

1300 S. Evergreen Park Dr. SW PO Box 47250

Olympia, WA 98504-7250

Phone: 360-664-1222 Fax: 360-586-1181 www.utc.wa.gov

| Type of Solid Waste Authority Requested | Fee Required |
|---|--------------|
| Permanent Authority – (check appropriate box below) Complete entire | \$2,00 |
| application and submit a proposed tariff as outlined in the standard tariff | |
| form. (<u>WAC 480-70-091</u>) | 200 Prott |
| ☐ New Certificate | 19K10 a k |
| X Extension of Certificate G-169 | [Show ! |
| ☐ Transfer of authority — Certificate G | (1/19) |
| O Complete Attachment B | 10/1/ |
| ☐ Lease of authority — Certificate G | |
| Complete Attachment B | |
| ☐ Reinstatement of cancelled authority — Certificate G | |
| (must be filed within 30 days of cancellation). Include a statement | |
| justifying the reinstatement and complete sections 1, 2, and 8 | |
| Temporary Authority – (WAC 480-70-131) | |
| ☐ New temporary authority | |
| Complete Attachment A | \$25 |
| ☐ Temporary authority to operate pending a commission decision on a | |
| concurrently filed certificate application. | |
| ☐ Expedited temporary authority — to meet an immediate or urgent | |
| need for a period of not more than 30 days | |
| Complete Attachment A | |
| Name Change – (WAC 480-70-121) There can be no change in ownership. | |
| ☐ Change of corporate name | |
| ☐ Change of trade name | \$35 |
| ☐ Addition or new trade name | |
| ☐ Change of surname of an individual owner or partner | |
| Complete Attachment C | |
| Mortgage – including requests for permission to mortgage or otherwise | \$35 |
| encumber a certificate (<u>WAC 480-70-116</u>) | |
| Complete Attachment D | |

APPLICATION FOR A SOLID WASTE COLLECTION COMPANY CERTIFICATE

#015211

| FOR OFFICIAL USE ONLY | | | | | |
|-----------------------|-------------|---------------|------------------|--|--|
| Date Filed: | Insurance: | Docket #-TG- | Cert Issued: G- | | |
| Staff Assigned: | Tariff: | ID #: | Map: | | |
| DOL/SOL: | Receipt ID: | 227 02 032-05 | Related App ID#: | | |

SECTION 1 – APPLICANT INFORMATION

| Legal Name of Applicant:Couse's Sanita | tion & Recycle, Inc. | |
|---|---|--|
| Trade Name(s) (if applicable): | | |
| Business Address | Mailing Address (i | f different from Business Address) |
| Street:22 Smith Drive | Street: | |
| City/State/Zip:Republic, WA 99166 | City/State/Zip: | |
| Phone Number:509-775-3557 | Fax Number:5 | 509-775-3557 |
| Email: sac@rcabletv.com | USDOT number:1905 | 110 |
| SECTION 2 | 2 – BUSINESS INFORMATION | <u>ON</u> |
| Unified Business Identifier #: _601698575 | | State of IncWA |
| Type of business structure: ☐ Individual ☐ | Partnership X Corporation | Other (LP, LLP, LLC) |
| List the name, title, and percentage of partner stockholders. | er or member's share, or stock | distribution for major |
| <u>Name</u> Clifford W Couse | <u>Title</u> President | Stock Distribution or % of Shares |
| Shirley A Couse | Sec/Treas | 50% |
| Do you currently hold, or have you ever held ☐ No X Yes If yes, please indicate your ce Have you ever applied for and been denied a | ertificate number: G-169 certificate to transport solid v | vaste? |
| X No ☐ Yes If yes, please explain: | | |
| Indicate the commodity to be hauled:gene | eral solid waste | |
| Please describe the territory in which you wis of waste and the name, address and county waste and the name, address and county waste are described using boundaries city limits, county boundaries or other geogratically. 12, 14, 20, 30, and 40 yard drop box serving hauled to the Torboy Transfer Station. | where residential recycling mass such as streets, avenues, roa aphic description: vice within the city limits of the | terials will be delivered. (NOTE: ds, highways, townships, ranges, e City of Republic. Materials will be |
| | | |
| | | |

Please attach a map that meet the requirements of WAC <u>480-70-056</u> and clearly shows the territory described above.

State below the conditions that justify granting of this application. If you are applying for temporary certificate authority, be sure your statement addresses and support the question of "immediate and urgent need":__Currently there is no drop box service available to anyone residing within the city limits. We have

provided this service to City residents and business' in the past under our tariff.

| Please tell us about your experience and knowledge of transportation motor carrier driver and equipment safety requirements:Have own for over 30 years and currently service the rest of Ferry County as part | ned and operated a solid waste service |
|---|--|
| Have you been cited for violation of state laws or Commission rules? If yes, please explain: | X No □ Yes |

SECTION 3 – FINANCIAL STATEMENT

Please include a Balance Sheet, Profit and Loss Statement, or business plan.

| ASSETS | | LIABILITIES | |
|----------------------|---------------------------------------|-----------------------------------|--------------|
| Cash in Bank | nk \$14,780.13 Salaries/Wages Payable | Salaries/Wages Payable \$5,345.19 | |
| Notes Receivable | \$ | Accounts Payable | \$ |
| Accounts Receivable | \$50,642.12 | Notes Payable | \$206,296.18 |
| Investments | \$ | Mortgages Payable | \$ |
| Other Current Assets | \$3,362.09 | Contracts and Bonds Payable | \$ |
| Prepaid Expenses | \$ | TOTAL LIABILITIES | \$211,641.37 |
| Land and Buildings | \$ | NET WORTH | |
| Trucks and Trailers | \$97,969.66 | Preferred Stock | \$ |
| Office Furniture | \$1,180.00 | Common Stock | \$ |
| Other Equipment | \$27,397.00 | Retained Earnings | -\$77,994.30 |
| Other Assets | \$750.52 | Capital | \$62,404.45 |
| TOTAL ASSETS | \$196051.52 | TOTAL LIABILITIES AND NET WORTH | \$196051.52 |

SECTION 4 - RATES AND TARIFFS

Is this application to operate under a contract? **X** No \square Yes If yes, submit a copy of each contact under which service will be performed. The contract must contain all the elements states in <u>WAC 480-70-146</u>.

If this application is for temporary authority, a new certificate, or extension of existing certificated authority, you must attach a copy of your proposed tariff using either the standard tariff format included in this package, or an approved alternate format. All tariffs must comply with the provisions of WAC <u>480-70-226</u> through WAC 480-70-351.

If this application is for a transfer or lease of authority from an existing certificate, you must either file a new tariff at the same rate levels as on file, or you must adopt the current certificate holder's tariff. To file a new tariff, use the standard tariff format (www.utc.wa.gov) or you must seek approval to use an alternate format.

Indicate which option you will use: Check one - \Box Adopt \Box File New Tariff

SECTION 5 - EQUIPMENT LIST

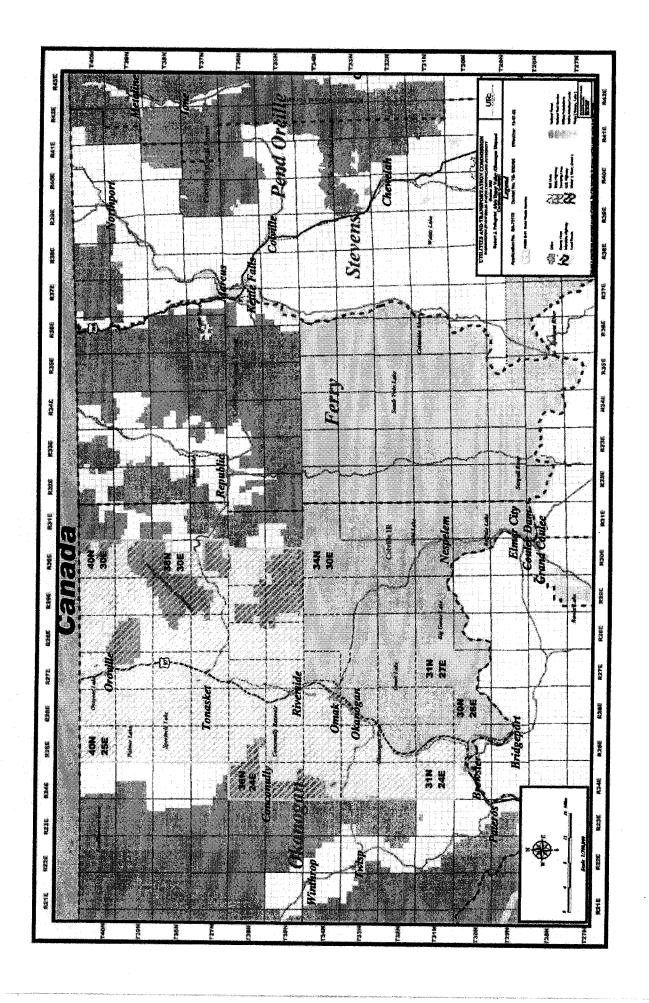
Describe the equipment that will be used (attach additional sheets if necessary)

| Ownership: | Year | Make | License Number | Vehicle ID number | Gross Vehicle | Type of |
|------------|------|---------------|----------------|-------------------|---------------|--------------------|
| Lease, | | | | | Weight | Vehicle |
| own, or | | | | | | |
| plan to | | | | | | |
| purchase? | | | | | | |
| Own | 1993 | International | A68368P | 2HSFHCSR5PC063279 | 86000 | Roll Off Truck |
| Own | 1985 | Kenworth | B90159C | 2XKWDB9X0FM913996 | 96000 | Roll Off Truck |
| Own | 2000 | Freightliner | B98264B | 1FV6GJBC1YHH08586 | 26000 | Garbage Truck with |
| | | | | | | Hook |
| | | | | | | |

SECTION 6 - SAFETY AND OPERATIONS

| In each of the categories show below, list the person and position | | | |
|---|---|--|--|
| Motor Carrier Safety Regulations (FMCSR) and Washington State la | | | |
| publication "Your Guide to Achieving a Satisfactory Safety Rating" | for assistance with requirements that may apply to your specific | | |
| operations. | | | |
| | ONSIBILITIES | | |
| COMMERCIAL DRIVERS LICENSE (CDL) REQUIREMENTS (Title 49, C | | | |
| vehicle that meets the definition of a commercial motor vehicle m | ust have a valid CDL. | | |
| Name: | Position: | | |
| Terri Burbank | Office Manager | | |
| DRIVER QUALIFICATION REQUIREMENTS (Title 49, Code of Federa | al Regulations Part 391) Driver's must meet minimum qualification | | |
| requirements and each company must maintain driver qualification | n files for each driver. | | |
| Name: | Position: | | |
| Terri Burbank | Office Manager | | |
| DRIVERS HOURS OF SERVICE (Title 49, Code of Federal Regulation | s Part 395) Drivers must maintain logs and each company must | | |
| maintain true and accurate hours of service records for each driver | • | | |
| Name: | Position: | | |
| Rick Buffer | Operations Manager | | |
| CONTROLLED SUBSTANCES AND ALCOHOL TESTING (Part 382) All | persons who drive commercial vehicles requiring a CDL must be in | | |
| a Controlled Substance and Alcohol Testing program that complies | with the FMCSR in 49 CFR Part 382 and 49 CFR Part 40. | | |
| | | | |
| Each company will have in place a system for complying with FMCS | R governing alcohol and controlled substances testing | | |
| requirements (49 CFR Part 382 and 49 CFR Part 40). | | | |
| Name: | Position: | | |
| Terri Burbank | Office Manager | | |
| INSPECTION, REPAIR AND MAINTENANCE (Title 49, Code of Feder | al Regulations Part 396) Every motor carrier shall systematically | | |
| inspect, repair, and maintain all motor vehicles subject to its control | ol. | | |

| Name: | Position: |
|--|---|
| Rick Buffer | Operations Manager |
| p | RESPONSIBILITIES |
| TARIFF RATES AND CHARGES (WAC 480-70-226 through WAC 480 | · · |
| showing all rates and charges it will charge its customers, togethe | |
| Name: | Position: |
| Terri Burbank ANNUAL REPORTS and REGULATORY FEES (WAC 480-70-071 & 07) | Office Manager |
| operations and pay regulatory fees. | companies must annually me a report of their infancial |
| Name: | Position: |
| Terri Burbank | Office Manager |
| BIOMEDICAL WASTE (WAC 480-70-426 through 476) Companies | · |
| waste according to the appropriate requirements of the federal ha | azardous materials regulations (49 CFR Parts 170-189) and the |
| additional requirements in these rules. | |
| Name: N/A | Position: |
| CUSTOMER SERVICE —Person responsible for customer service cor | mplaints customer notice requirements and compliance with |
| county solid waste plans. | inplaints, customer notice requirements, and compliance with |
| Name: | Position: |
| Terri Burbank | Office Manager |
| STATE OF WASHINGTON – general laws, rules and regulations: In | dividuals and companies doing business in the state of Washington |
| must comply with the regulations of local, state, and federal agend | · |
| organization who will be responsible for ensuring compliance with | |
| Department of Labor and Industries (industrial insurance, safety, p | |
| licenses, business licensing, Unified Business Identifier (UBI number registrations); Department of Transportation (over-size or over-we | |
| (taxes); and Employment Security. | eight permits), Department of Revenue, Internal Revenue Service |
| Name: | Position: |
| Terri Burbank | Office Manager |
| SECTION 7 – HEAI | RING INFORMATION |
| | |
| If the Commission assigns this application for formal hearing | , estimate the number of witnesses you will present and the |
| amount of time you will need for your presentation. | |
| Number of witnesses: 4 | Amount of time: 2 Hours |
| Will an attorney be representing you? If yes, complete the f | ollowing: |
| Attorney's name: Reid Johnson | Attorney's phone number: 509-944-4367 |
| · · · · · · · · · · · · · · · · · · · | Fax Number: 509-323-8979 |
| Attorney's address: Lee & Hayes PLLC | |
| Street: 601 W Riverside Suite 1400 | E-mail: rjohnson@leehayes.com |
| City, State, Zip: Spokane, WA 99201 | , - |
| | |
| SECTION 8 - DECLA | RATION OF APPLCANT |
| | |
| I understand that filing this application does not in its | elf constitute authority to operate as a solid waste |
| collection company. As the applicant for a solid waste | collections company certificate, I understand the |
| responsibilities of a solid waste collection company, a | |
| • | gton. I certify under penalty of perjury under the laws of |
| the State of Washington that the information contained | |
| and other or maximipeon that the information contains | and the appropriation is true and confect. |
| Printed name of applicant:Clifford W. Couse | |
| Frinted name of applicantclinord w. couse | |
| | |
| Signature of application:/CWC/ | Title: President |



RECEIVED JUNE 11, 2014 WA. UT. & TRANS. COMM. ORIGINAL TG-141415

SUB 8/18/14

Tariff No. 6

4th Revised Page No. 31

Company Name/Permit Number: Couse's Sanitation & Recycle, Inc. G-169

Registered Trade Name:

<u>Item 260 - Drop Box Service - To Disposal Site and Return</u> Non-Compacted Material (Company-owned drop box) Rates stated per drop box, per pick up

| - | | | |
|-----|-----------|---|---------|
| - a | rvice | | MO 11 1 |
| | 1 Y 1 L L | 7 | I Sugar |

| Permanent Service | Size or Type of Container | | | | | |
|-----------------------------|---------------------------|---------------|---------------|---------------|---------------|---------------|
| | 10 Yard | 12 Yard | 14 Yard | 20 Yard | 30 Yard | 40 Yard |
| Monthly Rent, if applicable | \$50.68 | \$50.68 | \$56.03 | \$78.89 | \$108.11 | \$123.88 |
| First Pickup | \$85.27hr(A) | \$110.72hr(A) | \$110.72hr(A) | \$110.72hr(A) | \$110.72hr(A) | \$110.72hr(A) |
| Each Additional Pickup | \$85.27hr(A) | \$110.72hr(A) | \$110.72hr(A) | \$110.72hr(A) | | \$110.72hr(A) |
| Special Pickups | \$ | \$ | \$ | S | \$ | S |

| Temporary | | | | | | ······································ |
|------------------|--------------|---------------|---------------|---------------|---------------|---|
| Service | | | | | | |
| Initial Delivery | \$85.27hr(A) | \$110.72hr(A) | \$110.72hr(A) | \$110.72hr(A) | \$110.72hr(A) | \$110.72hr(A) |
| Pickup Rate | \$85.27hr(A) | \$110.72hr(A) | \$110.72hr(A) | \$110.72hr(A) | \$110.72hr(A) | \$110.72hr(A) |
| Rent Per | \$3.52 | \$3.52 | \$3.70 | \$4.21 | \$4.98 | \$5.42 |
| Calendar | | | | | | |
| Day | | | | | | Order special |
| Rent Per Month | \$50.68 | \$50.68 | \$56.03 | \$78.89 | \$108.11 | \$123.88 |

- Note 1: Rates in this item are subject to disposal fees named in Item 230.
- Note 2: Rates named in this item apply for all hauls not exceeding 5 miles measured from the point of pickup to the disposal site. Excess miles shall be charged for at \$____ per mile or fraction of a mile. Mileage charge is in addition to all regular charges.

Note 3: Permanent Service:

- (a) Service is defined as no less than scheduled, once a month pickup, unless local government requires more frequent service or unless putrescibles are involved.
- (β) If a drop box is retained by a customer for a full month and no pickups are ordered, the monthly rent shall be charged, but no charges will be assessed for pickups. Monthly rental charges will be prorated when a drop box is retained for only a portion of a month.
- (x) If rent is shown, the rate for the first pickup and each additional pickup must be the same. If rent is

| Note 4: | Pickup rates and initia | ncluded in the rate for the first pickup. I delivery rates named in this item are y County. Time increments in item 16 | hourly due to distances, road conditions, |
|-------------|-------------------------|--|---|
| Issued by: | Clifford W. Couse, Pr | es | |
| Issue date: | Jul. 11, 2014 | | Effective da@RSOFFICUML USE ON |
| | | (For Official Use Only) | Docket: TG-1414 Agenda Date: August 28, 20 |
| Docket No | . TG- | Date: | Effective Date: September 1, 20 |

Couse's Sanitation & Recycle, Inc. Balance Sheet August 31, 2014

Liabilities and Equity

| Current Liabilities | | | |
|------------------------------|-------------|----|-------------|
| Federal Withholding Payable | \$ 1,152.00 | | |
| FICA Tax Payable | 1,161.46 | | |
| Employment Security Payable | (77.40) | | |
| Labor & Industries Payable | 934,04 | | |
| Federal Unemployment Payable | 241.31 | | |
| Simple IRA | 1,000.00 | | |
| Sales Taxes Payable | 933.78 | | |
| Total Current Liabilities | | \$ | 5,345.19 |
| Long Term Liabilities | | | |
| 2011 FREIGHTLINER M21 | 76,595.65 | | |
| Notes Payable C & S Couse | 9,356.79 | | |
| Loan Payable, City atty fees | 120,343.74 | | |
| Total Long Term Liabilities | | | 206,296.18 |
| Equity | | | |
| Capitol Stock | 126,227.13 | | |
| Retained Earnings | (77,994.30) | | |
| Current Income (Loss) | (63,822.68) | | |
| Total Equity | | ,, | (15,589.85) |
| Total Liabilities & Equity | | \$ | 196,051,52 |

Couse's Sanitation & Recycle, Inc. Balance Sheet August 31, 2014

Assets

| Current Assets | | |
|------------------------------|--------------|------------------|
| Petty Cash | \$ 80.00 | |
| Cash in Bank - Seattle First | 13,321.46 | |
| Cash in Bank - Other | 1,458.67 | |
| Accounts Receivable Rural | 35,193.04 | |
| Accounts Receivable Recycle | 13,827.33 | |
| Accounts Receivable - RCT | 1,621.75 | |
| LOAN TO EMPLOYEES | 300.00 | |
| Inventory | 2,982.09 | |
| Total Current Assets | | \$ 68,784.34 |
| Fixed Assets | | |
| Equipment | 833,311.66 | |
| Accumulated Depreciation | (706,765.00) | |
| Total Fixed Assets | | 126,546.66 |
| Other Assets | | |
| Other Assets | 720.52 | |
| Total Other Assets | | 720,52 |
| Total Assets | | \$ 196,051.52 |

ALEX WIRT 145 N. Keller St. Republic, WA. 99166 509-775-2514

October 3, 2014

WUTC PO Box 47250 Olympia, WA 98504-7250

RE: Support Letter for Application for Drop Box Container Service

To Whom It May Concern:

This letter is being written in support of Couse's Sanitation & Recycle, Inc., G-169, application to provide 10, 12, 14, 20, 30 and 40 Yard Drop Box Service within the City of Republic, Wa.

At the present time there is no service for these types of containers available within the City. This is a valuable service and is necessary for construction and commercial debris.

Thank you for your consideration.

Sincerely,



COUSE'S SANITATION & RECYCLE, INC CLIFFORD W. COUSE, President SHIRLEY A. COUSE, Sec/Treas



22 Smith Drive Republic, Wa. 99166-8794 Phone & Fax: 509-775-3557 (Collect Calls Accepted)

October 3, 2014

Washington Utilities and Transportation Commission PO Box 42750
Olympia, WA. 98504-7250

RE: Application for Authority Under G-169 for Drop Box Service

Dear Commissioners:

Since 1983 our Company, Couse's Sanitation & Recycle, Inc., G-169, has had the authority to provide drop box services to the City of Republic customers. In 1993 the City opted out of the certificated area and began mandatory garbage collection service under contract. There were no provisions for the large drop box service in the contract at that time, and there is no provisions for it under the latest contract the City has issued. (Staff personnel, Penny Ingram has a copy of the current contract of the City) Our company continued to provide the drop box service under our certificate G-169. In or around 2000, 2001, the description language of our certificate was inadvertently changed to exclude the City of Republic.

We are requesting that the Commission allow us to have a partial service application for 10, 12, 14, 20, 30 and 40 yard drop box containers within the City of Republic. There is no one providing this type of service at this time.

We are futher requesting, that since this service was previously provided under our certificate and tariff rates, and was excluded as explained above, that the application filing fee be waived. We can find no record of our Company, nor the City, requesting that it be excluded from our certificate.

This service has been utilized on a yearly basis and would be detrimental to the citizens if it could no longer be provided.

Attached is our Application and supporting documents.

Thank you for your consideration in this matter.

CLIFFORD W. COUSE, President.