## **2015 RATES**

Based on the CPI adjustment for 2014 to 2015 of 2.3%, the disposal rates at the <u>Solid Waste Transfer Stations</u> for 2015 are as follows:

	2015 RATE WITHOUT TAXES	2015 RATE WITH TAXES
Solid Waste (Per Ton)	\$ 91.25	\$ 94.53
1 Can/Bag (32 Gal)	\$ 4.95	\$ 5.12 EA
2 Can/Bag (32 Gal)	\$ 9.85	\$ 10.20
3 Can/Bag (32 Gal)	\$ 11.35	\$ 11.75
4 Can/Bag (32 Gal)	\$ 12.80	\$ 13.25
Minimum Fee (340 lbs)	\$ 14.80	\$ 15.30
Tire with Rim	\$ 4.95	\$ 5.10 EA
Tire without Rim	\$ 2.95	\$ 3.05 EA
Misc large bulky items	\$ 4.95	\$ 5.10 EA
Appliance w/Refrigeran	t\$ 9.85	\$ 10.20 EA
Auto Battery	\$ 1.50	\$ 1.55 EA
Recyclable Scrap Metal	\$ 55.25	\$ 57.20 TON
Separated, clean yard	\$ 66.15	\$ 68.50 TON
Trimmings		

C:\Documents And Settings\Rikf\Local Settings\Temporary Internet Files\Content.Outlook\SEX4HV77\2015 Rates Solid Waste Transfer Stations.Doc

## RESOLUTION NO. 105-07 TO AMEND RESOLUTION NO. 128-06 SOLID WASTE FACILITY & DROP BOX STATION RATES

WHEREAS, RCW 36.32.120 states ". the board of county commissioners... have the care of the county property and the management of the county funds and business."

WHEREAS, the Mason County Landfill Fund (No. 402-000-000) is an enterprise fund, and generally accepted accounting principles require that fees for goods and services in an enterprise fund be adequate to cover the costs of the operations of the enterprise.

WHEREAS, a public hearing was held on December 19, 2006 and amended rates were adopted for 2007.

NOW THEREFORE, IT IS ESTABLISHED THAT Mason County Solid Waste Facility & Drop Box Station Fees are amended for 2008 as shown in Attachment A, effective January 1, 2008.

IT IS FURTHER ESTABLISHED THAT Mason County Solid Waste Facility & Drop Box Station Pees will be increased each year thereafter by the amount of the July to July Consumer Price Index (CPI U) for the Olympia Metropolitan Area.

APPROVED this 11th day of September, 2007,

	BOARD/OF COUNTY COMMISSIONE	
	Lynda Ring Erickson, Chairperson	\
	Son Sallighe	
	Ross Gallagher, Commissioner	
	Tui Shelen	· .
	Tim Sheldon, Commissioner	;
TTEST:		٠,
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Rebecca S. Rogers, Clerk of the Board

APPROVED AS TO FORM!

C: Budget & Finance, Tom Moore, David Baker, Emmett Doboy, Kerry Heiser, Accounting, Treasurer