



City of Olympia | Capital of Washington State

P.O. Box 1967, Olympia WA 98507-1967

TG-140662

olympiawa.gov

April 18, 2014

Washington Utilities and Transportation Commission
PO Box 47250
Olympia, WA 98504-7250

RE: Boulevard/I-5 Annexation

RECEIVED
PROCEDURES MANAGEMENT
2014 APR 21 AM 9:15
STATE OF WASHINGTON
UTIL. AND TRANSP.
COMMISSION

To Whom It May Concern,

Enclosed for the records of the Washington Utilities and Transportation Commission (WUTC) is annexation ordinance 6897 adopted by the City of Olympia. The ordinance incorporates the legal description of the area (collectively, "annexed territory").

This annexation cancels the franchises or permits of any person, firm or corporation authorized or permitted to operate a public service business within the limits of the annexed territory. By this correspondence, the City notifies the WUTC of its decision to contract for solid waste collection or provide solid waste collection itself (RCW 35A.14.900). The existing franchise (G-certificate) holder is no longer subject to WUTC regulation within the annexed territory.

If you have any questions or need any additional information, please do not hesitate to contact me at 360.753.8499.

Sincerely,

Jane Kirkemo
City Clerk/Administrative Services Director
Administrative Services Department

Enclosures

copy: LeMay Enterprises
Dan Daniels, Waste ReSources
City Attorney's Office

**CITY OF OLYMPIA
P.O. BOX 1967
OLYMPIA, WA 98507-1967**

Document Title(s) (or transactions contained therein): Ordinance 6897 - Annexation of Approximately 205 Acres in the Olympia Urban Growth Area, Referred to as the "Boulevard/I-5 Annexation," to the City of Olympia					
Reference Number(s) of Documents assigned or released: (on page _____ of document(s))					
Grantor 1. Thurston County and Lacey Fire Three					
Grantee(s) (Last name first, then first name and initials) 1. City of Olympia					
Legal Description (abbreviated: i.e. lot, block, plat or section, township, range) I-5 Corridor Annexation Area, situated in the North Half of the NE Quarter of Section 24, the East Half of the SW Quarter of Section 13, Township 18 North, Range 2 West, Willamette Meridian, the South Half of Section 18, the North Half of Section 19, Township 18 North, Range 1 West, Willamette Meridian, Thurston County, WA, said Annexation Area is contained and bounded within the following described area...					
Additional legal is on pages 4-5 of document.					
Assessors Property Tax Parcel/Account Number					
66790001700	66790002500	39200100100	50000800101	39200101500	09480061001
66790002300	66790004500	48800901200	66790003900	39200202500	09480061003
77300200300	66790004900	66790004300	09840039004	77300103600	77300101300
66790005100	32240002200	32800200100	77300100701	43060003300	57560000100
09840038001	32240002300	32800200300	66790000100	77300102900	66790002200
32240000001	32240002400	57560000900	48800900900	57560000500	77300100100
77300202100	32240002500	77300100702	48800901300	57560000600	57560001300
09840038002	57560001600	32240000300	66790000200	66790002900	66790000500
09480047000	48800900100	57560001100	66790001200	57560000700	32240001600
09480055000	48800902300	32240000600	11819220602	66790001800	66790004700
57560001200	09840035001	66790001900	48800700811	32240001300	77300101900
66790001300	66790002800	77300203500	09840035000	09480061000	48800701500
66790001400	66790000700	77300203700	66790002100	09480005000	57560000300
Additional legal is on page 6 of document.					



Section 2. Existing Indebtedness. It is hereby further declared that upon annexation, the property described in Section 1 above shall be subject to existing indebtedness of the City of Olympia.

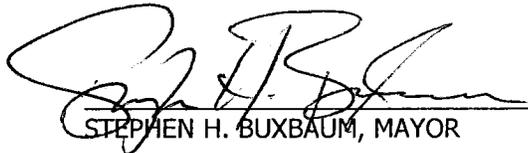
Section 3. Solid Waste Collection. Pursuant to RCW 35A.14.900, on the effective date of this Ordinance any franchise or permit theretofore granted to any person, firm or corporation by the State of Washington, or by the governing body of such annexed territory, authorizing or otherwise permitting the operation or any public utility, including but not limited to, public water, transportation, garbage disposal, or other similar public service business or facility within the limits of the annexed territory is cancelled. The holder of any such franchise permit canceled pursuant to this section and RCW 35A.14.900 is hereby granted a franchise to continue such business within the annexed territory for a term of not less than seven (7) years from the date of this Ordinance. The City shall not extend similar or competing services to the annexed territory except upon a proper showing of the inability or refusal of such person, firm or corporation to adequately service said annexed territory at a reasonable price. This section may be superseded by subsequent mutual agreement of the City of Olympia and a franchise holder.

Section 4. Effective Date. This Ordinance shall be in effect at the end of the day (midnight) June 20, 2014.

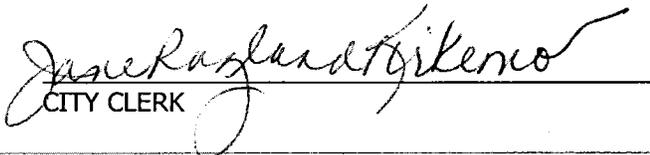
Section 5. Development Applications. Between the adoption and the effective date of this Ordinance, if requested by Thurston County, the City of Olympia will assume responsibility for reviewing development applications in the County island and would thus be entitled to the applicable permit review fees.

Section 6. Severability. The provisions of this Ordinance are declared separate and severable. If any provision of this Ordinance or its application to any person or circumstances is held invalid, the remainder of this Ordinance or application of the provision to other persons or circumstances shall be unaffected.

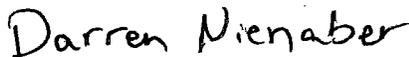
Section 7. Ratification. Any act consistent with the authority and prior to the effective date of this Ordinance is hereby ratified and affirmed.


STEPHEN H. BUXBAUM, MAYOR

ATTEST:


CITY CLERK

APPROVED AS TO FORM:



DEPUTY CITY ATTORNEY

PASSED: 4/1/2014

APPROVED: 4/1/2014

PUBLISHED: 4/9/2014

Date: January 27, 2014
Project: I-5 Corridor Annexation
Sheet: 2 of 3

Thence Southwesterly along said Interstate 5 Right-of-Way to the intersection with the North Right-of-Way of Union Avenue;

Thence West along said North Right-of-Way of Union Avenue extending to the East Right-of-Way of Fairview Street;

Thence South along said East Right-of-Way of Fairview Street to the intersection with the extended South Right-of-Way of 15th Avenue (Dayton Street);

Thence East along said South Right-of-Way of 15th Avenue to the intersection with the extended West Right-of-Way of Boulevard Road;

Thence Northerly along Boulevard Road to the intersection with the North Right-of-Way of 12th Avenue;

Thence East along said North Right-of-Way of 12th Avenue to the intersection with the West boundary of Creekwood PRD, Volume 24, Page 76, AFN 9004190053, Thurston County records;

Thence tracing along said Creekwood PRD exterior boundary in a clockwise direction to the intersection with the South line of the North Half of the Northwest Quarter of Section 19;

Thence East along said South line of the North Half of the Northwest Quarter and the South line of the North Half of the Northwest Quarter of the Northeast Quarter to the Southeast corner of the R.J. Smith Donation Land Claim (DLC) No. 42;

Thence North along the East line of said DLC No. 42 and extension thereof to the South Right-of-Way of Interstate 5;

Thence tracing along said South Right-of-Way of Interstate 5 to the **POINT OF BEGINNING**.

Said Annexation Area contains 193 acres more or less.

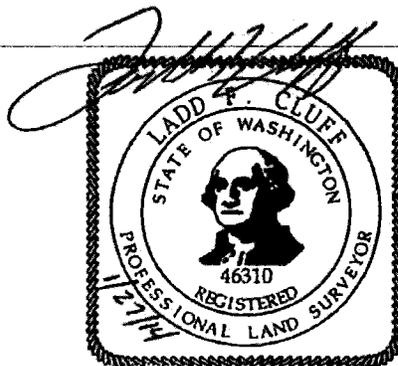
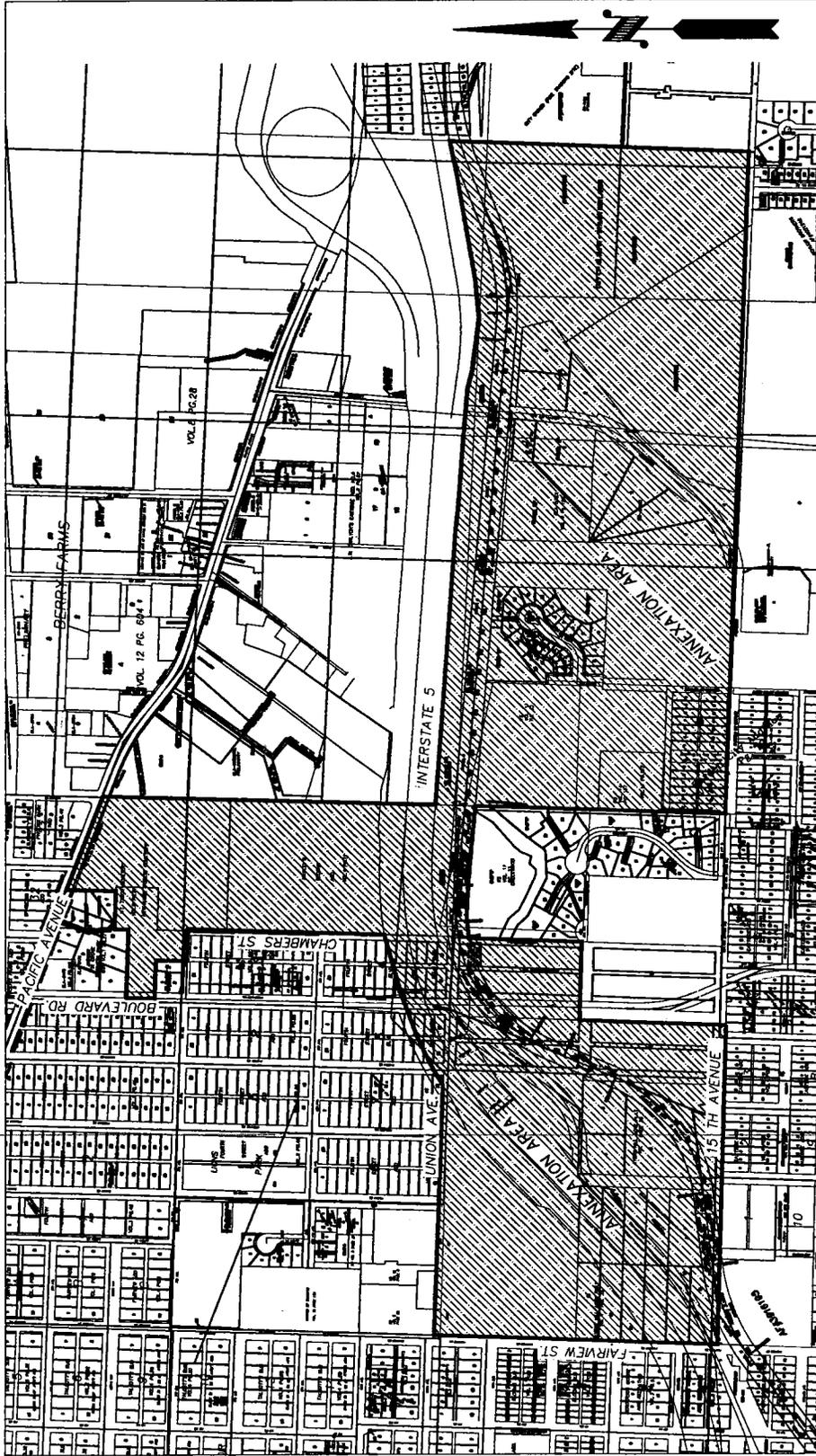


Exhibit “A”

Drawing of Interstate-5 Corridor Annexation Area (date 01/2014)

This exhibit does not meet Thurston County’s recording requirements for legibility.

To view or request a copy, please contact the
City of Olympia, City Clerk’s Office at 360-753-8325
601 4th Ave E, Olympia, WA.98501



NOTE: This sketch was prepared to assist with the interpretation of the attached legal description. If conflicts arise between the written legal description and this sketch, the written legal description shall prevail.

DRAWN		BAM	PROJECT NO.	CITY OF OLYMPIA		DRAWING NAME
QC REVIEW		LC	CP&D Annexation	EXHIBIT "A"		
SCALE		1"=800'	DATE	INTERSTATE 5 CORRIDOR		
			1/2014	ANNEXATION AREA		SHEET 3 OF 3