



**Avista Corp.**  
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November 8, 2018

Mark L. Johnson  
Executive Director and Secretary  
Washington Utilities and Transportation Commission  
1300 S. Evergreen Park Drive SW  
P.O. Box 47250  
Olympia, WA 98504-7250

**Re: Monthly Operating Reports for the Quarter Ending September 30, 2018**

Dear Mr. Johnson:

In accordance with WAC 480-90-275 and WAC 480-100-275, please find an original copy of the electric and natural gas Operating Reports for the quarterly period ending September 30, 2018.

The report contains each of the three monthly balances and the latest twelve months' ending balance for all accounts. The materials being submitted also include an allocated rate base, average number of customers, and total unit sales per customer class.

If you have any questions concerning these reports, please call Jeanne Pluth at 509.495.2204.

Sincerely,

*/s/ Patty Hanson*

Patty Hanson  
Regulatory Coordinator

Attachments

Received  
Records Management  
11/08/18 15:19  
State Of WASH.  
UTIL. AND TRANSP.  
COMMISSION