

1300 S. Evergreen Park Dr. SW P.O. Box 47250 Olympia, WA 98504-7250

Olympia, WA 98504-7250 Phone: 360-664-1222 Fax: 360-586-1181

TTY: 360-586-8203 or 1-800-416-5289

e-mail: Transportation@utc.wa.gov

# APPLICATION FOR CHARTER AND EXCURSION CARRIER SERVICES CERTIFICATE

(For Official Use Only)	Company ID:	Docket TE-	
111 0268 232 01	ļ		
111 0268 232 02	Date Filed:	Safety Inspection:	
111 0268 232 03	Reg Fees:	Insurance:	
111 0268	DOL:	SOS:	
Receipt ID:	Payment ID:	CH -	
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Passenger Charter and Excursion Carrier Services WAC 480-30			Fee Required

Passenger Charter and Excursion Car	rrier Services <u>WAC 480-30</u>	Fee Required
<ul> <li>□ New Authority</li> <li>□ Transfer an existing certificate to a n</li> <li>○ If transfer, complete Attachm</li> <li>➤ Reinstate a previously cancelled cert</li> </ul>	ent A.	\$200.00 \$200.00 \$200.00
Plus,  Regulatory Fee - In accordance with Reserved Charter and Excursion companies to file repay the sum of \$25 for each vehicle operate		
Total number of vehicles to be oper	ated2 x \$25 per vehicle	= \$50
<b>Total due</b> (\$200, plus, \$25 per vehicle	le)	= \$250
change the surname of an individual ow	orate name, change a trade name, add a normal and a norma	\$ 35.00 ew trade name or

## SECTION 1 – APPLICANT INFORMATION

Legal Nan	ne: Blue River Travel Internatio The legal name must match your re	•	partment of Revenue	
Trade Na	me(s) (if any): Lanhe Travel			
	Trade name(s) n Mailing Address:	nust be registered	under your <u>UBI number</u> <b>Physi</b>	<u>cal Address</u> :
Street	15212 118th Avenue NE	Street	15212 118th Aver	nue NE
City	Kirkland	City	Kirkland	
State/Zip _	WA/98034	State/Zip	WA/98034	
Phone Nu	mber: 4254182358	Fax Numbe	er: 4253222918	
UBI #: 603	-517-050	E-Mail: she	ng.blueriver@gmail	l.com
Website: I	bluerivertravelusa.com			
Type of b	ousiness structure			•
□ Individ	ual 🗆 Partnership	× Corpora	tion 🗆 Oth	ner (LP, LLP, LLC)
	rship, Corporation, or Other, list the	e name, title, a	nd percentage of pa	artner's share or stock
aistributior	n for major stockholders:			Stock Distributions
<u>Name</u>	<u>Title</u>	. 5		or Percentage of Shares
Hangjun Du		tor, President		50%
Blue River	Travel International Ltd. (Canada)			50%
List other	certificates or permits held with	the commiss	on:	
registratio	2727545 If you don't have a USD <u>n</u> or contact the Washington Sta 810 for assistance.	_	ie at <u>www.fmcsa.c</u>	dot.gov/online-
Business	<u>Operations</u>			
	he type of tours/excursions you or oversea & domestic tourist	plan on provi	ding:Tour operation	on, and offer travel

#### **SECTION 2 – EQUIPMENT**

(Attach additional sheets if necessary)

	Year And Make Of		
License Number	Vehicle	Vehicle ID Number	Seating Capacity
AWG7842	42 2015 Ford 1FDFE4FS2		25
C14366K 2001 Prevost		2PCX3349811027498	56

#### **SECTION 3 – SAFETY AND OPERATIONS**

In each of the categories shown below, list the person and position responsible for understanding and complying with the <u>Federal Motor Carrier Safety Regulations (FMCSR)</u> and Washington State laws and rules. Please refer to the WAC rules, fact sheets and publication "Your Guide to Achieving a Satisfactory Safety Rating" for assistance with requirements.

#### SAFETY RESPONSIBILITIES

- COMMERCIAL DRIVER'S LICENSE (CDL) STANDARDS REQUIREMENTS AND PENALTIES (Title
  49, Code of Federal Regulations Part 383). If you operate commercial motor vehicles, your
  drivers must have a valid CDL.
- **DRIVER QUALIFICATION REQUIREMENTS** (Title 49, Code of Federal Regulations Part 391). Each of your drivers must meet minimum qualification requirements. You must maintain driver qualification files for each driver.
- **DRIVERS HOURS OF SERVICE** (Title 49, Code of Federal Regulations Part 395). Each of your drivers must maintain hours of service logs. You must maintain true and accurate hours of service records for each driver.
- CONTROLLED SUBSTANCE AND ALCOHOL USE AND TESTING (Title 49, Code of Federal Regulations Part 382 and Part 40). If you operate commercial motor vehicles, your drivers must be in a Controlled Substance and Alcohol Use and Testing program. You must have a alcohol and controlled substances testing program.
- INSPECTION, REPAIR AND MAINTENANCE (Title 49, Code of Federal Regulations Part 396). You must systematically inspect, repair and maintain all motor vehicles.
- **SAFETY REGULATIONS, GENERAL** (Title 49, Code of Federal Regulations Part 390). You must follow safety regulations.
- **DRIVING COMMERCIAL MOTOR VEHICLES** (Title 49, Code of Federal Regulations Part 392). You must follow regulations for driving commercial motor vehicles.
- PARTS AND ACCESSORIES NECESSARY FOR SAFE OPERATION (Title 49, Code of Federal Regulations Part 393). You must maintain parts and accessories in safe condition.

Name: Sheng O	Position: Vice President

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#### **OPERATIONAL RESPONSIBILITIES**

List the person and position responsible for understanding and complying with the requirements of each category shown below.

**ANNUAL REPORTS AND REGULATORY FEES**. You must file an annual safety report and pay regulatory fees by May 1 of each year.

Name: Sheng O Position: Vice President

**STATE OF WASHINGTON GENERAL LAWS, RULES AND REGULATIONS.** You must comply with the regulations of local, state, and federal agencies such as, <u>but not limited to</u>: <u>Department of Labor and Industries</u>, <u>Department of Licensing</u>, <u>Secretary of State</u>, Department of Revenue, Internal Revenue Service and Employment Security.

Name: Sheng O Position: Vice President

### **SECTION 4 – DECLARATION OF APPLICANT**

I understand that filing this application does not in itself constitute authority to operate as a passenger charter and excursion carrier.

As the applicant for a passenger charter and excursion certificate, I understand the responsibilities of a charter and excursion carrier, and I am in compliance with all local, state, and federal regulations governing business in the State of Washington.

I certify under penalty of perjury under the laws of the State of Washington that the information contained in this application is true and correct.

I certifiy that I am the applicant or I am authorized to execute and file this document on behalf of the applicant.

Printed name of applicant **Sheng O** 

Signature of applicant

O-SHEWG

Date 8/27/2018 County, State King, Washington

### **FORM E**

# UNIFORM MOTOR CARRIER BODILY INJURY AND PROPERTY DAMAGE LIABILITY CERTIFICATE OF INSURANCE

(EXECUTED IN TRIPLICATE)

Filed with	Washington Utilities & Trans	sportation Comn	nission	(hereinafter	called Commission)
	(Name of Commission)				
This is to certif	y, that the	Natio	nal Indemnity C	ompany	
(Name of Company)					
(hereinafter called	Company) of13	314 Douglas Stre	et, Suite 1400, (	Omaha, NE 681	02-1944
		(Home C	Office Address of Cor	mpany)	
has issued to	BLUE RIVER TRAVEL INTERNA	ATIONAL CORP	DBA: LANHE TF	RAVEL	
		(Nan	ne of Motor Carrier)		
o <u>f</u>	of 14042 NE 8TH ST STE 101, BELLEVUE, WA 98005				5
		(Ad	dress of Motor Carri	er)	,
the insured stated the Uniform Motor amended to provid upon such motor c or regulations pron Whenever req policies and all end This certificate to which it is attach in writing to the Sta	of insurance effective from in said policy or policies and contict Carrier Bodily Injury and Property e automobile bodily injury and properties by the provisions of the mothal properties arrier by the provisions of the mothal gated in accordance therewith.  The same the Company agrees to further the company agrees to further the provision of the company agrees to further the company agrees to	nuing until cance Damage Liability operty damage lia or carrier law of the urnish the Commi herein may not be ected by the Com	Illed as provided Insurance Endo bility insurance on the State in which ission a duplicate e cancelled with apany or the insu	herein, which, borsement, has one covering the obline the Commission of said out cancellation ured giving thirty	r have been igations imposed on has jurisdiction I policy or of the policy y(30) days' notice
Countersianed at	1314 Douglas Street, Suite 1400	Omaha	NI	F	68102-1944
oountersigned at	(Street Address)	(City)		tate)	(ZIP Code)
this	28th	day ofA	. <b>ugust</b> , 20	18	
			تر	lom y	<b>/</b>
			Auf	thorized Representa	ative
Insurance Compan	y File No. <u>70APS081961</u> (Policy Number	?)			

5,000,000 CSL

This form determined by the National Association of Regulatory Utilities Commissioners and promulgated pursuant to the provisions of Section 202(b)(2) of the Interstate Commerce Act (49 U.S.C. § 302[b][2]) and 49 CFR § 387.301