

Tatoosh
Water
Company

March 9, 2019

Washington Utilities and Transportation Commission
ATTN: Mr. Mark L. Johnson, Executive Director and Secretary
1300 S. Evergreen Park Drive SW
P.O. Box 47250
Olympia, WA 98504-7250

Received
Records Management
03/05/19 09:41
State Of WASH.
UTIL. AND TRANSP.
COMMISSION

Subject: Tatoosh Water Company- Clarifying Revisions to Schedule 2

Dear Mr. Johnson:

Tatoosh Water Company wishes to file a clarifying revision to the Schedule No 2 Metered Rate Service tariff sheet. There were errors found in the language on the sheet which have been corrected with this new sheet.

Please let me know if you have any questions or concerns regarding the changes at 360-820-1990.

Sincerely,

Carol Rofkar