

**BEFORE THE WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION**  
**LESS THAN STATUTORY NOTICE REQUESTED BY:**

Company Name: Waste Management of Washington, Inc. Certificate No. G-237 UBI No. 601-415-286

Registered Trade Name(s) Waste Management of Skagit County

Company proposes to change Tariff Number 19  
(Tariff, time schedule, etc.)

Present provisions are: Tariff page 2

Proposed changes are: Tariff pages 2, 15A and 15B

Indicate below, or attach, an explanation of the reason the company requests permission to file and publish the proposed provisions with less than statutory notice.

The purpose of this filing is to correct and revise Item 30 where applicable to include language that reflects the requirements of Order No. 3 of TG-120840, 120842 and 120843, and to provide new language to address missed service due to a declared public health emergency.

(This section to be completed if filing is made by other than owner, partner, or corporate officer of the company)


Name and title of issuing agent Michael A. Weinstein, Senior Pricing Manager is authorized to issue

and file tariffs and/or time schedules on behalf of (name of company): Waste Management of Washington, Inc.

Signature and title of authorizing agent (company official) Michael A. Weinstein, Senior Pricing Manager

Telephone number/fax/e-mail of authorizing agent (425) 814-7840/ (425) 814-7866/ mweinst@wm.com

I request these provisions become effective on the following date: March 18, 2020

Signature and Title of Issuing Agent:  Senior Pricing Manager

Printed name of Issuing Agent: Michael A. Weinstein

Telephone No. (425) 814-7840 FAX No. (425) 814-7866 E-mail mweinstein@wm.com

Mailing Address 720 4th Avenue, Suite 400 City Kirkland State WA Zip 98033

**WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION**

**ORDER**

The Commission finds good cause to support the request and authorize the proposed changes to become effective with Less

Than Statutory Notice on: (Date) March 18, 2020

DATED and signed at Olympia, Washington, this 17th day of March, 2020 (Month/Year)

By direction of the Commission,

Mark L. Johnson  
Executive Director and Secretary