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NOA 15-01 NOTICE OF ACTION ISSAQUAH CITY COUNCIL

January 21, 2015

TO:

Washington Utilities & Transportation Commission

P.O. Box 47250

Olympia, WA 98504-7250

RE:

Resolution of Intent to Contract for Solid Waste Collection

AGENDA BILL NO:

AB 6940

DATE OF ACTION:

January 20, 2015

ACTION TAKEN:

The City Council of the City of Issaquah unanimously approved Resolution No. 2015-02, indicating the intent to contract for solid waste collection services in annexation areas indicated herein with Republic Services, and providing notification to the Washington Utilities and Transportation Commission (WUTC)

and Republic Services.

ATTACHMENTS:

Resolution 2015-02

Legal Description of Issaquah Middle School

Legal Description of McCarry Woods

Legal Description of Lake Sammamish State Park

Megan Gregor, City Clerk's Office

cc:

Micah Bonkowski, Office of Sustainability

File

STATE OF WASH.
UTIL. AND TRANSP.
COMMISSION

RECORDS MANAGEMENT

RESOLUTION NO. 2015-02

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ISSAQUAH, WASHINGTON, INDICATING THE INTENT TO CONTRACT FOR SOLID WASTE COLLECTION SERVICES IN ANNEXATION AREAS INDICATED HEREIN WITH REPUBLIC SERVICES, AND PROVIDING NOTIFICATION TO THE WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION (WUTC) AND REPUBLIC SERVICES.

WHEREAS, the City Council of the City of Issaquah has approved an agreement with Rabanco Ltd d/b/a Allied Waste Services of Bellevue now known as Republic Services, for solid waste collection services, providing for collection services and orderly disposal of garbage, yard debris, and recyclable materials from residences and disposal of garbage from businesses; and

WHEREAS, the City Council has adopted Ordinances 2694, 2702, 2731, annexing property commonly known as McCarry Woods Annexation, Issaquah Middle School Annexation, and Lake Sammamish State Park Annexation; and

WHEREAS, RCW 35A.14.900 requires that the City Council formally indicate its intention to contract for solid waste collection services in the annexed areas as through ordinance or resolution,

WHEREAS, Republic Services has agreed to release all rights of collection in these areas, and waives all rights to damages or other compensation; NOW THEREFORE,

THE CITY COUNCIL OF THE CITY OF ISSAQUAH, WASHINGTON, HEREBY RESOLVES AS FOLLOWS:

STATE OF WAS: UTIL. AND TRAUS COMMISSION

E1:8 MA ES MAL 2103

Section 1. Contract for Solid Waste Collection Services. Pursuant to RCW35A.14.900, the City of Issaquah hereby cancels the WUTC permit of Republic Services, operating under the certificate number G-12, for the McCarry Woods Annexation area, the Issaquah Middle School Annexation area, and the Lake Sammamish State Park Annexation area. Pursuant to the City's current agreement with Rabanco Ltd d/b/a Allied Waste Services of Bellevue, Republic Services has agreed to release all rights of collection in these areas and waives all rights to damages or other compensation under statute or provision of contract, and these areas will be covered under the City's contract authority currently served by Recology/CleanScapes.

Section 2. Effective Date. The effective date of this resolution shall be the February 1, 2015.

Section 3. Notification. Pursuant to RCW 35A.14.900, the City Clerk is hereby authorized and directed to file a copy of this resolution together with copies of the above indicated ordinances and annexation certificates with the Washington Utilities and Transportation Commission and Republic Services.

PASSED by the City Council this 20th day of January, 2015.

PAUL WINTERSTEIN, COUNCIL PRESIDENT

APPROVED by the Mayor this 20th day of January, 2015.

FRED BUTLER, MAYOR

ATTEST:

CHRISTINE L. EGGERS, CIPY CLERK

APPROVED AS TO FORM

OFFICE OF THE CITY ATTORNEY

RESOLUTION NO. 2015-02 / AB 6940

EXHIBIT A LEGAL DESCRIPTION ANNEXATION AREA

CORE DESIGN, INC. BELLEVUE WA 96007

Core Project No: 10048 08/14/2013

Exhibit A

Legal Description - Annexation Legal (Issaquah Junior High School)

Parcel A:

The east 389 20 feet of the west 843.92 feet of the north 598.02 feet of the southwest quarter of the northwest quarter of Section 34, Township 24 North, Range 6 East, W.M..

Situate in the County of King, State of Washington.



CORE DESIGN, INC. BELLEVUE WA 98007

Core Project No: 10048

08/14/2013

Exhibit A

Legal Description - Annexation Legal (McCarry Woods)

Parcel A:

That portion of the south half of the southeast quarter of Section 32, Township 24 North, Range 6 East, W.M., lying in King County, Washington, described as follows;

The east 1,452 feet of the south 703 feet of said south half excepting the south 100 feet thereof;

(also known as Tract 2 of King County Survey recorded December 8,1994 under Recording No. 9412089002, records of King County Auditor);

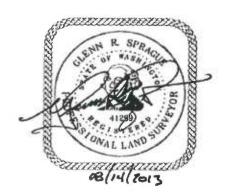
Parcel B:

That portion of the south half of the southeast quarter of Section 32, Township 24 North, Range 6 East, W.M., lying in King County, Washington, described as follows:

The east 1,452 feet of the south half excepting the south 703 feet thereof;

(also known as Tract 1 of King County Survey recorded December 8,1994 under Recording No. 9412089002, records of King County Auditor);

Situate in the County of King, State of Washington.



LAKE SAMMAMISH STATE PARK CORE DESIGN, INC. **BELLEVUE WA 98007**

EXHIBIT A of Ordinance No. 2731 Page 8 of 9

EXHIBIT B of Resolution No. 2014-16 Page 2 of 2

Core Project No: 10048 09/13/2013

Exhibit "A"

Legal Description - City of Issaquah Annexation

(Parcel #172406-9005)

Government Lot 4 in Section 17, Township 24 North, Range 6 East, W.M.; TOGETHER WITH second class shorelands adjoining.

(Parcel #162406-9010)

That portion of Government Lot 2 in Section 16, Township 24 North, Range 6 East, W.M., lying west of the Burlington Northern Railroad right-of-way; EXCEPT the north 450 feet thereof; TOGETHER WITH second class shorelands adjoining.

(Parcel #212406-9007)

The west half of the northwest quarter of Section 21, Township 24 North, Range 6 East, W.M.; EXCEPT county road.

(Parcel #202406-9002)

The northeast quarter of Section 20, Township 24 North, Range 6 East, W.M.; TOGETHER WITH the east 1,210 feet of Government Lot 3 in said Section 20; **EXCEPT County Roads**;

AND TOGETHER WITH second class shorelands adjoining.

