TE-150454-AN



1300 S. Evergreen Park Dr. SW

P.O. Box 47250

Olympia, WA 98504-7250 Phone: 360-664-1222

Fax: 360-586-1181

TTY: 360-586-8203 or 1-800-416-5289

e-mail: Transportation@utc.wa.gov

## APPLICATION FOR CHARTER AND EXCURSION CARRIER SERVICES CERTIFICATE

|                                 | ·   |                                     |                    |
|---------------------------------|---|-------------------------------------|--------------------|
| (For Official Use Only)         | Company ID:   | Docket TE-                          |                    |
| 111 0268 232 01                 | 170   |                                     | ,                  |
| 111 0268 232 02                 | Date Filed: 317   | Safety Inspection:                  |                    |
| 111 0268 232 03                 | Reg Fees:   | Insurance:                          | till               |
| 111 0268                        | DOL:  | SOS: OLD                            |                    |
| Receipt ID:                     | Payment ID:   | CH - 1176                           |                    |
| <del></del>                     |   | 1719                                |                    |
|                                 |   |                                     |                    |
| •                               |   |                                     |                    |
| Passenger Charter an            | d Excursion Carrier Servi                                     | ces WAC 480-30                      | <u>Fee Require</u> |
|                                 |   |                                     |                    |
| ☐ New Authority                 | :   |                                     | \$200.00           |
| •                               | certificate to a new owner                                    | or business structure               |                    |
|                                 |   | or business structure.              | (200 0             |
| •                               | emplete Attachment A  |                                     | \$200.00           |
| Reinstate a previous            | sly cancelled certificate; <u>W/</u>                          | <u>AC-480-30-121</u> .              | \$200.0            |
|                                 | ;   |                                     |                    |
| lus,                            |   |                                     |                    |
| Regulatory Fee - In a           | accordance with RCW 81.70.3                                   | 850 "Regulatory Fees" the Co        | mmission requires  |
|                                 | companies to file reports of                                  |                                     |                    |
|                                 | 25 for each vehicle operated.                                 |                                     |                    |
| and pay the sain of or          | .s for each vernice operated.                                 |                                     | <b>T</b>           |
| Total number of yel             | hicles to be operated   | _x \$25 per vehicle                 | _ e                |
| Loral Halliner Ol Aci           | incles to be operated   | _x 323 per venicle                  | >                  |
| T-4-1 die- /6200 d              | tor   |                                     | •                  |
| Total due (\$200, plu           | is, \$25 per vehicle)   |                                     | <b>1</b> ▲         |
|                                 |   | •                                   | = \$               |
| <b>★ Name Change - WA</b>       | - 11 . 1  | استوم                               | = \$               |
|                                 | C 480-30-146 CHH  | 15                                  | = \$<br>\$ 35.00   |
| · · _ ·                         | a company's corporate name                                    |                                     | 1                  |
| change the surname o            | a company's corporate name                                    | e, change a trade name, add         | 1                  |
| 'AT'                            | a company's corporate name<br>of an individual owner or parti | e, change a trade name, add<br>ner. | 1                  |
| A DO:                           | a company's corporate name of an individual owner or parti    | e, change a trade name, add a       | 1                  |
| ) and                           | a company's corporate name of an individual owner or parti    | e, change a trade name, add aner.   | 1                  |
| A DO:                           | a company's corporate name of an individual owner or parti    | e, change a trade name, add a       | 1                  |
| A DO:                           | a company's corporate name of an individual owner or parti    | e, change a trade name, add a       | 1                  |
| A DO:                           | a company's corporate name of an individual owner or parti    | e, change a trade name, add a       | 1                  |
| A DD:                           | a company's corporate name of an individual owner or parti    | e, change a trade name, add a       | 1                  |
| A DD;<br>Company Name: <u>W</u> | a company's corporate name of an individual owner or parti    | e, change a trade name, add a       | new trade name or  |
| A DO:                           | a company's corporate name of an individual owner or parti    | e, change a trade name, add a       |                    |

## SECTION 1 - APPLICANT INFORMATION

| Legal Name: CASC ADIA TRANSPO  | retion Entengaiz              | - INC          |                   |
|--|-------------------------------|----------------|-------------------|
| The legal name must match your I                                     |                               |                | BL                |
| Trade Name(s) (if any): NoeTHoesT                                    | Passage Charle                | is per         |                   |
| rade name(s)   | must be registered under your | ıBi number     |                   |
| Mailing Address: All Vo  | and tou                       | Physical A     | <u>ddress:</u>    |
| Street 4055 STATE HWY 3 W  |                               | STATE HOS      | 7.0               |
| 4033 31412 1149 3 10   | 4033                          | SIRIE MAG      |                   |
| City BREMENTON   | City Breme                    | ertan          |                   |
| State/Zip washing fow 98312  | State /7in day of             |                |                   |
| 1831C  | State/Zip wegh                | ngton 4        | 8312              |
| Phone Number: 360 - 816 - 3495                                       | Fax Number:                   | 360-813-       | 3678              |
| (-1  |                               |                | _                 |
| UBI #: 602 784 761   | E-Mail: NW Pa                 | segechan       | enogmail.         |
| Website:   |                               |                |                   |
|  |                               |                |                   |
| Type of business structure   |                               |                | ' ' '             |
|  |                               |                | :                 |
| □ Individual □ Partnership   | Corporation                   | □ Other (L     | P, LLP, LLC)      |
| If a Partnership, Corporation, or Other, list th                     | ne name title and nercent     | age of nartner | is sharp or stock |
| distribution for major stockholders:                                 | Te forme, treie, and percerta | age or partite | Silare of Stock   |
|  |                               | •              | k Distributions   |
| Name  (william it pecson!  Italiam                                   | Resident                      | or Pe          | rcentage of Share |
|  | THE BLINGAN                   | 1 —            | TO A S            |
|  |                               | 1              |                   |
|  | 0.11                          | 415            |                   |
| List other certificates or permits held wit                          | h the commission: <b>A</b> ll | Pointe C       | hunter + Tour     |
| USDOT# 1187060   | 15                            | LISDOT #       |                   |
| www.fmcsa.dot.gov/online-registration of                             | If you don't have             |                | · ·               |
| 360-596-3810 for assistance.   | or contact the washingto      |                | :                 |
| •  |                               |                |                   |
| Business Operations  |                               |                |                   |
| Doggariha tha tumo of tours (over inter-                             |                               | 01 04 8 1201   | h plantan         |
| Describe the type of tours/excursions you at Later DATE Expand IN to | - 1                           |                |                   |
| ATT ROCTIONS   | 172 000 1000                  |                |                   |
|  |                               |                |                   |
|  |                               |                |                   |
|  | ·                             |                |                   |
| 2014   |                               |                | Page 5 of 8       |
| d Time Mar. 17. 2015 12:36PM No. 8386                                | ,                             |                |                   |

SECTION 2 - EQUIPMENT

(Attach additional sheets if ne

| License Number | Year And Make Of<br>Vehicle | Vehicle ID Number | Seating Capacity |
|----------------|-----------------------------|-------------------|------------------|
| See ATT        | ch Sheet                    |                   |                  |
|                |                             |                   |                  |
|                |                             |                   |                  |

## <u>SECTION 3 - SAFETY AND OPERATIONS</u>

In each of the categories shown below, list the person and position responsible for understanding and complying with the <u>Federal Motor Carrier Safety Regulations (FMCSR)</u> and Washington State laws and rules. Please refer to the WAC rules, fact sheets and publication "Your Gulde to Achieving a Satisfactory Safety Rating" for assistance with requirements.

## **ASAFE A RESPONSIEMMES**

- COMMERCIAL DRIVER'S LICENSE (CDL) STANDARDS REQUIREMENTS AND PENALTIES (Title 49, Code of Federal Regulations Part 383). If you operate commercial motor vehicles, your drivers must have a valid CDL.
- DRIVER QUALIFICATION REQUIREMENTS (Title 49, Code of Federal Regulations Part 391).
   Each of your drivers must meet minimum qualification requirements. You must maintain driver qualification files for each driver.
- DRIVERS HOURS OF SERVICE (Title 49, Code of Federal Regulations Part 395). Each of your drivers must maintain hours of service logs. You must maintain true and accurate hours of service records for each driver.
- CONTROLLED SUBSTANCE AND ALCOHOL USE AND TESTING (Title 49, Code of Federal Regulations Part 382 and Part 40). If you operate commercial motor vehicles, your drivers must be in a Controlled Substance and Alcohol Use and Testing program. You must have a alcohol and controlled substances testing program.
- INSPECTION, REPAIR AND MAINTENANCE (Title 49, Code of Federal Regulations Part 396). You must systematically inspect, repair and maintain all motor vehicles.
- SAFETY REGULATIONS, GENERAL (Title 49, Code of Federal Regulations Part 390). You must follow safety regulations.
- DRIVING COMMERCIAL MOTOR VEHICLES (Title 49, Code of Federal Regulations Part 392).
   You must follow regulations for driving commercial motor vehicles.
- PARTS AND ACCESSORIES NECESSARY FOR SAFE OPERATION (Title 49, Code of Federal Regulations Part 393). You must maintain parts and accessories in safe condition.

| Name: Mones Cook | Position: Grane Many of |  |
|------------------|-------------------------|--|
|                  |                         |  |

| Unit# | License Number | Year & Make of Vehicle | Vehicle ID Number | Seating Compacity |
|-------|----------------|------------------------|-------------------|-------------------|
| 101   | 50182RP        | 1995 Setra             | WKK138TC6S1035031 | 59                |
| 103   | 50184RP        | 1994 Setra             | WKK138SA7R103371  | 51                |
| 104   | 50185RP        | 1991 Setra             | WKK138JA9M1030267 | 49                |
| 105   | C68875B        | 1998 Ford              | 1FOXE4056WHB46045 | 19                |
| 106   | C78206C        | 1997 Bluebird          | 1BAGKB7AIVF074240 | 45                |

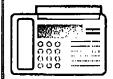
| A STATE OF THE PARTY OF THE PAR | ,                              |               |                |
|--|--------------------------------|---------------|----------------|
| THE PART OF THE PA | Albersons (bull)               |               |                |
| List the person and position responsible for   |                                | mplying with  | the            |
| requirements of each category shown below  |                                |               |                |
| ANNUAL REPORTS AND REGULATORY FEES   |                                | al safety rep | ort and pay    |
| regulatory fees by December 31 of each year  |                                |               | • ••           |
| Name: Thomas Cook  | Position:                      | l man         |                |
| STATE OF WASHINGTON GENERAL LAWS,  | RULES AND REGULATION           | NS. You mu    | st comply with |
| the regulations of local, state, and federal a   | gencies such as, <u>but no</u> | t limited to: | Department of  |
| Labor and Industries, Department of Licens   | ing, Secretary of State,       | Department    | of Revenue,    |
| Internal Revenue Service and Employment  |                                |               |                |
| Name:  | Position:                      | nc zm         | and the        |
|  |                                |               |                |
| er de la companya de   |                                |               |                |
| SECTION 4 - DEC  | LARATION OF APPL               | CANT          |                |
|  |                                |               |                |
| I understand that filing this application  |                                | constitute :  | authority to   |
| operate as a passenger charter and e   | xcursion carrier.              |               |                |
| As the applicant for a passenger char  | <br>ter and excursion ce       | ertificate (  | understand     |
| the responsibilities of a charter and e  |                                |               |                |
| all local, state, and federal regulation   |                                |               | •              |
| Washington.  |                                |               |                |
|  |                                |               |                |
| I certify under penalty of perjury und   |                                |               | hington that   |
| the information contained in this app  |                                |               |                |
| and the second s | †                              |               | ·              |
| I certify that I am authorized to execu  | ite and file this docu         | iment.        | ,              |
|  |                                |               |                |
| Printed name of applicant with   | am + . Nelso                   | <u> </u>      |                |
|  |                                |               |                |
| Signature of applicant   | mi                             |               |                |
| Data hadda on ann  | C                              | , A           |                |
| Date MAN 17 2015   | County, State <u>KA</u>        | SAP ()        | ASKING YOU     |
|  | İ                              | i ·           |                |



FAX

**NW Passage Charters** 

4055 State Hwy 3 W Bremerton, WA 98312 360-813-3495



TO: WUTC

Fax number: 360 586 1181

From: NonThwest Passage Charles

Fax number: 360-813-3678

Date: MAR 17 2015

Regarding: ADDING NORTHWEST PASSage Churters TO WUTC.

Phone number for follow-up: 360-813-3495

Comments:

ATTN: TINA

Please add NO Passage Charlen TO Cascadia TRANS PORTATION ENT INC AS A DBA, Please Change

Fee To Card number Provided

Thanks Tom look.