| ບາງເມາະອ   | SHINGTON<br>UTC<br>S AND TRANSPORTATION<br>COMMISSION<br>PRESENGET TRANSPORTATION AUTHORITY Requeste   | E-mail:                          | 0 S. Evergreen Park Dr. SW<br>P.O. Box 47250<br>Olympia, WA 98504-7250<br>Phone: 360-664-1222<br>Fax: 360-586-1181<br>TTY: 360-586-8203<br>or<br>1-800-416-5289<br>Transportation@utc.wa.gov |  |
|--|--|----------------------------------|--|--|
| туреч  | a transformation Administry Network  |                                  |  |  |
|  | New Certificate (auto transportation company certificates<br>and excursion carrier service if marked below). Complete<br>Attachment A. Submit a proposed tariff and time schedul   | e.                               | sr<br>\$200.00   |  |
|  | Do you plan on providing charter/excursion service?<br>If yes, complete Attachment F.¥ Reguesting  | Ves D No                         | ce   |  |
|  | Extension of Existing Auto Transportation Certificate C-<br>Complete sections 1-8. Submit a proposed tariff and time   | schedule.                        | \$150.00   |  |
|  | Transfer or Lease Auto Transportation Authority – Complete sections 1-8 and       \$200.0         Attachments C & G.       Transferring all of Certificate C         Transferring a portion of Certificate C       Transferring a portion of Certificate C |                                  |  |  |
|  | operate pending a Commission decision on a parallel filed permanent application. \$150.00  |                                  |  |  |
|  | Complete sections 1-8 and Attachment B.       \$35.0         Mortgage of Certificate – Complete section 1 and Attachment E.       \$35.0   |                                  |  |  |
|  | Name Change – Change in corporate name, change in trade name; adding or deleting a trade name; or change the sumame of an individual owner or partner. \$35.00 Complete section 1 and Attachment D.  |                                  |  |  |
|  | Reinstatement of Cancelled Certificate       – Complete sections 1, 2 and 8.       \$200.0   |                                  |  |  |
|  | TYPE OF PAYMEN   | IT:                              |  |  |
| 🗆 Cash   | Check  Money Order  AMEX  MasterCard  V  | Sa                               |  |  |
| Credit (   | Credit Card Information (if applicable): 03524 Expiration Date<br>Month/Year   |                                  |  |  |
|  |  |                                  |  |  |
| Amount: 5_225.00 Company Name: West Ide Air, Ihe |  |                                  |  |  |
| Cardholder's signature: Date: Date:              |  |                                  |  |  |
| for official USE ONLY                            |  |                                  |  |  |
| Date Fi  | ed: + 0 Docket #:  | 10#: 1814                        | Cert. Issued:  |  |
| LS Staff   | LS Staff Assigned: Related App:  |                                  |  |  |
|  | Tariff/Time Schedule: Map: 049834 111 0268:  |                                  |  |  |
| DOL/SC   |  | Reception #:<br>111-0268-230-02: | 111-0268-230-01:   |  |
| 111-02   | 58-232-02: 200,00 111-0268-232-01: 25,0  | 111-0200-200-02.                 |  |  |

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| SECTION C-ADDI  | CANE NEORMATION   |
|---|---|
|   | e Air, Inc. OD  |
| Trade Name d/b/a (if applicable)  |   |
| Phone # 509 682-5555 Fax # 509-6  | 92-5190 E-mail Chelensequiques 2 que  |
|   | <u>32-5130</u> E-mail <u>cheleuseques 29</u> no<br>Grane cost sou 2 nouseap                             |
| Physical Address 1329   | Mailing Address (if different from physical)  |
| Street: West Woodin Ave   | Street: 4000 Airport Road - Suite,  |
| City: Chelaa  | City: Lug cortes  |
| State/Zip: WA 988/6   | State/Zip: WA 98221   |
| Unified Business Identifier Number (UBI): $600-$<br>UBI number or need to request one, contact Business I                                     | 384 - 296 JV If you do not know your<br>Licensing Services at 1-800-451-7985.                           |
| <u>Type of Business Structure</u> : $\Box$ Individual $\Box$ Partn<br>If other than individual, list the name, title, and percenstockholders: | ership 📴 Corporation 🗆 Other (LP, LLP, LLC)<br>ntage of partner's share or stock distribution for major |
| Name <u>Title</u><br><u>Shane Carlson Vice President</u><br><u>Clyde Carlson President</u>  | Stock Distribution or % of Shares<br>75%<br>- 2.5%  |
| USDOT number 249/000 If you do not<br>www.fmcsa.dot.gov/online-registration to apply or cal   | t have a USDOT number, you can go online to<br>II 360-596-3812 for assistance.                          |
| Labor & Industries #: 431957-00 Emp   | oviment Security Department #: 486180 506   |
| SECTION 2-COMPA   | NY INFORMATION  |
| Provide the following documents with your application   | n:  |
| A map of the proposed line, route, or service t<br>WAC 480-30-051   | erritory that meets the standards described in  |
| Support statements for proposed service auth  | ority   |
| What type of service do you plan on providing: do   | oor-to-door services and/or scheduled service?  |
|   | between locations identified by the passengers and  |

Door-to-door service - Service provided between locations identified by the passengers and points specifically named by the company in its filed tariff and time schedule. Door-to-door service requires a time schedule in compliance with WAC 480-30-281(2)(c) and may be restricted to "by reservation only"; and/or,

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Scheduled service - Service provided between locations specifically named by the company (e.g., the X Hotel at 4th and Main) and points specifically named by the company in its filed tariff and time schedule. Scheduled service requires the company to file a time schedule in compliance with WAC 480-30-281 (2)(b) and may be restricted to "by reservation only."

Describe the proposed type of service (See WAC 480-30-096) including the line, route, or service territory described in terms such as streets, avenues, roads, highways, townships, ranges, cities, towns, counties, or other geographic description:

| Downtown Chelan, Highway 974 to the Lakeside Lodge         |
|--|
| & Suites, Toillon ( allars ! Tunnel Hill Winery, NeFarious |
| Callace via SR 971, Chelan Estates and Placma Vineyerds    |
| and reverse order. Chelan Lity limits and Chilan County    |
| <i>\_</i>  |

State the conditions that demonstrates this proposed service is for the public convenience and necessity: The Service will be seasonal for <u>recreational purposes therefore we request</u> <u>forlocarence from rate and service regulation</u> under RCW 81.68

State the applicant's prior experience and familiarity with the statues and rules that govern operations it proposes: AG the applicant, we have no Prior experience with the Statues and rules however we do oferate scheduled air service under our FAA Part 135 Certificate under 4500T Part 298 Computer Air Authority

Do other auto transportation companies currently provide service between any of the points or along any portion of the route you propose to serve?

No I Yes If yes, list the names and addresses of companies.

Do you currently hold, or have you ever held, an auto transportation certificate?

Have you ever applied for and been denied an auto transportation certificate?  $\Box$  No  $\Box$  Yes If yes, please explain\_\_\_\_\_

Have you ever been cited for violation of state laws or commission rules?

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STERRONE TARIES AND BUM SAUDDUS

If this application is for temporary authority, a new certificate, or extension of existing certificated authority, you must include a proposed tariff and time schedule that is in compliance with WAC 480-30-251 through WAC 480-30-436.

Or are you applying for fare flexibility as described in WAC 480-30-420? If yes, complete Attachment H to show your proposed base rate and maximum rate.

If this application is a transfer or a lease of authority from an existing certificated company, you must either file a new tariff and time schedule at the same rate levels as on file, or, you must adopt the current certificate holder's tariff and time schedule. To file a new tariff, use the standard tariff format attached to this application or an approved alternate format. Indicate which option you will use:  $\Box$  Adopt or  $\Box$  File new tariff

SECTION 4 BEARING INFORMATION

If the Commission assigns this application for a formal hearing, estimate the number of witnesses you will present and the amount of time you will need for your presentation.

| N/A - Service For recreation only                 |                          |  |
|---|--------------------------|--|
| Number of witnesses:                              | Amount of time: 0        |  |
|   |                          |  |
| Will an attorney be representing you? If yes, com | plete the following:     |  |
|   |                          |  |
| Attorney's name:                                  | Attorney's phone number: |  |
| Attorney's address:                               | Fax number:              |  |
| Street  |                          |  |
| City, State, Zip                                  | E-mail address           |  |
|   |                          |  |

| ASSETS               |              | LIABILITIES                     |              |
|----------------------|--------------|---------------------------------|--------------|
| Cash in Bank         | \$ 9.753.20  | Salaries/Wages Payable          | \$           |
| Notes Receivable     | \$           | Accounts Payable                | \$ 43/8.02   |
| Accounts Receivable  | \$11,962.34  | Notes Payable                   | \$           |
| Investments          | \$           | Mortgages Payable               | \$           |
| Other Current Assets | \$           | Contracts and Bonds Payable     | \$           |
| Prepaid Expenses     | \$ 14,355.00 | TOTAL LIABILITIES               | \$ 43/8.02   |
| Land and Buildings   | \$           | NET WORTH                       |              |
| Trucks and Trailers  | \$4,000.00   | Preferred Stock                 | \$           |
| Office Furniture     | \$ 5,000.00  | Common Stock                    | ·\$          |
| Other Equipment      | \$ 35,000 00 | Retained Earnings               | \$ 100,752.5 |
| Other Assets         | \$15,000.00  | Capital                         | \$           |
| TOTAL ASSETS         | \$ 95,07051  | TOTAL LIABILITIES AND NET WORTH | \$105,070,54 |

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In addition: the application must include the following: (See WAC 480-30-096)

Ц Ridership and Revenue forecasts for the first twelve months of operation.

A pro forma balance sheet and income statement for the first twelve months of operation.

#### SECTION 6 EQUIPMENT IST

Describe the equipment that will be used (attach additional sheet if necessary). Vehicles must pass inspection and be issued a valid Commercial Vehicle Safety Alliance inspection decal for each motor vehicle before your application may be granted.

#### outer Schrole For application B. MASRS

| Үеаг | Make | License Number | Vehicle ID number | Seating<br>Capacity |
|------|------|----------------|-------------------|---------------------|
| 1994 | Chev | AUK2506        | 1646639 K85F12807 | 14                  |
|      |      | ·              |                   |                     |
|      |      |                |                   |                     |
|      |      |                |                   |                     |

#### SECTION 7 SALETY AND OPERATIONS

In each of the categories shown below, list the person and position responsible for understanding and complying with the Federal Motor Carrier Safety Regulations (FMCSR) and Washington State laws and rules. Please refer to the WAC rules, fact sheets, and publication "Your Guide to Achieving a Satisfactory Safety Rating" for assistance with requirements.

#### SAFETY RESPONSIBILITIES

COMMERCIAL DRIVER'S LICENSE (CDL) STANDARDS REQUIREMENTS AND PENALTIES (Title 49, Code of Federal Regulations Part 383) Any driver who operates a vehicle that meets the definition of a commercial motor vehicle must have a valid CDL.

Name:

Position:

DRIVER QUALIFICATION REQUIREMENTS (Title 49, Code of Federal Regulations Part 391) Driver's must meet minimum qualification requirements and each company must maintain driver qualification files for each driver.

Position: Name: DRIVERS HOURS OF SERVICE (Title 49, Code of Federal Regulations Part 395) Drivers must maintain logs and each company must maintain true and accurate hours of service records for each driver.

Name:

Position:

CONTROLLED SUBSTANCE AND ALCOHOL USE AND TESTING (Title 49, Code of Federal Regulations Part 382) All persons who drive commercial vehicles requiring a CDL must be in a Controlled Substance and Alcohol Use and Testing program that is in compliance with FMCSR in Title 49, Code of Federal Regulations Part 382 and Title 49, Code of Federal Regulations Part 40. Each company will have in place a system for complying with FMCSR governing alcohol use and controlled substances testing requirements (Title 49 Code of Federal Regulations Part 382 and Title 49 Code of Federal Regulations Part 40).

| Regulations rait 562 and the 45 code of reacher      | negulation of the top.                         |               |
|--|--|---------------|
| Name:  | Position:                                      | •             |
| INSPECTION, REPAIR AND MAINTENANCE (Title 4          | 9, Code of Federal Regulations Part 396) Every | motor carrier |
| shall systematically inspect, repair, and maintain a | Il motor vehicles subject to its control.      |               |
| Name:  | Position:                                      |               |

#### Position:

SAFETY REGULATIONS, GENERAL (Title 49, Code of Federal Regulations Part 390)

Name:

Position:

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| DRIVING OF COMMERCIAL MOTOR VEHICLES (Title 49, Code of Federal Regulations Part 392)                            |  |  |  |
|--|--|--|--|
| Name:  | Position:  |  |  |
| PARTS AND ACCESSORIES NECESSARY FOR SAFE OPERATION (Title 49, Code of Federal Regulations Part 393)              |  |  |  |
| Name:  | Position:  |  |  |
| OPERATIONA   | L RESPONSIBILITIES   |  |  |
| TARIFFS, TIME SCHEDULES, RATES AND RATE FILING   |  |  |  |
| Companies must file a tariff showing all rates it will i   | mpose on its customers, together with rules that govern    |  |  |
|  | e a time schedule. Charter and excursion only carriers are |  |  |
| not required to file tariffs and time schedules per W  | AC 480-30-251.   |  |  |
| Name:  | Position:  |  |  |
| ANNUAL REPORTS AND REGULATORY FEES (WAC 4)   | 30-30-056 through WAC 480-30-081) Auto Transportation      |  |  |
| companies must file an annual report of its financial and operational activity and pay regulatory fees by May 1  |  |  |  |
| of each year. Charter and excursion carriers must fil  | e an annual safety report by May 1; and pay regulatory     |  |  |
| fees by December 31 of each year.  | ·  |  |  |
| Name: Shane Carlson  | Position: Vice President                                   |  |  |
| CUSTOMER SERVICE Person responsible for customer service complaints, and customer notice requirements.           |  |  |  |
| Name: Shame Lastson  | Position: Uice President                                   |  |  |
| STATE OF WASHINGTON GENERAL LAWS, RULES AND REGULATIONS Individuals and companies doing                          |  |  |  |
| business in the state of Washington must comply with the regulations of local, state, and federal agencies       |  |  |  |
| such as, but not limited to: Department of Labor and Industries (industrial insurance, safety, prevailing wage); |  |  |  |
| Department of Licensing (vehicle and drivers licenses, business licensing, fuel permits, fuel tax); Secretary of |  |  |  |
| State (corporate registrations); Department of Revenue and Internal Revenue Service (taxes); and                 |  |  |  |
| Employment Security.   | ······································                     |  |  |
| Name: Share Carlson  | Position: Vice President                                   |  |  |

SECTION 8-DECLARATION OF APPLICANT

I understand that filing this application **does not** authorize me to start operations requested or in the territory described until the commission grants the application and issues a certificate.

I understand the responsibilities of a passenger transportation company, and I am in compliance with all local, state, and federal regulations governing business in the state of Washington.

I certify under penalty for false statement, that the information contained in this application is true and correct, and that I am authorized to execute and file this document on behalf of the applicant.

| Printed name: Shane Carlson | Title: Vice President |
|-----------------------------|-----------------------|
| Signature:                  |                       |
| Date: 4/3/14 County, State  | - Chelan, WA          |
|                             |                       |

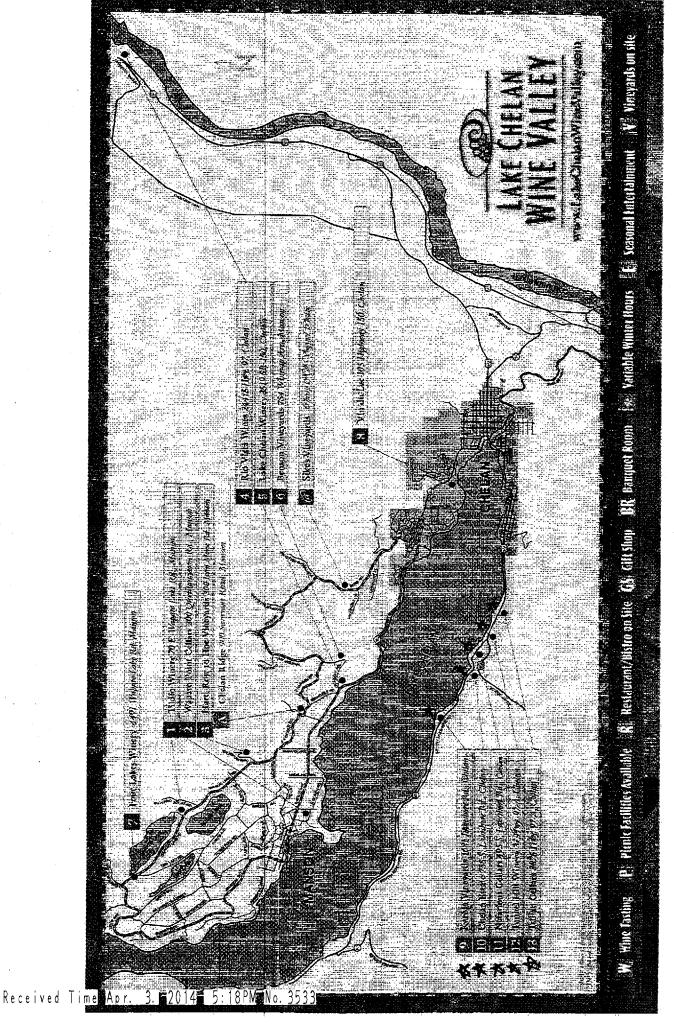
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#7206 P.014 /017

| CHARTER AND EXCURSION CARRIER REGULATORY FEES<br>(A minimum fee of \$25.00 is required)                                    |   |  |  |
|--|---|--|--|
| Name of Applicant: West Isle Air   | , Tuc                                     |  |  |
| Trade Name(s), if applicable:  | · · · · · · · · · · · · · · · · · · ·     |  |  |
| Phone Number: 502 682-5555 Fax Number: 509 682-5780  |   |  |  |
| Physical Address Mailing Add   | ress (if different from physical address) |  |  |
| Street: 1328 W. Wooden Aue Street: 40  | 00 Acrport Rd - Suite A                   |  |  |
| city: Chelan city: Anacortes   |   |  |  |
| State/Zip:State/Zip:State/Zip:   |   |  |  |
| There is a minimum fee of \$25.00 that an auto transportation company with charter and excursion carrier service must pay. |   |  |  |
| Number of Vehicles $l = x $25.00 = $25.00$   |   |  |  |

## Received Time Apr. 3. 2014 5:18PM No. 3533

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O helas

PIA

# (509) 682-5555 Tel / (360) 293-0517 Fax

WEST ISLE AIR, INC. d/b/a CHELAN SEAPLANES 1328 W. WOODIN AVE, CHELAN, WA 98816

| FAX                    | A E S A G E                      |
|------------------------|----------------------------------|
| FAX TO: WUTC           | FROM: Shane Carlson              |
| TEL #: 360 664-1222    | DATE: 4/3/14                     |
| FAX #: 360 586-1181    | NO. OF PAGES: Including Cover (7 |
| RE: Auto Transportatio | on Company Application           |
|                        |                                  |

**MESSAGE:** 

Please contact me to

adenowledge receipt.



+ PLEASE CALL (509)682-55551 IF YOU DID NOT RECEIVE THIS ENTIRE FACSIMILE! Received Time Apr. 3. 2014 5:18PM No. 3533