## WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION

1300 S Evergreen Park Dr SW, PO Box 47250

Olympia, WA 98504-7250

Telephone (360) 664-1222 - Fax (360) 586-1181 Intrastate Common Carrier Operating Authority

## APPLICATION FOR PERMIT

| (excluding Household Goods and Common Carrier Brokers)  |  |  |                    |        |  |  |  |  |
|---|--|--|--------------------|--------|--|--|--|--|
| FOR OFFICIAL USE ONLY   |  |  |                    |        |  |  |  |  |
|   | Safety: MS                                   | ·  | Carrier ID#: 640 f |        |  |  |  |  |
| 111 0268 200 02 100·c0  | nsurance: (M)                                |  | Employ             | yee: M |  |  |  |  |
| TYPE OF APPLICATION (check one)   |  |  |                    |        |  |  |  |  |
| New Common Carrier Permit A<br>Transfer of Existing Permit  | Extension of Common Carrier Permit Authority |  |                    |        |  |  |  |  |
| \$275 GENERAL COMMODITIES ONLY  |  | \$100 GENERAL COMMODITIES, Including ARMORED CAR SERVICE                         |                    |        |  |  |  |  |
| \$275 GENERAL COMMODITIES, Including ARMORDED CAR SERVICE   |  | \$100 GENERAL COMMODITIES, including HAZARDOUS MATERIALS                         |                    |        |  |  |  |  |
| \$275 GENERAL COMMODITIES, HAZARDOUS MATERIALS  | \$100  | \$100 GENERAL COMMODITIES, including HAZARDOUS MATERIALS and ARMORED CAR SERVICE |                    |        |  |  |  |  |
| \$275 GENERAL COMMODITIES, INCLUDING HAZARDOUS MATERIALS and ARMORED CAR SERVICE  |  |  |                    |        |  |  |  |  |
| \$100 REINSTATEMENT OF CANCELLED COMMON CARRIER PERMIT For Commission Use Only: (Must be filed within 10 months of cancellation)  |  |  |                    |        |  |  |  |  |
| TYPE OF PAYMENT   |  |  |                    |        |  |  |  |  |
| ☐ Check ☐ Money Order ☐ Amex ☐ Discover ☐ Mastercard ☐ Visa Expiration Date   |  |  |                    |        |  |  |  |  |
|   |  |  |                    |        |  |  |  |  |
| CERTIFICATION: I, the undersigned, under penalty for false statement, certify that the following information is true and correct, that I am authorized to execute and file this document on behalf of the applicant, and that all information on file is current and valid. |  |  |                    |        |  |  |  |  |
| Name (printed): Maria G OScala Date: 4/1/20/4   |  |  |                    |        |  |  |  |  |
| Signature: CHARIA GOJOS Title: 4/1/20/4   |  |  |                    |        |  |  |  |  |
| MOTOR CARRIER IDENTIFICATION  |  |  |                    |        |  |  |  |  |
| CC#: 64240 US DOT# 201  | WA UNIFIED BUSINESS IDENTIFIER (UBI)#:       |  |                    |        |  |  |  |  |
| APPLICANT NAME: PHONE#: (509) 531-9474  |  |  |                    |        |  |  |  |  |
| d/b/a:<br>Rames Truckine  |  |  | FAX#: 6            |        |  |  |  |  |
| BUSINESS (MAILING) ADDRESS:   |  |  |                    |        |  |  |  |  |
| (street address, P.O. Box) 311 Lewis Street, P.O Box 209  |  |  |                    |        |  |  |  |  |
| (city, state, zip) MeSa, WA 99343   |  |  |                    |        |  |  |  |  |
| PHYSICAL ADDRESS: (street address, if different)  |  |  |                    |        |  |  |  |  |
|   | 1  |  |                    |        |  |  |  |  |

Oct. 5. 2012 8:54AM Licensing Services

No. 6161 P. 2

| <del></del>   |                 | <u>.</u>    |                      |  |                                       |                       |  |  |  |
|---|-----------------|-------------|----------------------|--|---------------------------------------|-----------------------|--|--|--|
| TYPE OF BUSINESS STRUCTURE  (check individual or complete partnership/corporation information)  |                 |             |                      |  |                                       |                       |  |  |  |
| <u> </u>  | (cne            | ck individu | ual or complete par  | tners  | ship/corporation informati            | on)                   |  |  |  |
| INDIVIDUAL   PARTNERSHIP   CORPORATION - STATE OF INCORPORATION   |                 |             |                      |  |                                       |                       |  |  |  |
| NAME  |                 | TITLE       |                      |  | ISTRIBUTION OR PERC                   |                       |  |  |  |
| WARIA GABELL Pres POBOX ZOG WESO WA 99343   |                 |             |                      |  |                                       |                       |  |  |  |
|   |                 |             |                      |  |                                       |                       |  |  |  |
| TRANSFER OF PERMIT NUMBER   |                 |             |                      |  |                                       |                       |  |  |  |
| Complete this section if you are transferring an existing permit to a new owner. List name of <u>current</u> permit holder and permit number to be transferred. The current permit holder must sign below to authorize the transfer of the permit number.   |                 |             |                      |  |                                       |                       |  |  |  |
| NAME ON PERMIT:PERMIT NUMBER:   |                 |             |                      |  |                                       |                       |  |  |  |
|   |                 |             |                      |  |                                       | •                     |  |  |  |
| Signature of cu   | urrent permit   | holder      |                      |  |                                       | Date                  |  |  |  |
| INSURANCE REQUIREMENTS (must check one)   |                 |             |                      |  |                                       |                       |  |  |  |
|   |                 |             |                      |  | table insurance is rece               |                       |  |  |  |
| The applica   | ant <u>WILL</u> | TV          | applicant WILL       | Б  | The applicant WILL                    | ☐ The applicant WILL  |  |  |  |
| NOT HAUL haz  |                 | NOT HA      | <u>UL</u> hazardous. | _  | UL hazardous                          | HAUL hazardous        |  |  |  |
| materials in any  |                 |             | in any quantity      | materials requiring materials requiring materials requiring million in Public Lial |                                       |                       |  |  |  |
| and WILL only o   |                 |             | in Public Liability  |  | million in Public                     | and Property Damage   |  |  |  |
| vehicles less than 10,000 and Property Damage pounds gross weight Insurance is required.  |                 |             |                      | bility and Property mage Insurance and   | Insurance. Complete                   |                       |  |  |  |
| rating~- <b>\$300,00</b> (  |                 |             | e and submit the     |  |                                       | and submit the Safety |  |  |  |
| Liability and Pro   |                 |             | itness Survey—       | Survey - Sections 1 and  |                                       | Fitness Survey –      |  |  |  |
| Damage Insurar  | nce is          | Section 1   |                      | 2.   |                                       | Sections 1 and 2.     |  |  |  |
| required. You d   | o not need      |             |                      | ł  | .                                     |                       |  |  |  |
| to complete the   |                 | ,           |                      |  | 1                                     |                       |  |  |  |
| Fitness Survey.   |                 |             |                      | <u> </u>   |                                       |                       |  |  |  |
| _   |                 |             |                      | add  | itional list if necessary)            |                       |  |  |  |
| UNIT#   | LICEN           | SE#         | STATE                |  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | /IN#                  |  |  |  |
| 44  | B243.           | B24312R WA  |                      |  | 1 XKADB9X4RS615161                    |                       |  |  |  |
| 45  | 336575Z WA      |             |                      | 1FUYSZYBTXLA51216  |                                       |                       |  |  |  |
| <u> </u>  |                 |             |                      |  |                                       |                       |  |  |  |
| I, as applicant, understand that the filing of this application does not in itself constitute authority to operate and that no operations may be conducted until a permit is received from the Commission. I hereby declare and affirm that the information contained in this application is true to the best of my knowledge and belief. |                 |             |                      |  |                                       |                       |  |  |  |
| MARIA 62 Dela 4/1/2014  |                 |             |                      |  |                                       |                       |  |  |  |
| Signature(s) Date   |                 |             |                      |  |                                       |                       |  |  |  |

## Form E UNIFORM MOTOR CARRIER BODILY INJURY AND PROPERTY DAMAGE LIABILITY CERTIFICATE OF INSURANCE

Filed with the WASHINGTON UTILITIES & TRANSPORTATION COMMISSION-OPERATIONS DIVISION (hereinafter called Commission) of PO BOX 47250, OLYMPIA, WA 98504

This is to certify, that the United Financial Casualty Company (hereinafter called Company) of PO BOX 94739, CLEVELAND, OH 44101 has issued to MARIA G OJEDA, RAMOS TRUCKING of PO BOX 209, MESA, WA 99343 a policy or policies of insurance effective from 04/07/2014 12:01 A.M. standard time at the address of the insured stated in said policy or policies and continuing until cancelled as provided herein, which, by attachment of the Uniform Motor Carrier Bodily Injury and Property Damage Liability Insurance Endorsement, has or have been amended to provide automobile bodily injury and property damage liability insurance covering the obligations imposed upon such motor carrier by the provisions of the motor carrier law of the State in which the Commission has jurisdiction or regulations promulgated in accordance therewith.

Whenever requested, the Company agrees to furnish the Commission a duplicate original of said policy or policies and all endorsements thereon.

This certificate and the endorsement described herein may not be cancelled without cancellation of the policy to which it is attached. Such cancellation may be effected by the Company or the insured giving thirty (30) days notice in writing to the State Commission, such thirty (30) days notice to commence to run from the date notice is actually received in the office of the Commission.

Countersigned at 6300 WILSON MILLS, MAYFIELD VILLAGE, OH 44143 this 9th day of April, 2014

Insurance Company File No. CA 02308576

(Policy Number)

(Authorized Company Representative)

IRB3539B

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