UTILITIES AND TRANSPORTATION COMMISSION

Olympia, vva 98504-7250 Phone: 360-664-1222 Fax: 360-586-1181 TTY: 380-588-8203

or 1-800-416-5289

e-mail: Transportation@utc.wa.gov

APPLICATION FOR CHARTER AND EXCURSION CARRIER SERVICE CERTIFICATE

Application Fee and Initial Regulatory Fees due at time of application: \$200 PLUS \$25 PER VEHICLE

| Passenger Charter and Excursion Carrier Services | Fee Required |
|--|-------------------------------------|
| Application fee (Application for new certificate, to reinstate a previously canceled certificate an existing certificate to a new owner or business structure) | \$200.00 , or to transfer |
| Name Change (Application to change a company's corporate name, change a trade name, a or change the surname of an individual owner or partner) | \$ 35.00 dd a new trade name, |
| Regulatory Fee (per vehicle) | \$ 25.00 \times \times |
| TYPE OF PAYMENT | |
| ☐ Cash ☐ Check ☐ Money Order ☐ AMEX ☐ Credit Card Information (if applicable) | MasterCard Visa Exp Date |
| Amount \$ 265. % Company Name: Aspen L CERTIFICATION: I, the undersigned, under penalty for false states | ment, certify that the following |
| information is true and correct, that I am authorized to execute and applicant, and that all information on file is current and valid. | file this document on behalf of the |
| Cardholder's signature: | Date: 2/29/19 |
| (For Commission Use Only) Company ID. | Docket TE- |
| 111 0268 232 01 50.60 Date Filed: 3 4 14 | Safety Inspection: |
| 111 0268 232 03 Reg Fees: DOL: DOL: | Insurance: |
| 111 0206 | |

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1970-03-29 23:02

SECTION 1 - APPLICANT INFORMATION

3605861181

| Name of Applicant: | ASPEN Limo | Tours | , ph | | rente | <u>U</u> | |
|---|--|-----------|-------------|------------|---------------------|--------------------|------------|
| Trade Name(s) (if applicable): The Transporter | | | | | | | |
| Mailing A | ddress: | | | Phy | sical Addr | <u>'ess</u> : | |
| Street 1440 SE | McGillivray s | treet | 5830 | NEI | oathi | que | Par _ |
| City Yan Cour | CRCC | City | Por | rtlar | dior | | |
| State/Zip Wa 9 | .8683 s | tate/Zip | 0 | rga | 97 | 770 |) |
| Phone Number: \$50 | 3/274/955 F | ax Numbo | er: | | | | |
| UBI#: 402 271 6 | 94 001 000E | -Mail: | DAVIC | na) qe | ipenlim | cataor | [5 Cov |
| Type of business st | ructure: | Corpor | , | | her (LP, L | | |
| List the name, title, and stockholders: | percentage of partner's | s share o | r stock dis | stribution | ı for major | | |
| DAVID William | a4 <u>v</u> | <u>Ti</u> | tle ser | | Stock or Percent | Distribu | |
| List other certificates of List your USDOT # Online at www.fmcsa.d. 596-3812 for assistance | 360186 OL otgov/online-registration | | /If w | ou don't | have one y | you can strol at 3 | go 60- |
| | SECTION 2 - (Attach additiona | | | | | | |
| License Number | Year And Make Of Vehicle | Veh | icle ID Nu | ımber | Seating | g Capaci | ity |
| B013599 | 98 Ford £450 | IGBJ | 511277 | F4068 | 630 pa | | |
| B013443 | 07 Gme 5500 | T . | | | , 20 pa | | |
| | | | | | | | |

an cach of the categories shown below, list the person and position responsible for understanding and complying with the Federal Motor Carrier Safety Regulations (FMCSR) and Washington State laws and rules. Please refer to the WAC rules, fact sheets and publication "Your Guide to Achieving a Satisfactory Safety Rating" for assistance with requirements.

SAFETY RESPONSIBILITIES

- COMMERCIAL DRIVER'S LICENSE (CDL) STANDARDS REQUIREMENTS AND PENALTIES (Title 49, Code of Federal Regulations Part 383). If you operate commercial motor vehicles, your drivers must have a valid CDL.
- DRIVER QUALIFICATION REQUIREMENTS (Title 49, Code of Federal Regulations Part 391). Each of your drivers must meet minimum qualification requirements. You must maintain driver qualification files for each driver.
- DRIVERS HOURS OF SERVICE (Title 49, Code of Federal Regulations Part 395). Each of your drivers must maintain hours of service logs. You must maintain true and accurate hours of service records for each driver.
- CONTROLLED SUBSTANCE AND ALCOHOL USE AND TESTING (Title 49, Code of Federal Regulations Part 382 and Part 40). If you operate commercial motor vehicles, your drivers must be in a Controlled Substance and Alcohol Use and Testing program. You must have a alcohol and controlled substances testing program.
- INSPECTION, REPAIR AND MAINTENANCE (Title 49, Code of Federal Regulations Part 396). You must systematically inspect, repair and maintain all motor vehicles.
- SAFETY REGULATIONS, GENERAL (Title 49, Code of Federal Regulations Part 390). You must follow safety regulations.
- DRIVING COMMERCIAL MOTOR VEHICLES (Title 49, Code of Federal Regulations Part 392). You must follow regulations for driving commercial motor vehicles.
- PARTS AND ACCESSORIES NECESSARY FOR SAFE OPERATION (Title 49, Code of Federal Regulations Part 393). You must maintain parts and accessories in safe condition.

| Name: Transportation Specialties | Position: consultant Flagd Ebl |
|----------------------------------|--------------------------------|
| | |

| | ESPONSIBILITIES. |
|--|---|
| of each category shown below. | erstanding and complying with the requirements |
| pay regulatory fees by December 31 of each year | FEES. You must file an annual safety report and ar. |
| Name: Transportation Specialties | Position: consultant Flagd Eb |
| comply with the regulations of local, state, and | nt of Licensing, Secretary of State, Department of |
| Name: Transportation Specialties | Position: Bouse Hant Floyd Ell |

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3605861181

P 5/7

SECTION 4 – DECLARATION OF APPLICANT

I understand that filing this application does not in itself constitute authority to operate as a passenger charter and excursion carrier.

As the applicant for a passenger charter and excursion certificate, I understand the responsibilities of a charter and excursion carrier, and I am in compliance with all local, state, and federal regulations governing business in the State of Washington.

I certify under penalty of perjury under the laws of the State of Washington that the information contained in this application is true and correct.

I certify that I am authorized to execute and file this document.

| Printed name of applicant | DAVID | Williams | ASPEN Limo Tours |
|---------------------------|-------|---------------|------------------|
| Signature of applicant | | 1. | |
| Date 3/29/14 | · | County, State | Clark |

WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION P.O. BOX 47250 Olympia, WA 98504-7250

CHARTER AND EXCURSION REGULATORY FEE CALCULATION SCHEDULE

| Company Name Aspen Limo Tours UC | | | | | | |
|--|-------------------|--|--|--|--|--|
| In accordance with RCW 81.70.350 "Regulatory Fees", the Commission requires Charter and Excursion companies to file reports of the number of vehicles operated by the company and pay the sum of \$25 for each vehicle operated. There is a minimum fee of \$25. | | | | | | |
| 1 Total number of vehicles operated | a | | | | | |
| Total Regulatory Fees owed (enter amount from line 1) | 2 x 25.00 = \$ 50 | | | | | |

There is a minimum fee of \$25.00.

| (For Commission Use Only) 001-111-02-68-232-01 | Docket TE- | Certificate No: |
|---|------------|-----------------|
| Reception Number: | | · |

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ANNUAL VEHICLE INSPECTION REPORT

1998 Ford E450

| 16 (4m34),79 | parasta jarol en ingri |
|------------------|-----------------------------------|
| REPORT NUMBER | FLEET UNIT NUMBER |
| 31060548 | |
| DATE 12/17 | 12013 |

| MOTOR GARRIER OPERATOR ASPEN LIMO TOURS | INSPECTOR'S NAME (PRINT OR TYPE) Travis Lovton Master ASE |
|--|--|
| ADDRES6 | THIS INSPECTOR MEETS THE QUALIFICATION REQUIREMENTS IN SECTION 396.10. |
| 16420 SE MCGILLVARY | Q YES |
| CITY, STATE, ZIP CODE | VEHICLE IDENTIFICATION (IF AND COMPLETE) LIC. PLATE NO. DVIN DOTHER |
| VANCOUNER LIA 98683 | B013443 |
| VEHICLE TYPE TRACTOR TRAILER TRUCK BUS | INSPECTION AGENCY/LOCATION (OPTIONAL) |
| □ (OTHER) | Garis Auto Care |
| | • |

| OK IEEE PONT | 50 | ITEM | OK HEAT WATER | ITEM | OK TOWN TOWN | ITEM |
|---------------------------------------|-----------|---|-----------------------|--|------------------|---|
| × × × × × × × × × × × × × × × × × × × | | a. Service Brakes b. Parking Brake System c. Brake Drums or Rotors d. Brake Hose e. Brake Tubing f. Low Pressure Warning Device g. Tractor Protection Valve h. Air Compressor | N/A N/A | a. Part(s) of vehicle or condition of loading such that the spare tire or any part of the load or dunnage can fall onto the roadway. b. Protection against shifting cargo. c. Container securement devices on intermodal | X X X X | a. Tires on any steering axie of a power unit. b. All other tires. a. Lock or Side Ring b. Wheels and Rims c. Fasteners d. Welds |
| × × × | | i. Electric Brakes j. Hydraulic Brakes k. Vacuum Systems a. Fifth Wheels b. Pintle Hooks | X | a. Steering Wheel Free Play b. Steering Column c. Front Axle Bearn and All | × | Requirements and exceptions as stated partaining to any crack, discoloration or vision reducing matter (reference 393.60 for exceptions). |
| | A ZA | c. Drawbar/Towbar Eye d. Drawbar/Towbar Tongue e. Safety Devices f. Saddle-Mounts | X X X | Steering Components Other Than Steering Column d. Steering Gear Box e. Pitman Arm | × | Any power unit that has an inoperative wiper, or missing or damaged parts that render it ineffective. |
| × | | Exhaust system leaking forward of or directly below the driver/sleeper compartment. | X X X X X | f. Power Steering g. Ball and Socket Joints h. Tie Rods and Drag Links i. Nuts j. Steering System | | List any other condition(s) which may prevent safe operation of this vehicle. |
| x | | b. Bus exhaust system leaking or discharging in violation of standard. c. Exhaust system likely to burn, char, or damage the | × | Any U-bolt(s), spring hanger(s), or other axle positioning part(s) cracked, broken, loose or missing | - | |
| X | | electrical wiring, fuel supply, or any combustible part of the motor vehicle. a. Visible leak. | × | resulting in shifting of an axle from its normal position. b. Spring Assembly c. Torque, Radius or Tracking Components | - | |
| X Received | | b. Fuel tank filler cap missing. c. Fuel tank securely attached. All lighting devices and reflectors required by Part 393 shall be operable. e Feb. 282014-3:43F | X W/# | a. Frame Members b. Tire and Wheel Clearance c. Adjustable Axle Assemblies (Sliding Subframes) | - | |

ANNUAL VEHICLE INSPECTION REPORT

2007 GMC 5500

| a su esta | |
|------------------|-------------------|
| REPORT NUMBER | FLEET UNIT NUMBER |
| 31060547 | |
| DATE 12/18/ | 2013 |

| | | | | | | 12/18 | 1/2013 |
|------------------------|---------------------------------------|--------|------|-------|---------------------------|-------------------------|-------------------------------|
| MOTOR CARRIER OPERATOR | · · · · · · · · · · · · · · · · · · · | | | | INSPECTOR'S NAME (PRINT C | | |
| ASPEN LUND | TOURS | | | | TRAVIS LOP | M NOT | laster ASE |
| ADDRESS | | | | | THIS INSPECTOR MEETS THE | OUALIFICATION RE | OUIREMENTS IN SECTION 398.19. |
| 16420 SE | MCGILLY | AR | Y | | DF-YES | | |
| CITY, STATE, ZIP CODE | | | | | VEHICLE IDENTIFICATION (> | AND COMPLETE) | LIC. PLATE NO. I VIN DOTHER |
| VANLOUVER | UA 98 | | | | B013599 | | |
| VEHICLETYPE TRACTOR | TRAILER TRUCK | SE BUS | \$ | | INSPECTION AGENCY/LOCATI | | |
| (OTHER) | | • | | | GARY'S A | NTO CHA | <u>'E</u> |
| | | | | | | | |
| OK READ PLANTED | ITEM | OK TO | DATE | | ITEM | OK NEWS PENNED | ITEM |
| | | | | . : | | | |
| a. Service | Brakes | | | a. Pa | art(s) of vehicle or | | a. Tires on any steering exte |
| F-3-+ | g Brake System | | ١., | 1 | ondition of loading such | | of a power unit. |

| ON REPAIR DATE | | 1 I CIVI | ON HOTEL | DATE | ┸ | | I I EN | OKINDAN | DATE | 1 (5.14) |
|------------------|-------------|---|--|--|--------------|-------|--|--------------|--------|---|
| | . 100 27000 | | | | | | | <u> </u> | | |
| \mathbf{k} | a | Service Brakes | | | | a. | Part(s) of vehicle or | | , | a. Tires on any steering axle |
| X | b. | Parking Brake System | 1 | | 1 | | condition of loading such | | | of a power unit. |
| X X X X | C. | Brake Drums or Rotors | 1 | | * | | that the spare tire or any | X | | b. All other tires. |
| X | d. | Brake Hose | | 11 | Ī | | part of the load or dunnage | <u> </u> | | |
| | · 6. | Brake Tubing | | ١١. | | | can fall onto the roadway. | X | | a. Lock or Side Ring |
| | ť. | Low Pressure Warning | | . 1 | 11 | ъ. | Protection against shifting | X | | b. Wheels and Rims |
| 1 10/19 | | Device | li | M | 1, | | cargo. | X | | c. Fasteners |
| 10/p | a | Tractor Protection Valve | | Ι. | | C. | Container securement | X | | d. Welds |
| 5/6 | h. | Air Compressor | 1 1 | 1 | 41 | | devices on intermodal | | | to protection of a control of the control |
| A TH | 1. | Electric Brakes | | n | 1 | | equipment. | [] | | Requirements and exceptions |
| 1 | ï | Hydraulic Brakes | | · | | | | 1 | | as stated pertaining to any |
| 2/10 | , k | Vacuum Systems | X | · · | 1 | a. | Steering Wheel Free Play | 1x1 | | crack, discoloration or vision |
| 1001 | | | Z | | 1 | b. | | 7 | | reducing matter (reference |
| | Δя | Fifth Wheels | | | 1 | C. | Front Axle Beam and All | 1 1 1 | | 393.60 for exceptions). |
| W | - | Pintle Hooks | | | | | Steering Components | | | |
| NA | , | Drawbar/Towbar Eye | | 1 | 1 | | Other Than Steering | | | Any power unit that has an |
| UTK | ١. | Drawbar/Towbar Tongue | | ĺ | 1 | | Column | 1 | | inoperative wiper, or missing |
| N/A | | Safety Devices | X | | 1 | a | Steering Gear Box | | | or damaged parts that render |
| ns/k | | Saddle-Mounts | | <u> </u> | 1 | Δ, | Pitman Arm | | | it ineffective. |
| - All | | | V | | 1 | f. | Power Steering | | | T ITOTOGUA |
| | a | Exhaust system leaking | X | | 1 | 'n | Ball and Socket Joints | | | List any other condition(s) |
| | | forward of or directly below | | | 1 | h. | Tie Rods and Drag Links | 1 1 | | which may prevent safe |
| × | | the driver/sleeper | | | 1 | ì | Nuts | 1 1 | } | operation of this vehicle. |
| 1 | | compartment. | | | 1 | i | Steering System | 1 | | |
| | Ь. | Bus exhaust system | | <u>'</u> | ٠- | _Ľ_ | a Name of the state of the stat | 1 | - | |
| | | leaking or discharging in | | <u> </u> | 7 | A | Any U-bolt(s), spring | 1 1 | | |
| | | violation of standard. | | 1 | 1 | | hanger(s), or other axle | 1 1 | | |
| | C. | Exhaust system likely to | | | | | positioning part(s) cracked, | 1 1 1 | - | * |
| 1 1 1 | | burn, char, or damage the | X | | 1 | | broken, loose or missing | | - | |
| X | | electrical wiring, fuel supply, | | | | | resulting in shifting of an |]]] | 1 | |
| ' | | or any combustible part of | 1 | | 1 | | axle from its normal position. | 1 1 1 | - | · · · · · · · · · · · · · · · · · · · |
| | | the motor vehicle. | | | 1 | h | Spring Assembly | | . | |
| | | · · · · · · · · · · · · · · · · · · · | | | -{ | | Torque, Radius or Tracking | | | |
| X | a | Visible leak. | X | ļ | | Ų. | Components | | - | |
| | - | Fuel tank filler cap missing. | | L. <u>. </u> | 1 | - ; | Components | 1 1 | - | |
| | | Fuel tank securely attached | | l. | Ţ | a. | Frame Members | 1 | } | |
| | | Turn Cooling Enechted | S | | 1 | b. | Tire and Wheel Clearance | | - | |
| 1-1-1 | | Il lighting devices and | <u> </u> | | 1 | | Adjustable Axle | | - | |
| | | eflectors required by Part 393 | $ \mathbf{x} $ | | | G, | • | | | |
| | | ualijus vuškaplež Hecious lednien pa Lau 383 | | | | | Assemblies (Silding | | - | |
| Received | Tim | en Feb. 28. –2014 – 3:43 | 3PM+No | . 298 | ; 9 — | | Subframes) | | | · · · · · · · · · · · · · · · · · · · |
| | 1 11 | ក្នុង នេះ ស្ថិត្ត កើត្ត ក្រុមក្រុម ស្ថិត្ត កើត្ត កែ | ne (1. 73.) | | | - 1.3 | <u>standida</u> in digenalah digenalah digen | 100 | or and | OF which and then belonger |