <p><b>Case Supplement Report</b></p> <p>Case Report # <b>2021-00007496</b></p> |
|---|--|

|                    |                  |
|--------------------|------------------|
| DATE/TIME REPORTED | 03/23/2021 17:05 |
|--------------------|------------------|

|                 | STATUTE / DESCRIPTION | Counts | Attempt/Commit |
|-----------------|-----------------------|--------|----------------|
| <b>OFFENSES</b> |                       |        |                |
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|----------------|---|----------|----------|--------|------|-----------------|-----------------|
|                | <input type="checkbox"/> NON-DISCLOSURE |          |          |        |      |                 |                 |
| <b>SUBJECT</b> | SUBJECT TYPE                            | NAME     |          |        |      |                 | DOB / AGE RANGE |
|                | ADDRESS                                 |          |          |        |      | PRIMARY PHONE   |                 |
|                |   |          |          |        |      | SECONDARY PHONE |                 |
|                | RACE                                    | SEX      | HEIGHT   | WEIGHT | HAIR | EYE             |                 |
|                | DL NUMBER                               | DL STATE | EMPLOYER |        |      |                 |                 |

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|                | <input type="checkbox"/> NON-DISCLOSURE |          |          |        |      |                 |                 |
| <b>SUBJECT</b> | SUBJECT TYPE                            | NAME     |          |        |      |                 | DOB / AGE RANGE |
|                | ADDRESS                                 |          |          |        |      | PRIMARY PHONE   |                 |
|                |   |          |          |        |      | SECONDARY PHONE |                 |
|                | RACE                                    | SEX      | HEIGHT   | WEIGHT | HAIR | EYE             |                 |
|                | DL NUMBER                               | DL STATE | EMPLOYER |        |      |                 |                 |

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|----------------|-----------------------|-------|-------|-------|--|
|                | PROPERTY CODE         | YEAR  | COLOR |       |  |
| <b>VEHICLE</b> | TYPE / MAKE / MODEL / |       |       |       |  |
|                | PLATE                 | STATE | VIN   | VALUE |  |
|                | DESCRIPTION           |       |       |       |  |

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|-----------------|-----------------------|---------------------|-------|-------|
|                 | PROPERTY CODE         |                     |       |       |
| <b>PROPERTY</b> | SERIAL NUMBER         | QTY/UNIT OF MEASURE | VALUE | COLOR |
|                 | TYPE / MAKE / MODEL / |                     |       |       |
|                 | DESCRIPTION           |                     |       |       |

|                          |                      |
|--------------------------|----------------------|
| REPORTING OFFICER / ID # | APPROVING SUPERVISOR |
| <b>Strum, Kraig</b> 2833 | <b>Speer, Ryan K</b> |

|   |                                    |
|---|------------------------------------|
|  <b>EDMONDS POLICE DEPARTMENT</b><br>250 5th Ave N<br>Edmonds, WA 98020<br>(425) 771-0200 | <b>Case Supplement Report</b>      |
|   | Case Report # <b>2021-00007496</b> |

**NARRATIVE**

On 3/23/2021, at 1706 hours, Edmonds Units were dispatched to a report of a train vs. pedestrian collision near the railroad tracks at W Dayton St. Units arriving on scene located a stopped train approximately 2,800 ft. south of W Dayton St.

Units on scene also located a body that was clearly deceased. The body was twisted and contorted and had clearly been run over by the train. Officers placed a cover over the body until the medical examiner arrived.

When I arrived on scene, I contacted Sgt. Hardwick and Sgt. Speer near the front of the train. I learned from them, as well as the other officers on scene, that the train had been going northbound when a woman climbed up a short rock wall and walked onto the train tracks. The woman then turned and faced the train as it came towards her. She remained standing there until the front of the train impacted her.

The train's conductor stopped the train, but was unable to do so before impact. The train traveled over the woman's body, twisting and contorting the body as it went. As a result, there was one main section where the body came to rest, along with multiple other areas where pieces of brain and skull were spread about.

I walked the scene in order to search for evidence. I observed a black face mask positioned on the front of the train. It appeared to have come off of the woman when she was impacted, and then remained there during the course of the event.

There was no evidence initially observed under the train. Later, after the train had moved, additional pieces of brain and skull were located. On the train tracks behind the train, I observed a pair of shoes, a pair of black socks, an earring and a wooden walking cane.

I got a rolling measure wheel and measured the distances of each of the pieces of evidence from the back of the train. Officer Jensen assisted me and recorded the measurements. Sgt. Hardwick obtained the GPS coordinates for the location of the walking cane. We determined this location as the likely location for the point of impact.

I then stood by until the medical examiner arrived. Once the medical examiner finished her investigation at the scene, I assisted her in placing the body into a bag and then the bag into the back of her vehicle. It was during this process that a Washington State Driver's License was located in a pocket on the body. The license belonged to Karen Geschke. Next, I held a bag open for the medical examiner and other officers as they picked up as much body parts/tissue as they could.

After the majority of the body parts/tissue was picked up, there was still a fair amount of bodily fluids that remained in certain locations. I asked dispatch to send the fire department in order to have them use their hose to spray off the fluids.

This report was submitted from an electronic device owned, issued, or maintained by a law enforcement agency using my user ID and password. I certify or declare under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.


|   |  |
|---|--|
| <b>REPORTING OFFICER / ID#</b><br>Strum, Kraig 2833 | <b>APPROVING SUPERVISOR</b><br>Speer, Ryan K |
| <b>LOCATION SIGNED</b> Snohomish County, WA         | <b>DATE SIGNED</b> 03/23/2021                |

This officer's narrative is complete when an approving supervisor's name is attached. Complete report details do not print in this format.





**EP Case Supplement, Officer: Ep2381, Supervisor: ep2610, Merged By: ep3130**

|   |  |
|---|--|
|  <p><b>EDMONDS POLICE DEPARTMENT</b><br/>250 5th Ave N<br/>Edmonds, WA 98020<br/>(425) 771-0200</p> | <p><b>Case Supplement Report</b></p> <p>Case Report # <b>2021-00007496</b></p> |
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|--------------------|------------------|
| DATE/TIME REPORTED | 03/23/2021 17:05 |
|--------------------|------------------|

|                 | STATUTE / DESCRIPTION | Counts | Attempt/Commit |
|-----------------|-----------------------|--------|----------------|
| <b>OFFENSES</b> |                       |        |                |
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|                | <input type="checkbox"/> NON-DISCLOSURE |          |          |        |      |                 |                 |
| <b>SUBJECT</b> | SUBJECT TYPE                            | NAME     |          |        |      |                 | DOB / AGE RANGE |
|                | ADDRESS                                 |          |          |        |      | PRIMARY PHONE   |                 |
|                |   |          |          |        |      | SECONDARY PHONE |                 |
|                | RACE                                    | SEX      | HEIGHT   | WEIGHT | HAIR | EYE             |                 |
|                | DL NUMBER                               | DL STATE | EMPLOYER |        |      |                 |                 |

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|                | <input type="checkbox"/> NON-DISCLOSURE |          |          |        |      |                 |                 |
| <b>SUBJECT</b> | SUBJECT TYPE                            | NAME     |          |        |      |                 | DOB / AGE RANGE |
|                | ADDRESS                                 |          |          |        |      | PRIMARY PHONE   |                 |
|                |   |          |          |        |      | SECONDARY PHONE |                 |
|                | RACE                                    | SEX      | HEIGHT   | WEIGHT | HAIR | EYE             |                 |
|                | DL NUMBER                               | DL STATE | EMPLOYER |        |      |                 |                 |

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|----------------|-----------------------|-------|-------|-------|--|
|                | PROPERTY CODE         | YEAR  | COLOR |       |  |
| <b>VEHICLE</b> | TYPE / MAKE / MODEL / |       |       |       |  |
|                | PLATE                 | STATE | VIN   | VALUE |  |
|                | DESCRIPTION           |       |       |       |  |

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|                 | PROPERTY CODE         |                     |       |       |
| <b>PROPERTY</b> | SERIAL NUMBER         | QTY/UNIT OF MEASURE | VALUE | COLOR |
|                 | TYPE / MAKE / MODEL / |                     |       |       |
|                 | DESCRIPTION           |                     |       |       |

|                          |                      |
|--------------------------|----------------------|
| REPORTING OFFICER / ID # | APPROVING SUPERVISOR |
| Shier, Jason 2381        | Speer, Ryan K        |



# 2021-7496 Property Receipt



## Quick Property Receipt



Print Date/Time: 03/29/2021 12:58

Edmonds Police Department  
ORI Number: WA0310200

Login ID: ep2601

Entry Date/Time Officer Case Number Property Code(s) Property Type Property Description Facility Location/Other Tag/Item Number BarcodeID

|                  |               |               |          |               |  |                       |              |                 |       |
|------------------|---------------|---------------|----------|---------------|--|-----------------------|--------------|-----------------|-------|
| 03/29/2021 12:57 | EP2601 - Mehl | 2021-00007496 | Evidence | Digital Media | Disc with video of train vs. pedestrian collision from Sound Transit | Edmonds Property Room | TEMP Storage | 2021-00007496/1 | 85683 |
|------------------|---------------|---------------|----------|---------------|--|-----------------------|--------------|-----------------|-------|

C. McLeod #21001

Submitted By

Date

03-29-21


SM 2016

Date

3/30/21

Property Officer

**EP Case Supplement, Officer: EP2601, Supervisor: ep2500, Merged By: ep3130**

|  |  |
|--|--|
|  <p><b>EDMONDS POLICE DEPARTMENT</b><br/>                 250 5th Ave N<br/>                 Edmonds, WA 98020<br/>                 (425) 771-0200</p> | <p><b>Case Supplement Report</b></p> <p>Case Report # <b>2021-00007496</b></p> |
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|                    |                  |
|--------------------|------------------|
| DATE/TIME REPORTED | 03/23/2021 17:06 |
|--------------------|------------------|

|                 | STATUTE / DESCRIPTION | Counts | Attempt/Commit |
|-----------------|-----------------------|--------|----------------|
| <b>OFFENSES</b> |                       |        |                |
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|                | <input type="checkbox"/> NON-DISCLOSURE |          |                 |        |                 |     |
| <b>SUBJECT</b> | SUBJECT TYPE                            | NAME     | DOB / AGE RANGE |        |                 |     |
|                | ADDRESS                                 |          |                 |        | PRIMARY PHONE   |     |
|                |   |          |                 |        | SECONDARY PHONE |     |
|                | RACE                                    | SEX      | HEIGHT          | WEIGHT | HAIR            | EYE |
|                | DL NUMBER                               | DL STATE | EMPLOYER        |        |                 |     |

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|                | <input type="checkbox"/> NON-DISCLOSURE |          |                 |        |                 |     |
| <b>SUBJECT</b> | SUBJECT TYPE                            | NAME     | DOB / AGE RANGE |        |                 |     |
|                | ADDRESS                                 |          |                 |        | PRIMARY PHONE   |     |
|                |   |          |                 |        | SECONDARY PHONE |     |
|                | RACE                                    | SEX      | HEIGHT          | WEIGHT | HAIR            | EYE |
|                | DL NUMBER                               | DL STATE | EMPLOYER        |        |                 |     |

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|----------------|-----------------------|-------|-------|
|                | PROPERTY CODE         | YEAR  | COLOR |
| <b>VEHICLE</b> | TYPE / MAKE / MODEL / |       |       |
|                | PLATE                 | STATE | VALUE |
|                | VIN                   |       |       |
|                | DESCRIPTION           |       |       |

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|-----------------|-----------------------|---------------------|-------|
|                 | PROPERTY CODE         | VALUE               | COLOR |
| <b>PROPERTY</b> | SERIAL NUMBER         | QTY/UNIT OF MEASURE |       |
|                 | TYPE / MAKE / MODEL / |                     |       |
|                 | DESCRIPTION           |                     |       |

|                          |                      |
|--------------------------|----------------------|
| REPORTING OFFICER / ID # | APPROVING SUPERVISOR |
| Mehl, Andrew 2601        | Yamane, Earl M       |





Autopsy Reports

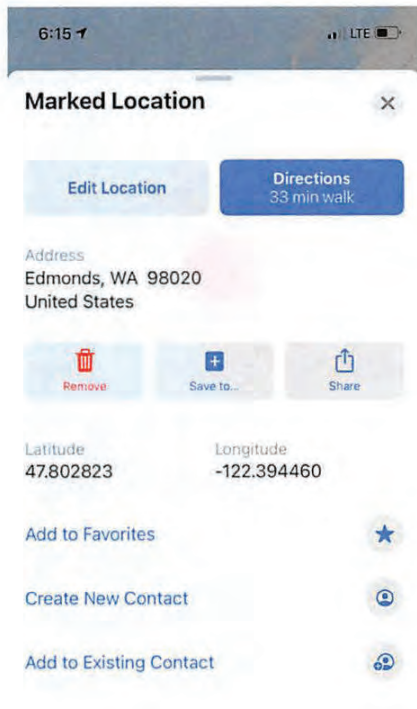


Autopsy Reports

Autopsy Reports

Autopsy Reports

21-7496



# Redaction Log

Total Number of Redactions in Document: 13

## Redaction Reasons by Page

| Page | Reason             | Description  | Occurrences |
|------|--------------------|--|-------------|
| 5    | Drivers License No | <p>Driver's identification numbers in connection with motor vehicle records are exempt from disclosure. 18 USC 2721(a)(1); 18 USC 2725(3); RCW 42.56.070(1).</p> <p>Driver's license numbers of employees or volunteers of a public agency are exempt from disclosure when held by the public agency in personnel records, public employment related records, volunteer rosters, or in any mailing list of employees or volunteers of any public agency. RCW 42.56.250(4).</p> | 2           |
| 6    | Drivers License No | <p>Driver's identification numbers in connection with motor vehicle records are exempt from disclosure. 18 USC 2721(a)(1); 18 USC 2725(3); RCW 42.56.070(1).</p> <p>Driver's license numbers of employees or volunteers of a public agency are exempt from disclosure when held by the public agency in personnel records, public employment related records, volunteer rosters, or in any mailing list of employees or volunteers of any public agency. RCW 42.56.250(4).</p> | 5           |
| 7    | Drivers License No | <p>Driver's identification numbers in connection with motor vehicle records are exempt from disclosure. 18 USC 2721(a)(1); 18 USC 2725(3); RCW 42.56.070(1).</p> <p>Driver's license numbers of employees or volunteers of a public agency are exempt from disclosure when held by the public agency in personnel records, public employment related records, volunteer rosters, or in any mailing list of employees or volunteers of any public agency. RCW 42.56.250(4).</p> | 2           |

## Redaction Log

| Page | Reason          | Description  | Occurrences |
|------|-----------------|--|-------------|
| 40   | Autopsy Reports | These records are exempt under RCW 68.50.105 as autopsy records. RCW 68.50.105 Autopsy Records (Not Immediate Family): "Reports and records of autopsies or postmortems shall be confidential, except that the following persons may examine and obtain copies of any such report or record: The personal representative of the decedent as defined in RCW 11.02.005, any family member, the attending physician or advanced registered nurse practitioner, the prosecuting attorney or law enforcement agencies having jurisdiction, public health officials, the department of labor and industries in cases in which it has an interest under RCW 68.50.103, or the secretary of the department of social and health services or his or her designee in cases being reviewed under RCW 74.13.640. | 1           |
| 41   | Autopsy Reports | These records are exempt under RCW 68.50.105 as autopsy records. RCW 68.50.105 Autopsy Records (Not Immediate Family): "Reports and records of autopsies or postmortems shall be confidential, except that the following persons may examine and obtain copies of any such report or record: The personal representative of the decedent as defined in RCW 11.02.005, any family member, the attending physician or advanced registered nurse practitioner, the prosecuting attorney or law enforcement agencies having jurisdiction, public health officials, the department of labor and industries in cases in which it has an interest under RCW 68.50.103, or the secretary of the department of social and health services or his or her designee in cases being reviewed under RCW 74.13.640. | 1           |
| 42   | Autopsy Reports | These records are exempt under RCW 68.50.105 as autopsy records. RCW 68.50.105 Autopsy Records (Not Immediate Family): "Reports and records of autopsies or postmortems shall be confidential, except that the following persons may examine and obtain copies of any such report or record: The personal representative of the decedent as defined in RCW 11.02.005, any family member, the attending physician or advanced registered nurse practitioner, the prosecuting attorney or law enforcement agencies having jurisdiction, public health officials, the department of labor and industries in cases in which it has an interest under RCW 68.50.103, or the secretary of the department of social and health services or his or her designee in cases being reviewed under RCW 74.13.640. | 1           |

# Redaction Log

| Page | Reason          | Description  | Occurrences |
|------|-----------------|--|-------------|
| 43   | Autopsy Reports | These records are exempt under RCW 68.50.105 as autopsy records. RCW 68.50.105 Autopsy Records (Not Immediate Family): "Reports and records of autopsies or postmortems shall be confidential, except that the following persons may examine and obtain copies of any such report or record: The personal representative of the decedent as defined in RCW 11.02.005, any family member, the attending physician or advanced registered nurse practitioner, the prosecuting attorney or law enforcement agencies having jurisdiction, public health officials, the department of labor and industries in cases in which it has an interest under RCW 68.50.103, or the secretary of the department of social and health services or his or her designee in cases being reviewed under RCW 74.13.640. | 1           |

# Redaction Log

## Redaction Reasons by Exemption

| Reason             | Description   | Pages (Count)                              |
|--------------------|---|--|
| Autopsy Reports    | <p>These records are exempt under RCW 68.50.105 as autopsy records. RCW 68.50.105 Autopsy Records (Not Immediate Family): "Reports and records of autopsies or postmortems shall be confidential, except that the following persons may examine and obtain copies of any such report or record: The personal representative of the decedent as defined in RCW 11.02.005, any family member, the attending physician or advanced registered nurse practitioner, the prosecuting attorney or law enforcement agencies having jurisdiction, public health officials, the department of labor and industries in cases in which it has an interest under RCW 68.50.103, or the secretary of the department of social and health services or his or her designee in cases being reviewed under RCW 74.13.640.</p> | <p>40(1)<br/>41(1)<br/>42(1)<br/>43(1)</p> |
| Drivers License No | <p>Driver's identification numbers in connection with motor vehicle records are exempt from disclosure. 18 USC 2721(a)(1); 18 USC 2725(3); RCW 42.56.070(1).</p> <p>Driver's license numbers of employees or volunteers of a public agency are exempt from disclosure when held by the public agency in personnel records, public employment related records, volunteer rosters, or in any mailing list of employees or volunteers of any public agency. RCW 42.56.250(4).</p>  | <p>5(2)<br/>6(5)<br/>7(2)</p>              |





**EDMONDS POLICE DEPARTMENT**  
 250 5th Ave N  
 Edmonds, WA 98020  
 (425) 771-0200

**Case Supplement Report**

Case Report # **2021-00007496**

DATE/TIME REPORTED **03/23/2021 17:06**

| OFFENSES | STATUTE / DESCRIPTION | Counts | Attempt/Commit |
|----------|-----------------------|--------|----------------|
|          |                       |        |                |
|          |                       |        |                |
|          |                       |        |                |

|   |  |          |        |          |                 |     |
|---|--|----------|--------|----------|-----------------|-----|
| <input type="checkbox"/> NON-DISCLOSURE |  |          |        |          |                 |     |
| SUBJECT TYPE                            |  | NAME     |        |          | DOB / AGE RANGE |     |
| ADDRESS                                 |  |          |        |          | PRIMARY PHONE   |     |
|   |  |          |        |          | SECONDARY PHONE |     |
| RACE                                    |  | SEX      | HEIGHT | WEIGHT   | HAIR            | EYE |
| DL NUMBER                               |  | DL STATE |        | EMPLOYER |                 |     |

|   |  |          |        |          |                 |     |
|---|--|----------|--------|----------|-----------------|-----|
| <input type="checkbox"/> NON-DISCLOSURE |  |          |        |          |                 |     |
| SUBJECT TYPE                            |  | NAME     |        |          | DOB / AGE RANGE |     |
| ADDRESS                                 |  |          |        |          | PRIMARY PHONE   |     |
|   |  |          |        |          | SECONDARY PHONE |     |
| RACE                                    |  | SEX      | HEIGHT | WEIGHT   | HAIR            | EYE |
| DL NUMBER                               |  | DL STATE |        | EMPLOYER |                 |     |

|                       |       |     |       |       |
|-----------------------|-------|-----|-------|-------|
| PROPERTY CODE         |       |     | YEAR  | COLOR |
| TYPE / MAKE / MODEL / |       |     |       |       |
| PLATE                 | STATE | VIN | VALUE |       |
| DESCRIPTION           |       |     |       |       |

|                       |  |                     |       |       |
|-----------------------|--|---------------------|-------|-------|
| PROPERTY CODE         |  |                     |       |       |
| SERIAL NUMBER         |  | QTY/UNIT OF MEASURE | VALUE | COLOR |
| TYPE / MAKE / MODEL / |  |                     |       |       |
| DESCRIPTION           |  |                     |       |       |

|  |   |
|--|---|
| REPORTING OFFICER / ID #<br><b>Mehl, Andrew 2601</b> | APPROVING SUPERVISOR<br><b>Yamane, Earl M</b> |
|--|---|



**MEMO TO FILE**

**DATE:** July 14, 2021

**FROM:** Katie Hancock, Transportation Specialist

**SUBJECT: Apparent Cause of Death for UTC Crossing Accident 17170**

Per a phone conversation on July 14, 2021, at 4:30 p.m. with City of Edmonds Medical Examiner's Office staff at (425) 438-6200, the details of the Sounder Commuter Rail train fatality on March 23, 2021 at BNSF Railway Co. crossing USDOT #085439G in Edmonds, Snohomish County, Washington, are as follows:

Cause of death: Multiple blunt force injuries

Manner of death: Suicide