



131-0266-207-02

Dote Flied:

1300 S. Evergreen Park Drive SW P.O. BOX 47250

Olympia, WA 98504-7250

Phone: 360-864-1222

Fax: 360-586-1181 TTY: 360-586-8203

1-800-416-5289 email: transportation@utc.wa.gov HOUSEHOLD GOODS MOVING COMPANY PERMIT APPLICATION FOR OFFICIAL USE ONLY DOL/SOS (1): Podes # Staff Assigned Insurance Inspection Permit Issued THG-Reception สื

111-0065-173-70

| ٩.  | rae of Household Goods Authority Requested - check one  | Fee Required |  |  |  |
|---|---|--------------|--|--|--|
| Ē.  |   | \$ 550       |  |  |  |
|   | Permanent authority to transfer resulting in a change in ownership or controlling \$550 inferest (at least six months roust be served on a temporary provisional basis). Complete pages 3-8, Attachment B, and a closing annual report from current company |              |  |  |  |
| ם   | _   |              |  |  |  |
|   | Reinstatement of permit (must be filled within 30 days of cancellation, depending on criticals and farth in WAC 480-15-450). Complete pages 3.5 and include a stratement.   |              |  |  |  |
| Name Change – Complete pages 3-5 and Attachment D. \$35 |   |              |  |  |  |
| [[李本]]  | BUSINESS INFORMATION  |              |  |  |  |
|   | must be individual, partners of a partnership or corporation)   |              |  |  |  |
| 11908 F   | Jame, if applicable   |              |  |  |  |
| Physical  | Address 502 SW 178th Busin 96166  |              |  |  |  |
| Mailing   | Address 54mc  |              |  |  |  |
| Telephone Number 206 ) 898 - 7682 Fax Number ( )        |   |              |  |  |  |

|  |                               |  |  | ation - centilise                               |   |
|--|-------------------------------|--|--|---|---|
| UEIN: 602 509 832 12 DE EMBILL Perkus Moving @ Hotmail |                               |  |  |   |   |
| wv   | vw.fmcsca.                    |  | tration to apply or c  | rently don't have one, pail 360-596-3812 for as |   |
| De   | partment o                    | of <u>Labor &amp; Industries</u>                               | Worker's Complete  | nunt# V/A                                       |   |
|  |                               | Security Department  |  |   |   |
|  |                               |  |  | venue? □ No Çii'es                              |   |
|  |                               |  | TYPE OF BUSING   |   |   |
| <b>4</b> 1   | ndividual                     | □ Partnership  | ☐ Corporation  | Other (LP, LLP, LLC)                            | State of Incorporation  |
| lis  | t the name                    | , title and percentage   | e of partner's share   | or stock distribution fo                        | r mejor stockholders:   |
|  | Yama<br>Jason                 | Telson   | OW NAC   | <u> </u>  | sok Clestibution or % of Shares                               |
| ושל  | Describe  promote  aniefly de | rpplication<br>the services you wish<br>competition, or fill a | o to provide. Explain<br>n unmet need for se<br>ge in the transports |   |   |
|  | Have you                      | ever applied for and   | dicate your permit n   | number $HG = 692$                               | eter carrier of property?<br>5:1<br>or carrier of property in |
|  |                               |  |  | الشراب  | your MC#  |
| 6.   |                               |  |  | company? ☑No ☐Ye                                |   |

7. Do you have, or have you ever had a business-related legal proceeding against you in Washington, or in any other state? 5 No 6 Yes If yes, please list below:

| Type of Legal Proceeding | Date | State |
|--------------------------|------|-------|
|                          |      |       |
|                          |      |       |

<sup>\*</sup>attach additional pages if necessary

8. Has any person named in this application ever been convicted of any crime involving theft, ourglary, assault, sexual misconduct, identity theft, fraud, folse statements, or the manufacture, sale, or distribution of a controlled substance? Sinc Cives, please list below:

| Type of Camedian | Desiles | Eng/State  |
|------------------|---------|--|
|                  |         | and the second s |
| 1                | ,       |  |

<sup>\*</sup>screek additional pages if necessary

B. Hes any person named in this application, been cited for violation of state laws or Commission rules? INO ITYes. If yes, please list below:

| Violation , | Date | ROW/WAS |
|-------------|------|---------|
|             |      |         |
|             |      |         |

<sup>\*</sup>attach additional pages if necessary

| Complete the follow  |           | ANGVAL STATEMENT<br>nent or attach a balance sheet, profit an | id loss statement, or  |
|----------------------|-----------|---|--|
| complate the follows |           | business plan.  | , , , , , , , , , , , , , , , , , , ,  |
| 八分名                  | e28       | liebiiities   |  |
| Cash in Bank         | \$ 2800   | Salaries/Wages Payable  | \$   |
| Notes Receivable     | \$        | Accounts Payable  | \$   |
| investments          | \$        | Notes Payable   | \$   |
| Other Lument Assets  | 3         | ್ಷೇ ನುಗಣಿಪಡಿದಾಗ ವಿಶಸಿಕ ಪ್ರಕರ                                  | 3  |
| Priips'd Expenses    | <u>\$</u> | 1760,1841 1798 10 LIER  | 3  |
| Land and Buildings   | \$ 10,000 | NET WORTH   | and the second s |
| Trucks and Trailers  | \$ 90,000 | Preferred Stock   | \$   |
| Office Furniture     | \$ 3000   | Common Stock  | \$   |
| Other Equipment      | \$        | ล้อยลัพอุซี ยังวากายู่ร                                       | ž.   |
| Other Kasota         | \$        | Caps tel  | s  |
| TOTAL ASSETS         | 525,800   | TOTAL LIABILITIES & NET WORTH                                 | ļ ģ  |

| EQUIPMENT LIST  Describe the equipment you will own or lease to provide moving services  (alliant additional shoots it reconsory). |      |                |                   |               |
|--|------|----------------|-------------------|---------------|
| Year   | Make | License Number | Vehicle ID Number | Gross Vehicle |
| 93   | GMC  | B798155        | 16DE6418983514136 | 18,000        |
|  |      |                |                   |               |

### SAFETY AND OPERATIONS

CONTROLIED SUBSTANCE AND ALCOHOL USS AND TESTING (Title 49, Code of Federal Regulations Part 382 and Part 40). If you operate commercial motor vehicles, your drivers must be in a Controlled Substances and Alcohol Use and Testing program. You must have an alcohol and controlled substances testing program. Please attach evidence of your enrollment in a drug and alcohol testing program.

## SAFETY RESPONSIBILITIES

List the person and position responsible for understanding and complying with the <u>Federal Motor Carrier Safety</u>
<u>Regulations</u> (FWICSK) and Washington State Laws and commission rules (WAC) as described below. Please refer
to the WAC rules, Fact Sheets and publication "Your Guide to Achieving a Satisfactory Safety Rating" for
assistance with requirements that may apply to your specific operations

COMMERCIAL DRIVER'S LICENSE (CDL) STANDARDS REQUIREMENT AND PENALTIES (Title 49, Code of Federal Regula disease Foot 3888). If you, appointed assemble refer in other was leave to well CDL.

DRIVER QUALIFICATION REQUIREMENTS: (Title 46, Order of Federal Regulations Powr lext). Each of your diffuers must meet minimum qualification requirements. You must maintain driver qualification files for each driver.

DRIVERS HOURS OF SERVICE (Title 49, Code of Federal Regulations Part 395). Each of your drivers must maintain hours of service logs. You must maintain true and accurate hours of service records for each oriver.

INSPECTION, REPAIR AND MAINTENANCE (Title 49, Code of Federal Regulations Part 396). You must systomatically inspect, repair, and maintain all meteors obtains.

MARTIS AND ACCESSORIES RECESSARY FOR SAFE OPERATION (Tible 45), Code of Federal Regulations Part 369), You must maintain parts and accessories in a safe condition.

LIABILITY INSURANCE REQUIREMENTS (WAC 480-15-530). You must file and maintain proof of public liability and proper damage insurance (\$300,000 minimum coverage for verticles under 19,000 pounds GVWR and \$750,000 minimum coverage for vehicles 10,000 pounds GVWR or more)

CARGO INSURANCE REQUIREMENTS (WAC 480-15-559). You must maintain cargo incurance coverage (\$10,000 for household goods transported in motor vehicles under 10,000 pounds GVWR and \$20,000 for vehicles 10,000 pounds GVWR or more).

| Name: | (Sun | Nelin |
|-------|------|-------|
|-------|------|-------|

Position:

| OPERATION  | AL RESPONSIBILITIES  |  |
|--|--|--|
| Annual Reports and Regulatory Fees (WAC 480-15-480). You must annually file a report of your   |  |  |
| financial operations and pay regulatory fees.  |  |  |
| Name: Juson Mulson   | Position:  |  |
| STATE OF WASHINGTON - general laws, rules and  | regulations: Individuals and companies dating business in  |  |
|  | ulations of local, state, and federal agencies. Please state   |  |
| with the laws of the State of Washington, such as,   | ikation who will be respondible for occuring compliance<br>but not limited to the Department of Labor and Industries<br>contracts of Licensing (valriels and drivers licenses, business  |  |
| •  | , fuel permits, fuel tax; Secretary of State (corporate  |  |
| ·  | raise or over-weight permitsy lespartment of Revenue,  |  |
| Internal Revenue Service (taxes); and Employment   | The state of the s |  |
| Name: Jeson Nalsa.   | Position 0 W 1   |  |
| if you would like to receive information about   | naw household goods camiers, check here 🗆 🗎 📗  |  |
| DECI ARATI   | ON OF APPLICANT  |  |
|  | in figuif constitute activative to operate as a household  |  |
| As the applicant for a household goods permit, I understand the responsibilities of a motor carrier and I am in compliance with all local, state and federal regulations governing businesses, including household goods movers, in the state of Washington.   |  |  |
| I understand that if the commission grants my application as a new entrant i will receive temporary authority to provide service as a household goods carrier on a provisional basis for at least six months. During this time, the commission will evaluate whether I have met the criteria in WAC 488-15-305 to obtain permanent authority. I also understand that I must comply with all conditions placed on my temporary permit and that failure to do so will result in cancellation of my permit. |  |  |
| My employees are sufficiently trained to comply with commission rules regarding estimates, bills of leading, rates and charges are terms and conditions of household goods moves. In addition, my employees are sufficiently trained to comply with commission rules regarding vehicle operation, maintenance, and all other safety requirements. My company will provide a copy of the sustamer survey to each customer for whom we provide transportation service.                                     |  |  |
| Lumberstand the commission will complete a criminal background check on each person named in the application.  |  |  |
| l certify or declare under penalty of perjury under the laws of the State of Washington that the<br>ਜਿਲ੍ਹੇ ਸਾਬਦੀਰਜ਼ contained ਜਿ ਦੇਸ਼ਤ ਕੁਝੂਮੀਰਬਦਿਰਜ਼ ਤਿ ਦਾਪਬ ਬਜਰੇ ਟਰਾਵਵਦ.  |  |  |
| Jason Velson   | 4-10-16 Hom  |  |

# Form E UNIFORM MOTOR CARRIER BODILY INJURY AND PROPERTY DAMAGE LIABILITY CERTIFICATE OF INSURANCE

Filed with the WASHINGTON UTILITIES & TRANSPORTATION COMMISSION-OPERATIONS DIVISION (hereinafter called Commission) of PO BOX 47250, OLYMPIA, WA 98504

This is to certify, that the United Financial Casualty Company (hereinafter called Company) of PO BOX 94739, CLEVELAND, OH 44101 has issued to JASON M NELSON, PARKERS MOVING SERVICE of 502 SW 138TH ST, BURIEN, WA 98166 a policy or policies of insurance effective from 03/22/2016 12:01 A.M. standard time at the address of the insured stated in said policy or policies and continuing until cancelled as provided herein, which, by attachment of the Uniform Motor Carrier Bodily Injury and Property Damage Liability Insurance Endorsement, has or have been amended to provide automobile bodily injury and property damage liability insurance covering the obligations imposed upon such motor carrier by the provisions of the motor carrier law of the State in which the Commission has jurisdiction or regulations promulgated in accordance therewith.

Whenever requested, the Company agrees to furnish the Commission a duplicate original of said policy or policies and all endorsements thereon.

This certificate and the endorsement described herein may not be cancelled without cancellation of the policy to which it is attached. Such cancellation may be effected by the Company or the insured giving thirty (30) days notice in writing to the State Commission, such thirty (30) days notice to commence to run from the date notice is actually received in the office of the Commission.

Countersigned at 6300 WILSON MILLS, MAYFIELD VILLAGE, OH 44143

this 6th day of April, 2016

Insurance Company File No. CA 02039931

(Policy Number)

(Authorized Company Representative)

MC1633a(08/99)

IRB3539B

This is a "printer friendly" page. Please use the "print" option in your browser to print this screen.





# Washington, State of - Utilities & Transportation Commission

### **Utilities & Transportation Commission POS**

Confirmation Number:

Payment Date:

**Payment Time:** 

Thursday, April 21, 2016

03:52PM PT

#### **Payer Information**

First Name:

Jason Nelson

Street Address:

502 SW 138th Street

Town/City:

Burien, WA 98166

Country:

**United States** 

Daytime Phone

Number:

(206) 898 - 3082

E-mail Address:

parkersmoving@hotmail.com

Company Name-If not a

Company, provide

Parkers Moving Service

name of Payee:

Payment Menu:

Application Fees

Payment Menu -

Additional Payment: Application Types (If

Applicable):

Household Goods

#### **Card Information**

Card Type:

MasterCard

Card Number:

\*\*\*\*\*\*\*\*\*\*6093

Card Verification

Number:

#### **Payment Information**

Payment Type:

**Utilities & Transportation Commission POS** 

Payment Amount:

\$250.00

Convenience Fee:

\$6.25

**Total Payment:** 

\$256.25

Thank you for using Official Payments. If you have a question regarding your payment, please call us toll free at 1-866-621-4109. To make payments in the future, please visit our website at www.officialpayments.com.



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