



# Rail Incident Investigation Report

Docket No: TR-		Report Date:	
Railroad Owning Track:		Railroad Operating on Track:	
FRA Investigation: Yes      No		Inspector:	
<b>I. Type of Accident</b>			
Public Crossing	Private Crossing	Trestle	Pedestrian at Crossing
Pedestrian Not at Crossing		Other (explain)	
<b>II. Time and Location of Accident</b>			
Date:		Time:	
USDOT Crossing No.:		UTC Crossing No.:	
Railroad Milepost:		GPS Identifier: Lat:                      Lon:	
Number of Tracks:		City:                      County:	
Road name, yard name, bridge:			
<b>III. Conditions Surrounding the Accident</b>			
Weather:	Clear to cloudy	Fog	Rain      Snow
Road Condition:	Dry	Wet	Snow      Ice
Visibility Due to Weather:	Daylight	Darkness	Unknown
Train Type: Freight	Passenger	Locomotive only	Cars only                      Train Speed:
Haz-Mat on Train: Yes      No      N/A		Remote Control: Yes      No      N/A	
Type of Haz-Mat:			
<b>IV. Pedestrian, Driver, or Passenger Fatalities</b>			
		<b>Does this section apply? Yes      No</b>	
Number of Fatalities:		If a vehicle accident, number of passengers:	
Name:			
Driver:	Passenger      Pedestrian	Age:	Gender: Male      Female      non-binary
Pedestrian trying to get on/off train? Yes      No		Suicide: Yes      No      Undetermined	
Alcohol: Yes      No      Undetermined		Information supplied by:	
Drugs: Yes      No      Undetermined		Information supplied by:	
Names of additional fatalities:			

Docket No: TR-

**V. Pedestrian, Driver, or Passenger Injuries**

**Does this section apply? Yes No**

Number of people injured:

If a vehicle accident, number of passengers:

Name:

Driver: Passenger: Pedestrian: Age: Gender: Male Female non-binary

Pedestrian trying to get on/off train? Yes No

Drugs: Yes No Undetermined Alcohol: Yes No Undetermined

Names of additional injured persons:

**VI. Pedestrian Access (not at a Crossing)**

**Does this section apply? Yes No**

Obvious signs of consistent pedestrian trespass? Yes No

If yes, describe:

Pedestrian (not at a crossing) information: Accessing public area? Yes No

If yes, describe:

Deterrents at site, e.g. fence, signs, other? Yes No

If yes, describe:

Previous collisions at or near site? Yes No

If yes, describe:

**VII. Crossing History**

**Does this section apply? Yes No**

Prior accidents at this crossing? Yes No How many?

Dates of prior accidents:

Description of prior accidents (fatalities, injuries, property damage)

Last inspection date?

Defects? Yes No If yes, describe:

**VIII. Attachments**

Railroad incident report? Yes No Local law enforcement report? Yes No

Coroner/medical examiner report? Yes No Pictures? Yes No

Death Certificate? Yes No Copy of most current inventory? Yes No

Other (describe):

Docket No: TR-

**IX. Comments**

**Event Summary:**

**Site Description:**

**Inspector Recommendations:**

Docket No: TR-

**Rail Safety Supervisor Comments/Sign Off:**

**Director of Transportation Safety Comments/Sign Off:**

**From:** [Service Interruption Desk](#)  
**To:** [OPR DL \(SI Desk Use ONLY\) North Region Incident](#); [OPR DL NOC GDT: Amer, Russell T](#); [Morehouse, Craig](#); [Moyer, Jason](#); [Clark, Daniel P](#); [Denny, Jason P](#); [Huston, Scott T](#); [WUTC Rail Reporting \(UTC\)](#); [Halstead, Lori \(UTC\)](#)  
**Cc:** [Service Interruption Desk](#)  
**Subject:** 011520 A 1504 1 15 - Trespasser - Seattle Sub  
**Date:** Wednesday, January 15, 2020 11:13:50 AM

**BNSF Fort Worth – Network Operations Center – INCIDENT REPORT**

				<b>D-Code:</b>	201119
<b>Date:</b>	01-15-20	<b>Time:</b>	0806CT	<b>MP:</b>	28.98X
<b>Time &amp; Date Last Revised:</b>				<b>Divn:</b>	Northwest
<b>Subdivision:</b>	Seattle	<b>State:</b>	WA	<b>County:</b>	King
<b>Line Segment:</b>				51	
<b>Nearest Station:</b>				Sumner	
<b>Nearest Major Terminal (distance/direction):</b>				Sumner Passenger Station - 1500' South	
<b>Weather Conditions (Temp, wind, precipitation):</b>				35° - Cloudy - Winds S 7 MPH	

<b>Injuries or Fatalities?</b>	Yes - 01 Trespasser - Fatal Injuries	<b>Employee?</b>	
<b>Name:</b>		<b>Craft:</b>	

<b>Symbol:</b>	A 1504 1 15A	<b>If Yard Job, is it Remote Control Operation?</b>	
<b>Lead Locos:</b>	SDRX 328 SDRX 910	<b>L-E-T-F:</b>	6-0-378-528
<b>DP Locos:</b>		<b>Direction:</b>	Northbound
<b>Conductor:</b>	LM Wilks	<b>Engineer:</b>	JR Kvam
<b>Prior Rest</b>		<b>Prior Rest</b>	
<b>On Duty Time/Date:</b>	0626CT - 01-15-2020	<b>Origin/Destination:</b>	LWO/SEK
<b>Crew Interviewed by:</b>	MGR of Commuter of Operations - Russell Amer		
<b>Event Recorder/Camera:</b>	Sound Transit to Handle Downloads		

Locomotives <u>video equipped?</u>											
Lead Locos	Y/N	Y/N	Y/N	Y/N	Y/N	Y/N	Y/N	Y/N	Y/N	Y/N	Y/N
SDRX 328	Y	SDRX 910	Y								

<b>Crossing Name:</b>	Not at a Crossing	<b>DOT:</b>	
<b>Equipped with:</b>		<b>Functioning?</b>	
<b>Vehicle Direction:</b>		<b>Vehicle Description:</b>	
<b>Law Enforcement Agency:</b>		<b>Citations?</b>	

<b>Haz Material ?</b>		<b>Release (Y/N):</b>		<b># Cars, Amount:</b>	
<b>Commodity:</b>					

Derailed Locomotives / Cars:					
Init. Number:	Line:	Position (upright?):	Contents:	Disposition:	
<b>Heavy equipment ordered:</b>					
<b>Equip. ETA:</b>		<b>Equipment Arrived:</b>		<b>Equipment Released:</b>	
<b>Main Blocked?</b>	MT 1) Yes MT 2) Yes	<b>Estimated Reopen:</b>	MT 1) Unknown MT 2) Unknown	<b>Actual Reopen:</b>	MT 1) 1035CT MT 2) 1035CT

Estimated Damages and Costs:			
\$		Track	Track, Track Structures, and Roadbed Damages.
\$		Signal	
\$		"Other"	Adjacent buildings, other private property, etc.
\$		Car Damages	Car damage, incl. flat cars but excluding their trailers/containers and contents.
\$		Locomotive Damages	
\$	0	<b>FRA Reportable Subtotal</b>	2017 FRA Reportable \$10,700

\$		<b>Contractor Expense</b>	Rerailing & clearing expenses only. Do not include environmental cleanup, air monitoring, etc.
\$		<b>Estimated Lading Recovery Costs</b>	Source is usually Damage Prevention/LARS. This figure includes trucking charges and site remediation charges.
\$		<b>Prelim. Lading Loss Estimates</b>	Railcar/Trailer/Container <b>Contents ONLY</b>

		<b>Trailer/Container Damages</b>	Excludes contents. (Mktg-Equip Mtce Team – Evita Murdock)
\$	0	<b>Not FRA Reportable Subtotal</b>	
\$	0	<b>Estimated Grand Total</b>	(FRA Reportable Subtotal + Not FRA Reportable Subtotal)

<b>Cause Code:</b>		<b>Description:</b>	
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<b>Brief Narrative of Incident:</b>	
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0806CT - Train reports striking a trespasser at MP 28.98, MT 2, near CP Sumner in Sumner, WA. No reported injuries to the crew or passengers and likely fatal injuries to the trespasser. This did NOT occur at a crossing. Both main tracks are closed for the investigation and local responders are on-scene?we are currently awaiting the medical examiner for final portion of investigation ? ETA is pending for ME. Manager of Commuter Operations Russell Amer notified at 0810CT and on-scene at 0905CT. Relief crew is enroute to the train.

0914CT - MGR of Commuter Operations Russell Amer confirms that the trespasser was fatally injured. Police have completed their portion of the investigation and we are waiting for the medical examiner to arrive for the final portion to be performed.

1048CT - Update from MGR of Commuter OP's Russell Amer - Train on the move at 1020CT and both main tracks open to traffic at 1035CT.

<b>Post Accident Testing (FRA):</b>
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<b>Did this incident meet FRA Post Accident Testing criteria?</b>		
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<b>Contact MEH Dept at:</b> (817) 352-1648 during normal business hours. (817) 352-1613 after hours, weekends and holidays. If no answer, page email Kimberly Farris and Julie Murphy when the following applies: -Employee/Contractor Fatality. -Damage to railroad property exceeding \$1.5 million. -Collision with injury or \$150,000 damage -Passenger train accident with reportable injury -Human Factor Grade-Crossing Accident? If Yes, Name of Claims Agent. -A release of hazardous material that results in an evacuation or a reportable injury.		
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<b>Does the NOC GDT agree with the above analysis?</b>		
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<b>Craft being Post Accident Tested:</b>		
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<b>Notifications:</b>
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Time:	Entity:	Person Notified:	Reminders:																				
0806CT	Service Interruption:	RAL - DS 75	Include who notified SID.																				
0812CT	Resource Operations:	Sandra Collins																					
	OPR DL Cargorelated		Copy of this report																				
0811CT	DTM/Terminal Manager:	Russell Amer	Get ETA, check Cell number.																				
	RFE:		Get ETA, check Cell number.																				
0817CT	Signal Desk:	Via Remedy	817-593-5998																				
0817CT	MOW Desk:	Via Remedy	817-593-6823 Option 1																				
	Mechanical Desk:		817-593-9128																				
0820CT	NOC GDT:	Mike Lee																					
Copy of RPT	Div. General Manager:	Craig Morehouse																					
Copy of RPT	Div. GDT:	Jason Moyer																					
Copy of RPT	Corridor Supt:	Daniel Clark																					
Copy of RPT	Div. Sup Ops / Term Sup:	Jason Denny																					
0817CT	MDPR	Via Remedy	817-352-1312																				
0817CT	Passenger Service:	Via Remedy	Email report to Rich Wessler and Tamara Noel.																				
Copy of RPT	Superintendent Safety and Operating Practices	Scott Huston	<table border="0"> <tr> <td>California</td> <td>Coleman, Herbert T</td> </tr> <tr> <td>Chicago</td> <td>Wazny, William A</td> </tr> <tr> <td>Red River</td> <td>Cleveland, Scott M</td> </tr> <tr> <td>Kansas</td> <td>Valencia, Randy J</td> </tr> <tr> <td>Montana</td> <td>Boggs, Landon S.</td> </tr> <tr> <td>Heartland</td> <td>Musgrove, Chris E</td> </tr> <tr> <td>Northwest</td> <td>Huston, Scott T</td> </tr> <tr> <td>Powder River</td> <td>Hein, Joshua B</td> </tr> <tr> <td>Southwest</td> <td>Strot, Benjamin K.</td> </tr> <tr> <td>Twin Cities</td> <td>Lund, Michael E</td> </tr> </table>	California	Coleman, Herbert T	Chicago	Wazny, William A	Red River	Cleveland, Scott M	Kansas	Valencia, Randy J	Montana	Boggs, Landon S.	Heartland	Musgrove, Chris E	Northwest	Huston, Scott T	Powder River	Hein, Joshua B	Southwest	Strot, Benjamin K.	Twin Cities	Lund, Michael E
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	The following group list is for the following departments:  Safety, Law, Rules, Workforce Management, Rules and		Page for the following events: Major derailments or train collisions which are expected to exceed 16 hours or \$1,000,000 in damages, 4-8 hour range after the 1 <sup>st</sup> conference call.																				

	<p>field Support, Corporate Relations, Government Affairs, and Evidence Preservation</p> <p>Major event group page list (Not MIP) Also page Region VP.</p> <p>(It is located with the SID Locomotive group lists)</p>		<p>Derailments or collisions with evacuations, explosions, or involving crude oil trains.</p> <p>Major Hazardous Incidents</p> <p>Employee Fatalities, life threatening injuries, or amputations.</p> <p>Add "Preliminary Report" to the subject line.</p>
	Conference Calls:		If Conf Call is being established: Notify: NOC MECH/MOW Desk & ROC
	Hazardous Incidents: Contact East/West On-call Manager		Page for all Hazardous Incidents: Pat Brady, Piper, Justin, Reid, Clay D, Howard Horn, David C Clark, John D. Lovenburg, Allen Stegman
	ChemTrec (USA) 800-424-9300		Call Emergency Number listed on the Waybill whenever a HAZ MAT car is involved in a derailment or damaged; whether leaking or not.
	CanuTec (Canada) 888-226-8832 or 613-996-6666		Run TSS: WBCOPY & HAZ & EXCR
0903CT	<p>NRC: 800 – 424 – 8802 (Initial SID Analysis) Examples for notifying: Passenger Train/Route \$150,000 incident Employee/Contractor Fatality</p>	PO Sheskey Report #1268745	Obtain their Report Number and name of person who took the report.
0832CT	State:	WA State of Emergency Management - Samantha - Report #20-0179 Email Copy of Report: utcrailreporting@utc.wa.gov Email Copy of Report: lori.halstead@utc.wa.gov	
	California - CUPA		
	Foreign Railroad:		
	Page "Go Team"		If appropriate notify Mark Schulze.
Copy of RPT	State Corporate Relations:	Gus Melonas / Courtney Wallace	<p>Copy of this report:</p> <p>Maia LaSalle: MT, WY Jeanelle Davis: AL, AR, LA, MS, TN, TX Lena Kent: AZ, CA, TX, LA, MS, AR, AL, TN Amy McBeth: MB, MN, ND, SD, WI Joe Sloan: CO, OK, NM, UT, NV Gus Melonas/Courtney Wallace: BC, ID, OR, WA Andy Williams: KS, MO, NE, IL, KY, IA</p>
	Energy Desk:		Notify the Energy Desk of crude oil train derailments: OPR DL Energy Desk managers 817-867-0021

**From:** [State Emergency Operations Officer \(MIL\)](#)  
**To:** [PCEOC; Hunter, Kathy \(UTC\); Kenneth W. Holgard; Mark Daniels \(FRA\); Michael Pirato; Stacey Thompson \(Fed Railroad Association Reg 8\); Stacey Weller; Steven Travers; WUTC Rail Reporting \(UTC\)](#)  
**Subject:** Train Vs Trespasser -Sumner  
**Date:** Wednesday, January 15, 2020 6:39:44 AM

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Please see the below information involving a railroad that has been reported the State Emergency Operations Center (EOC). Please reply to this email to confirm receipt of this message.

Thank you,

Name of the Railroad(s) involved: BNSF

Reporting Party Name, Position and Contact Number: Rob Larson – 817-352-3832

Time and Date Called in to the State EOC: 0633 / 01-15-2020

Time and Date of the Event: 0606 / 01-15/2020

Mile post and/or Address of Event: Mile Post 28.98x / Sumer Washington Pierce Country

Circumstances of the Incident: Train Vs Trespasser

Number of Injuries and/or Fatalities: Unknown

Type of Rail Cars Involved (tank, hopper, box, flat, etc.): Passenger Train

Type and Amount of HAZMAT spilled: NA

Any Additional Details That Will Assist in Identifying the Necessary Response:

Name and Phone Local POC: Russ Amer 2006-384-3420

Railroad Incident Number: NA

State EOC Incident Number: 20-0179

State Emergency Operations Officer  
Washington Emergency Management Division  
Building 20: MS: TA-20  
Camp Murray, WA 98430-5122  
[dutyofficer@mil.wa.gov](mailto:dutyofficer@mil.wa.gov)



**From:** [State Emergency Operations Officer \(MIL\)](#)  
**To:** [Hunter, Kathy \(UTC\)](#); [Kenneth W. Holgard](#); [Mark Daniels \(FRA\)](#); [Michael Pirato](#); [Stacey Thompson \(Fed Railroad Association Reg 8\)](#); [Stacey Weller](#); [Steven Travers](#); [WUTC Rail Reporting \(UTC\)](#)  
**Subject:** FW: NRC#1268745 (Train vs Trespasser - Sumner)  
**Date:** Wednesday, January 15, 2020 7:25:13 AM

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For your records:

State Emergency Operations Officer/ERD  
Washington Emergency Management Division

-----Original Message-----

From: HQS-PF-flidr-NRC@uscg.mil <HQS-PF-flidr-NRC@uscg.mil>

Sent: Wednesday, January 15, 2020 7:28 AM

To: State Emergency Operations Officer (MIL) <Dutyofficer@mil.wa.gov>; State Emergency Operations Officer (MIL) <Dutyofficer@mil.wa.gov>; Clark, Anthony B (MIL) <Anthony.Clark@mil.wa.gov>

Subject: NRC#1268745

NATIONAL RESPONSE CENTER 1-800-424-8802

\*\*\*GOVERNMENT USE ONLY\*\*\*GOVERNMENT USE ONLY\*\*\*

Information released to a third party shall comply with any applicable federal and/or state Freedom of Information and Privacy Laws

Incident Report # 1268745

#### INCIDENT DESCRIPTION

\*Report taken by NRC at 10:09 on 15-JAN-20

Incident Type: RAILROAD NON-RELEASE

Incident Cause: TRESPASSER

Affected Area:

Incident was discovered on 15-JAN-20 at 06:06 local incident time.

Affected Medium: NON-RELEASE (N/A)

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#### REPORTING PARTY

Name: ROB LARSON

Organization: BNSF RAILWAY

Address: 2650 LOU MENK DRIVE  
FORT WORTH, TX 76131

Email Address:

PRIMARY Phone: (817)3522832

Type of Organization: PRIVATE ENTERPRISE

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#### SUSPECTED RESPONSIBLE PARTY

Name: UNKNOWN

Organization:

Address:

Type of Organization: UNKNOWN

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#### INCIDENT LOCATION

MILE POST 28.98X County: KING

City: SUMNER State: WA

BNSF RAILWAY

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RELEASED MATERIAL(S)

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DESCRIPTION OF INCIDENT

THE CALLER IS REPORTING AN INDIVIDUAL WAS STRUCK BY A TRAIN, NOT AT A CROSSING. THE INDIVIDUAL WAS FATALLY INJURED.

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SENSITIVE INFORMATION

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INCIDENT DETAILS

Grade Crossing: NO  
Location Subdivision: SEATTLE  
Railroad Milepost: 28.98X  
Type of Vehicle Involved:  
Crossing Device Type:  
Device Operational: YES  
DOT Crossing Number:  
Date and Time Service was/will be Restored:  
Brake Failure: UNKNOWN  
Federal Post-Accident 219.201 Sub Part C Testing Required: NO  
Passenger Train Route: YES  
Passenger Train Delay Expected: YES  
Passenger Train Delay Handling: PASSENGERS WILL STAY ON TRAIN  
---RAILROAD INFORMATION---  
Railroad Involved: BNSF RAILWAY  
Train Number: A1504115A  
Train Type: PASSENGER Train Direction: N  
Train Speed: Track Speed:  
Locomotives: 2 Cars: 6 Derailed:  
Suspected DOT Regulation Non Compliance: NO  
DERAILED CARS:  
Pos. Car number Type Cargo

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IMPACT

Fire Involved: NO Fire Extinguished: UNKNOWN

INJURIES: NO Sent to Hospital: Empl/Crew: Passenger:  
FATALITIES: YES Empl/Crew: 0 Passenger: 0 Occupant: 0  
EVACUATIONS: NO Who Evacuated: Radius/Area:

Damages: NO

Closure Type	Description of Closure	Hours	Direction of	Closed	Closure
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Air: NO

Road:	NO	Major	Artery: NO
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Waterway: NO

Track:	YES MAIN 1 AND 2	1	N/S
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Passengers Transferred: NO

Environmental Impact: NO

Media Interest: UNKNOWN Community Impact due to Material:

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REMEDIAL ACTIONS

INVESTIGATION BEING CONDUCTED AND SCENE REMEDIATED

Release Secured: UNKNOWN

Release Rate:

Estimated Release Duration:

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WEATHER

Weather: PARTLY CLOUDY, 35°F Wind speed: 7 MPH Wind directi

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ADDITIONAL AGENCIES NOTIFIED

Federal:

State/Local: WA EMERGENCY MANAGEMENT

State/Local On Scene:

State Agency Number: 20-0179

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NOTIFICATIONS BY NRC

CENTERS FOR DISEASE CONTROL (GRASP)

15-JAN-20 10:20 (770)4887100

CGIS D13 FIELD OFFICE (CGIS D13 COMMAND CENTER)

15-JAN-20 10:20 (206)2207141

DEPT OF HEALTH AND HUMAN SERVICES (SECRETARY'S OPERATION CENTER (SOC))

15-JAN-20 10:20

AZ OFFIC OF INTEL AND ANALYSIS (FIELD INTELLIGENCE AND INTEGRATION DIVI

15-JAN-20 10:20 (480)3752552

CUSTOMS AND BORDER PROTECTION (INTEL BRANCH/BLAINE SECTOR)

15-JAN-20 10:20 (360)4107222

DHS DEFENSE THREAT REDUCTION AGENCY (CHEMICAL AND BIOLOGICAL TECHNOLOGI

15-JAN-20 10:20 (703)7673477

NATIONAL COORDINATING CTR FOR COMMS (NCC COMM-ISAC)

15-JAN-20 10:20 (703)2355626

DHS CYBER & INFRASTRUCTURE SECURITY (OFC OF INFRASTRUCTURE PROTECTION R

15-JAN-20 10:20 (202)8215301

OFFICE OF INFRASTRUCTURE PROTECTION (WA STATE PROTECTIVE SECURITY ADVIS

15-JAN-20 10:20 (202)8053379

DOT CRISIS MANAGEMENT CENTER (MAIN OFFICE)

15-JAN-20 10:20 (202)3661863

FEDERAL RAILROAD ADMIN. (MAIN OFFICE (AUTO))

15-JAN-20 10:20 (202)4930636

FEMA REGION 10 (MAIN OFFICE)

15-JAN-20 10:20 (425)4874704

NATIONAL HWY TRANS SAFETY ADMIN (MAIN OFFICE)

15-JAN-20 10:20 (202)4412924

NATIONAL INFRASTRUCTURE COORD CTR (MAIN OFFICE)

15-JAN-20 10:20 (202)2829201

NOAA RPTS FOR WA (MAIN OFFICE)

15-JAN-20 10:20 (206)5264911

NTSB RAIL (MAIN OFFICE)

15-JAN-20 10:20 (202)3146293

OREGON TITAN FUSION CENTER (FUSION COMMAND CENTER)

15-JAN-20 10:20 (877)6204702

OCCUPATIONAL SAFETY & HEALTH ADMIN (MAIN OFFICE)

15-JAN-20 10:20 (801)9180995

PORT OF SEATTLE (COMMAND CENTER)

15-JAN-20 10:20 (206)7873117

SEATTLE POLICE DEPARTMENT (CRIMINAL INTELLIGENCE SECTION)

15-JAN-20 10:20 (206)6848770  
CITY OF SEATTLE, PUBLIC UTILITIES (SPILL RESPONSE TEAM)  
15-JAN-20 10:20 (206)6847988  
WA STATE EMERGENCY MANAGEMENT (MAIN OFFICE)  
15-JAN-20 10:20 (800)2585990  
TSA OFFICE OF SECURITY OPERATIONS (SURFACE OPS/PSAT - OREGON OFFICE)  
15-JAN-20 10:20 (614)7328440  
TSA SURFACE TRANSPORTATION SECURITY (TWIC ENFORCEMENT)  
15-JAN-20 10:20 (206)3875236  
USCG DISTRICT 13 (DISTRICT THIRTEEN (DRAT - DRMM))  
15-JAN-20 10:20 (206)2207221  
VOLPE CENTER (TRANSPORTATION HUMAN FACTORS)  
15-JAN-20 10:20 (617)4942000  
WASHINGTON STATE FUSION CENTER (FUSION COMMAND CENTER)  
15-JAN-20 10:20 (877)8439522  
KING COUNTY EMERGENCY MGMT (MAIN OFFICE)  
15-JAN-20 10:20 (206)2054071  
WASHINGTON STATE NATIONAL GUARD (COMMAND CENTER)  
15-JAN-20 10:20 (253)5128159  
WA UTILITIES & TRANSPORTATION COMM (RAILROAD SAFETY)  
15-JAN-20 10:20 (360)6641160

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ADDITIONAL INFORMATION

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\*\*\* END INCIDENT REPORT #1268745 \*\*\*  
Report any problems by calling 1-800-424-8802  
PLEASE VISIT OUR WEB SITE AT <http://nrc.uscg.mil>

# Sumner Police Department Incident Report

**Incident No. 2001500244.1**  
Jurisdiction Agency: Sumner Police Department

PDA:	Homeland Security:	Subject:	<b>Death - Accidental</b>	<b>Incident No. 2001500244.1</b>
IBR Disposition:	<b>Active</b>	Case Management Disposition:		
Forensics:		Reporting By/Date:	<b>SU124 - McDonald, Marcus 1/15/2020 12:07:23</b>	
Case Report Status:	<b>Approved</b>	Reviewed By/Date:	<b>SU113 - Temple, Jason 1/15/2020 14:21:58</b>	

### Related Cases:

Case Report Number	Agency
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### Non-Electronic Attachments

Attachment Type	Additional Distribution	Count
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Location Address:	<b>Railroad St/ Ryan Ave</b>	Location Name:	
City, State, Zip:	<b>Sumner, WA 98390</b>	Cross Street:	
Contact Location:		City, State, Zip:	
Recovery Location:		City, State, Zip:	
CB/Grid/RD:	<b>062 - Sumner</b>	District/Sector:	<b>SU04 - Sumner</b>
Occurred From:	<b>1/15/2020 06:14:00 Wednesday</b>	Occurred To:	
Notes:			

### Offense Details: 0803 - Death - Accidental

Domestic Violence:	<b>No</b>	Child Abuse:		Gang Related:	<b>No/Unknown</b>	Juvenile:	
Completed:	<b>Completed</b>	Crime Against:		Hate/Bias:		Hate/Bias:	<b>None (No Bias)</b>
Criminal Activity:		Type of Security:		Using:		Tools:	
Location Type:	<b>Railway Car</b>	Evidence Collected:					
Total No. of Units Entered:							
Entrance Compromised:							
Entry Method:							
Suspect Description:							
Suspect Actions:							
Notes:							

### Other Entity O1: Ambrose, David A

PDA:

Aliases:									
DOB:	<b>7/17/1964</b>	Age:	<b>55</b>	Sex:	<b>Male</b>	Race:	<b>White</b>	Ethnicity:	<b>Non-Hispanic</b>
Height:	<b>5' 11"</b>	Weight:	<b>200</b>	Hair Color:		Eye Color:	<b>Blue</b>		
Address:	<b>9203 211th Ave E</b>			County:		Phone:			

Call Source:		Assisted By:				
Phone Report:		Notified:				
Insurance Letter:		Entered By:	<b>SU124 - McDonald, Marcus</b>			
Entered On:	<b>1/15/2020 10:05:42</b>	Approved By:	<b>SU903 - Duggan, Sherrie</b>			
Approved On:	<b>1/15/2020 16:53:31</b>	Exceptional Clearance:				
Adult/ Juvenile Clearance:		Exceptional Clearance Date:				
Additional Distribution:		Other Distribution:				
<b>Validation Processing</b>	Distribution Date: 1/15/2020	County Pros. Atty.	Juvenile	Other	CPS	Supervisor:
	By: DUGGAN, SHERRIE	City Pros. Atty.	Military	DSHS	PreTrial	
Records has the authority to ensure correct agency, CB/Grid/RD, and District/Sector are incorporated in the report.						<b>Printed: 1/15/2020 16:53:31</b> <b>Printed By: SU903 - Duggan, Sherrie</b>

**Sumner Police Department Incident Report****Incident No. 2001500244.1**

Page 2 of 2

Jurisdiction Agency: Sumner Police Department

City, State Zip:	<b>Bonney Lake, WA 98391</b>	Country:		Business Phone:	
Other Address:				Other Phone:	
Resident:	<b>Unknown</b>	Occupation/Grade:		Employer/School:	
SSN:				Place Of Birth:	
Driver License No:		Driver License State:		Driver License Country:	
Attire:				Complexion:	
SMT:				Facial Hair:	
Entity Type:	<b>Other Individual</b>	Reporting Statement Obtained:		Facial Shape:	
Entity Notes:					

**Other Entity O2: Wilks, Luke M****PDA:**

Aliases:									
DOB:	<b>7/5/1968</b>	Age:	<b>51</b>	Sex:	<b>Male</b>	Race:	<b>White</b>	Ethnicity:	<b>Non-Hispanic</b>
Height:		Weight:		Hair Color:				Eye Color:	
Address:	<b>13417 173rd St E</b>			County:				Phone:	
City, State Zip:	<b>Puyallup, WA 98374</b>			Country:				Business Phone:	<b>206-856-2417</b>
Other Address:								Other Phone:	
Resident:	<b>Unknown</b>	Occupation/Grade:						Employer/School:	
SSN:								Place Of Birth:	
Driver License No:		Driver License State:						Driver License Country:	
Attire:								Complexion:	
SMT:								Facial Hair:	
Entity Type:	<b>Other Individual</b>	Reporting Statement Obtained:						Facial Shape:	
Entity Notes:									

**Investigative Information**

Means:		Motive:	
Vehicle Activity:		Direction Vehicle Traveling:	

Synopsis:	<b>Fatality Collision, Train vs Pedestrian</b>
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Narrative:	<p>On 01/15/2020 I, Officer M. McDonald, responded along with Officer Houselog and Detective Nikolao to the area of Railroad St at Ryan Ave for a report of a train versus a pedestrian. Communications advised they received a report from Burlington Northern Sana Fe (BNSF) that a northbound train struck a pedestrian. We located the train and the body of the deceased just north of the Main St crossing. The deceased was still lying on the racks underneath the train. A wallet was visible on the tracks in close proximity to the deceased. I contacted the conductor, Luke M. Wilks (07/05/1968) who advised they had just pulled away from the Sumner Sounder Station and began to pick up speed as they approached the Main St crossing when a pedestrian appeared to intentionally walk onto the northbound tracks in front of the train. The train struck the pedestrian and came to a halt a relatively short distance after. East Pierce Fire and Rescue (EPFR) arrived on scene. The deceased's time of death was called at 0633hrs. by Dr. Mcahill of Good Samaritan Hospital. M.E. 21 arrived on scene, once the train was moved the body of the deceased was recovered. The wallet next to the deceased's body had a Washington State Driver's License depicting the name DAVID ALLEN AMBROSE (07/17/1964).</p> <p>Officer M. McDonald #124</p>
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Reviewed By:		Reviewed Date:	
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**Printed: 1/15/2020 16:53:31**  
**Printed By: SU903 - Duggan, Sherrie**

**Sumner Police Department  
Supplemental Report**

**Incident No. 2001500244.2**  
Jurisdiction Agency: Sumner Police Department

PDA:	Homeland Security:	Subject:	<b>Death - Accidental</b>	<b>Incident No. 2001500244.2</b>
IBR Disposition:	<b>Active</b>	Case Management Disposition:		
Forensics:		Reporting By/Date:	<b>SU115 - Nikolao, Troy 1/24/2020 12:40:53</b>	
Case Report Status:	<b>Approved</b>	Reviewed By/Date:	<b>SU114 - Kurle, Matt 1/25/2020 07:39:33</b>	

**Related Cases:**

Case Report Number	Agency
<b>c20001765</b>	<b>KCSO</b>

**Non-Electronic Attachments**

Attachment Type	Additional Distribution	Count
<b>FD - Financial Document (copy/digital)</b>		1
<b>PROP - Property / Evidence / Inventory Document (copy/digital)</b>		1

Location Address:	<b>Railroad St/ Ryan Ave</b>	Location Name:	
City, State, Zip:	<b>Sumner, WA 98390</b>	Cross Street:	
Contact Location:		City, State, Zip:	
Recovery Location:		City, State, Zip:	
CB/Grid/RD:	<b>062 - Sumner</b>	District/Sector:	<b>SU04 - Sumner</b>
Occurred From:	<b>1/15/2020 06:14:00 Wednesday</b>	Occurred To:	
Notes:			

**Offense Details: 0803 - Death - Accidental**

Domestic Violence:	<b>No</b>	Child Abuse:		Gang Related:	<b>No/Unknown</b>	Juvenile:	
Completed:	<b>Completed</b>	Crime Against:		Hate/Bias:	<b>None (No Bias)</b>	Using:	
Criminal Activity:		Type of Security:		Tools:			
Location Type:	<b>Railway Car</b>	Evidence Collected:					
Total No. of Units Entered:							
Entrance Compromised:							
Entry Method:							
Suspect Description:							
Suspect Actions:							
Notes:							

Call Source:		Assisted By:	
Phone Report:		Notified:	
Insurance Letter:		Entered By:	<b>SU115 - Nikolao, Troy</b>
Entered On:	<b>1/24/2020 12:30:54</b>	Approved By:	<b>SU905 - Medina, Dan</b>
Approved On:	<b>1/27/2020 12:17:15</b>	Exceptional Clearance:	
Adult/ Juvenile Clearance:		Exceptional Clearance Date:	
Additional Distribution:		Other Distribution:	
<b>Validation Processing</b>	Distribution Date: 1/27/2020	County Pros. Atty.	Juvenile
	By: MEDINA, DAN	City Pros. Atty.	Military
		Other	CPS
		DSHS	PreTrial
			Supervisor:
Records has the authority to ensure correct agency, CB/Grid/RD, and District/Sector are incorporated in the report.			<b>Printed: 1/27/2020 12:17:15 Printed By: SU905 - Medina, Dan</b>

# Sumner Police Department Supplemental Report

Jurisdiction Agency: Sumner Police Department

Incident No. 2001500244.2

Page 2 of 6

## Other Entity O3: Ambrose, Robert

PDA:

Aliases:							
DOB:	Age: <b>00</b>	Sex: <b>Male</b>	Race: <b>White</b>	Ethnicity: <b>Non-Hispanic</b>			
Height:	Weight:	Hair Color:		Eye Color:			
Address: <b>1601 N. Supulveda Blvd #216</b>	County:		Phone: <b>310-904-8927</b>				
City, State Zip: <b>Manhattan Beach, CA 90266</b>	Country:		Business Phone:				
Other Address:			Other Phone:				
Resident: <b>Nonresident</b>	Occupation/Grade: <b>self</b>		Employer/School: <b>Heart Squad</b>				
SSN:			Place Of Birth:				
Driver License No:	Driver License State:		Driver License Country:				
Attire:			Complexion:				
SMT:			Facial Hair:				
Entity Type: <b>Other Individual</b>	Reporting Statement Obtained:		Facial Shape:				
Entity Notes:							

## Property Item No. 1/1: 3002 - Personal - Wallet

Other Common Item:			Photographed: <b>Yes</b>
Description: <b>Blk leather</b>			Fingerprinted:
Quantity: <b>1</b>			Contents Sampled:
Finding Location:			Owner:
Status: <b>I - Information Only</b>			Value:
Recovered Date:			Make/Brand:
Recovered Value:			Model:
Field Tested:			Serial No:
Field Test Results:			OAN:
Property Disposition: <b>Released to Other ambrose, robert</b>			Insurance Company:
Disposition Location:			Policy No:
<b>Vehicle Information:</b>			
License:			Locked:
License State:			Keys in Vehicle:
License Country:			Delinquent Payment:
Vehicle Year:			Victim Consent:
Make:			Drivable:
Model:			Estimated Damage:
Vehicle Style:			Damage:
Primary Vehicle Color:			Damaged Area:
Secondary Vehicle Color:			Tow Company:
VIN:			Tow Consent:
Special Features:			Hold Requested By:
<b>Drug Information:</b>			
Drug Type:			Drug Measure:
Drug Quantity:			Drug Measure Type:
<b>Jewelry Information:</b>			
Metal Color:			Total # of Stones:
Metal Type:			Inscription:
Stone Color:			Generally Worn By:
<b>Firearm Information:</b>			
Caliber:			Length:
Gauge:			Finish:
Action:			Grips:
Importer:			Stock:

Printed: 1/27/2020 12:17:15  
Printed By: SU905 - Medina, Dan



# Sumner Police Department Supplemental Report

Jurisdiction Agency: Sumner Police Department

Incident No. 2001500244.2

Page 3 of 6

Property Notes:

Enter	Date	Time	WACIC	LESA	Initial	Release Info.	Date	Time	Release No.	Release Authority
Clear						Owner Notified			Operators Name	

## Property Item No. 2/2: 2102 - Money - Currency / Bills - Miscellaneous / Assorted

Other Common Item:		Photographed:	<b>Yes</b>
Description:		Fingerprinted:	
Quantity:	<b>23</b>	Contents Sampled:	
Finding Location:		Owner:	
Status:	<b>I - Information Only</b>	Value:	<b>681</b>
Recovered Date:		Make/Brand:	<b>Usa United States Of Amer</b>
Recovered Value:		Model:	
Field Tested:		Serial No:	
Field Test Results:		OAN:	
Property Disposition:	<b>Released to Other ambrose, robert</b>	Insurance Company:	
Disposition Location:		Policy No:	
<b>Vehicle Information:</b>			
License:		Locked:	
License State:		Keys in Vehicle:	
License Country:		Delinquent Payment:	
Vehicle Year:		Victim Consent:	
Make:		Drivable:	
Model:		Estimated Damage:	
Vehicle Style:		Damage:	
Primary Vehicle Color:		Damaged Area:	
Secondary Vehicle Color:		Tow Company:	
VIN:		Tow Consent:	
Special Features:		Hold Requested By:	
<b>Drug Information:</b>			
Drug Type:		Drug Measure:	
Drug Quantity:		Drug Measure Type:	
<b>Jewelry Information:</b>			
Metal Color:		Total # of Stones:	
Metal Type:		Inscription:	
Stone Color:		Generally Worn By:	
<b>Firearm Information:</b>			
Caliber:		Length:	
Gauge:		Finish:	
Action:		Grips:	
Importer:		Stock:	
Property Notes:			

Enter	Date	Time	WACIC	LESA	Initial	Release Info.	Date	Time	Release No.	Release Authority
Clear						Owner Notified			Operators Name	

**Investigative Information**

Means:	Motive:
Vehicle Activity:	Direction Vehicle Traveling:

Synopsis:	Death Investigation - Pedestrian v. Train
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**Narrative:** On 01-15-2020 at approx. 06:15 hrs., I, Detective Nikolao, responded to investigate a train versus pedestrian fatality accident reportedly in the area of the Main St. crossing. The investigation revealed that David Allen Ambrose was the involved pedestrian and the Sounder Train being pulled by engine #328 that was being operated by Conductor Luke Wilks was also involved.

At approx. 06:20 hrs., I arrived in the 1200 blk of Railroad St. where the Sounder train was stopped on the easternmost rails and I made contact with the Conductor, identified as Luke Wilks, who was standing outside the train.

Wilks advised me that they had left the Sumner Sounder Station, they were traveling northbound, and he estimated the train was traveling between twenty and thirty mile per hour as they approached the Main St. crossing. Wilks advised that he observed a subject, later identified as Ambrose walk directly into the path of the train. Wilks believed Ambrose was walking from the east to the west and advised that the train was equipped with an onboard camera system. Wilks advised that they came to stop where the train was currently located and an inspection of the rail lines revealed that Ambrose was still underneath the train and was deceased.

For point of reference railcar #217 was located on the easternmost Burlington Northern Santa Fe (BNSF) rail lines to the west of Utility pole #568716 156766. I inspected the rail area and observed that Ambrose was located approx. midway underneath railcar #217. Ambrose was not moving, there was obvious signs of major trauma to his body and extremities, and based on the mechanism of injury I was confident he was deceased. At approx. 06:22 hrs., East Pierce Fire & Rescue personnel arrived and assessed Ambrose. Subsequently they communicated their findings with Good Samaritan Hospital Physician Mcahill who pronounced the death shortly thereafter.

I noted that railcar #217 was the fourth car in succession from the engine, identified as engine #328, which was to the north of the location. Ambrose was perpendicular to the rails with his left foot facing east and up against the inner east rail and his right foot was pointing to the north. Ambrose's head was facing west and he was in a prone position with his left arm underneath his torso and his right arm facing northeast. One of Ambrose's boots was located between the east rails and was underneath the railcar's southern axels, which was approx. thirty feet to the south of his body. Ambrose was located between the same rails and approx. midway underneath rail car #217. Ambrose's other boot was located near his body but on the east side of the easternmost rail. A black leather wallet, later found to contain Ambrose's identification card among other items, was located approx. ten feet to the south of his body & between the east rails. I took photos of Ambrose and the aforementioned personal items and remained on scene to maintain its integrity and so I could make contact with the BNSF reps, responding law enforcement reps, and the medical examiner's office reps as they arrived. Sumner Police Officer McDonald also remained on scene and assisted me as needed, see his report for details.

At approx. 07:35 hrs., Pierce County Medical Examiner's Office, Medicolegal Death Investigator Looney and his partner arrived on scene. I briefed Looney on what I had learned and provided him other pertinent information surrounding the investigation. Looney and his assistant inspected & photographed the scene and at the conclusion we made arrangements with the BNSF and Sound Transit personnel to move the train. Prior to the train moving Looney altered Ambrose's body slightly to ensure it cleared the train's wheels and other mechanical equipment.

Once the train was moved Looney and I finished photo-documenting the scene and inspected Ambrose's wallet, which contained his identification, money, and other personal effects. Based on the photograph on the identification card I was confident that Ambrose was the deceased individual. I retained the wallet and later logged it and its contents into property while Looney took custody of Ambrose.

I did check Ambrose in the SS911 report management database and located several police reports which he was listed in, the earliest dating back to 2001 and the most recent dated in 2010. I reviewed several of the reports and noted that the following report, documented under Bonney Lake Police Dept. case #BL07001277, listed Ambrose as a missing person. In the report Ambrose's father reported that Ambrose had a history of mental illness & was last seen on his bicycle in the Sumner area.

On 01-16-2020 I obtained a Sound Transit contact, identified as Andrea Trepanier, and a video request form from BNSF Claims Agent Ostlund who I had contact with at the scene the previous day. I completed the Sound Transit video request form, emailed it to Trepanier, and later received a response that she would process my request.

On 01-17-2020 I downloaded the Sound Transit video files that were provided by Aaron Ellsworth via email. Unfortunately there were technical issues that couldn't be immediately resolved and I wasn't able to view the video files until 01-22-2020. Initially the video was made available in a proprietary format but with the assistance of the City of Sumner I.T. staff the video files were converted into MP4 format that allows the videos to be played on several non-proprietary video players. During the format conversion process, the side-by-side video view consisting of the engine's external front view and also the interior view of the Conductor at the controls, were split into two separate files but it did not alter the content in any way.

I viewed the engine external view video and when playing it is clearly labeled as SDRX328 - external. The time on the video begins at 05:58:59 seconds and the date is displayed as 2020-01-15. Both videos are sixteen minutes respectively.

At the beginning of the SDRX328 - external video I recognized the outside location as the Maple St. crossing area just as the train is leaving northbound from the Sumner commuter station. The train continues traveling northbound past buildings as it approaches the Main St. crossing. I did note that both the Maple St. and Main St. crossing arms and warning lights appeared to be functioning properly. Thirty seconds into the video Ambrose can be seen standing to the east of the tracks near a whistle post sign. At thirty-three seconds Ambrose begins the process of walking directly onto the tracks. At thirty-five seconds Ambrose is standing in between the rails while facing directly at the train and is struck. I would later measure from the whistle post sign to the approx. location where Ambrose came to rest and the distance was eighty-two feet. This would explain why the debris field was limited to a relatively short distance and no debris was located near Main St. as was initially believed to be the area of impact. I also later photographed the whistle post sign in relation to the aforementioned utility pole that was a reference point for rail car #217/Ambrose's body. All photos will be uploaded to the case management photo database.

I also viewed the engine internal view video that when playing is clearly labeled as SDRX328 - internal. The time of the video and date coincide with the external view.

This view is of the Conductor at the controls and based on his reaction at the 35 second mark it is obvious that was the point that Ambrose was struck. The Conductor appears to immediately take emergency stop procedures and makes a couple announcements on the intercom.

I did make two copies of the videos, which were copied onto digital video discs (DVD), and hand delivered one copy to the Pierce County Medical Examiner's Office at 08:00 hrs. on 01-23-2020. At approx. 10:45 hrs., I received a phone call from Medicolegal Investigator Looney who advised that he and Doctor Clark had viewed the video and the informal conclusion is suicide was the manner of death. The other DVD will be submitted into property.

At approx. 11:00 hrs., I made phone contact with Paul Ambrose and informed him of the video and made tentative arrangements for certain family members to view the video the following day. I did caution Paul that although there was no gore involved the video is graphic and could be shocking to view. I asked Paul and his brother Robert to use good judgment in determining which family members would be able to view the video rationally.

Jurisdiction Agency: Sumner Police Department

On 01-24-2020 at approx. 08:45 hrs., I made phone contact with Robert Ambrose who arrived from California where he resides the previous evening. Robert informed me that he would be the only family member that would be viewing the video and he agreed to meet at my office within the hour.

I met with Robert at the Sumner PD and escorted him to my office at approx. 09:35 hrs.. Prior to starting the video I gave Robert an overview of the thirty-five plus second segment he was about to view. We watched the external view footage three times and the internal view footage one time. At one point Robert asked to record the video and I informed him he could not. At the conclusion of viewing the footage I informed Robert of the Medical Examiner's informal findings and the process/timeline involved before I would receive the toxicology and M.E.'s final report. I encouraged Robert to call me if he or the family had any questions otherwise I would contact him once I received the M.E.'s final report, which would also conclude my investigation.

I did release David's property to Robert that consisted of his wallet/contents and the money contained therein.

T.M. Nikolao

Reviewed By:

Reviewed Date:

# Sumner Police Department Supplemental Report

**Incident No. 2001500244.3**  
Jurisdiction Agency: Sumner Police Department

PDA:	Homeland Security:	Subject:	<b>Death - Accidental   Suicide</b>	<b>Incident No. 2001500244.3</b>
IBR Disposition:	<b>Active</b>	Case Management Disposition:		
Forensics:		Reporting By/Date:	<b>SU115 - Nikolao, Troy 8/6/2020 09:02:10</b>	
Case Report Status:	<b>Approved</b>	Reviewed By/Date:	<b>SU102 - Engel, Jeffrey 8/11/2020 10:15:09</b>	

### Related Cases:

Case Report Number	Agency
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### Non-Electronic Attachments

Attachment Type	Additional Distribution	Count
<b>MER - Medical Examiners Report (copy/digital)</b>		1
<b>FOR - Forensics Report (copy/digital)</b>		1

Location Address:	<b>Railroad St/ Ryan Ave</b>	Location Name:	
City, State, Zip:	<b>Sumner, WA 98390</b>	Cross Street:	
Contact Location:		City, State, Zip:	
Recovery Location:		City, State, Zip:	
CB/Grid/RD:	<b>062 - Sumner</b>	District/Sector:	<b>SU04 - Sumner</b>
Occurred From:	<b>1/15/2020 06:14:00 Wednesday</b>	Occurred To:	
Notes:			

### Offense Details: 0803 - Death - Accidental

Domestic Violence:	<b>No</b>	Child Abuse:		Gang Related:	<b>No/Unknown</b>	Juvenile:	
Completed:	<b>Completed</b>	Crime Against:		Hate/Bias:	<b>None (No Bias)</b>	Using:	
Cargo Theft:		Criminal Activity:		Tools:			
Location Type:	<b>Railway Car</b>	Type of Security:					
Total No. of Units Entered:		Evidence Collected:					
Entrance Compromised:							
Entry Method:							
Suspect Description:							
Suspect Actions:							
Notes:							

### Offense Details: 0801 - Suicide - Completed

Domestic Violence:	<b>No</b>	Child Abuse:		Gang Related:	<b>No/Unknown</b>	Juvenile:	
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Call Source:		Assisted By:	
Phone Report:		Notified:	
Insurance Letter:		Entered By:	<b>SU115 - Nikolao, Troy</b>
Entered On:	<b>8/6/2020 08:59:09</b>	Approved By:	<b>SU903 - Duggan, Sherrie</b>
Approved On:	<b>8/11/2020 13:06:24</b>	Exceptional Clearance:	
Adult/ Juvenile Clearance:		Exceptional Clearance Date:	
Additional Distribution:		Other Distribution:	
<b>Validation Processing</b>	Distribution Date: 8/11/2020	County Pros. Atty.	Juvenile
	By: DUGGAN, SHERRIE	City Pros. Atty.	Military
		Other	CPS
		DSHS	PreTrial
		Supervisor:	
Records has the authority to ensure correct agency, CB/Grid/RD, and District/Sector are incorporated in the report.			<b>Printed: 8/11/2020 13:06:24</b> <b>Printed By: SU903 - Duggan, Sherrie</b>

# Sumner Police Department Supplemental Report

Jurisdiction Agency: Sumner Police Department

Incident No. 2001500244.3

Page 2 of 2

Completed:	<b>Completed</b>	Crime Against:		Hate/Bias:	<b>None (No Bias)</b>
Cargo Theft:		Criminal Activity:		Using:	
Location Type:	<b>Railroad Tracks / Right of Way</b>	Type of Security:		Tools:	
Total No. of Units Entered:		Evidence Collected:	<b>Photographs</b>		
Entrance Compromised:					
Entry Method:					
Suspect Description:					
Suspect Actions:					
Notes:					

## Investigative Information

Means:		Motive:	
Vehicle Activity:		Direction Vehicle Traveling:	

Synopsis:	
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Narrative:	<p>This agency received the Pierce County Medical Examiner's Office Postmortem and toxicology reports for Davis Allen Ambrose on 07-31-2020. I, Detective Nikolao, reviewed the reports on 08-06-2020 and noted the following.</p> <p>Final summary and comment:</p> <p>This 55-year-old man was observed to step in front of the train at a crossing. It was thought the train was traveling between 20-30 mph when it struck the decedent.</p> <p>The combination of full body radiography and external examination shows injuries consistent with the history and sufficient account for the death. Toxicology testing is negative for alcohol and other drugs.</p> <p>Conclusion - cause of death: multiple traumatic injuries. Manner of death - suicide.</p> <p>Both reports will be attached to the case file.</p> <p>T.M. Nikolao</p>
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I certify (or declare) under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

08/06/2020    Pierce County, WA    SU115 - Nikolao, Troy

Reviewed By:		Reviewed Date:	
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**Printed: 8/11/2020 13:06:24**  
**Printed By: SU903 - Duggan, Sherrie**