### PART A

## WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION

1300 S Evergreen Park Dr SW, PO Box 47250, Olympia, WA 98504-7250

Telephone (360) 664-1222 - Fax (360) 586-1181

Intrastate Common Carrier Operating Authority **APPLICATION FOR PERMIT** 

|   | and Common Carrier Brokers)  |  |  |  |
|---|--|--|--|--|
| Reception Number: 049174 Safety: WD   | Carrier ID#: 7703  |  |  |  |
| 111 0268 200 02 275 W Insurance: NO   | Employee: MO   |  |  |  |
|   |  |  |  |  |
| New Common Carrier Permit Authority, or<br>Transfer of Existing Permit Number   | Extension of Common Carrier Permit Authority                                     |  |  |  |
| \$275 GENERAL COMMODITIES ONLY  | \$100 GENERAL COMMODITIES, including ARMORED CAR SERVICE                         |  |  |  |
| \$275 GENERAL COMMODITIES, including ARMORED CAR SERVICE  | \$100 GENERAL COMMODITIES, including HAZARDOUS MATERIALS                         |  |  |  |
| \$275 GENERAL COMMODITIES, including HAZARDOUS MATERIALS  | \$100 GENERAL COMMODITIES, including HAZARDOUS MATERIALS and ARMORED CAR SERVICE |  |  |  |
| \$275 GENERAL COMMODITIES, INCLUDING HAZARDOUS MATERIALS and ARMORED CAR SERVICE  |  |  |  |  |
| \$100 REINSTATEMENT OF CANCELLED COMM (Must be filed within 10 months of cancellation)  | ON CARRIER PERMIT  For Commission Use Only: Auth #: 0002/L                       |  |  |  |
|   |  |  |  |  |
| ☐ Check ☐ Money Order ☐ Amex ☐ Discover ☐   | ☐ Mastercard ▼ Visa Expiration Date  |  |  |  |
| CERTIFICATION: I, the undersigned, under penalty for false statement, certify that the following information is true and correct, that I am authorized to execute and file this document on behalf of the applicant, and that all information on file is current and valid. |  |  |  |  |
| Name (printed): COLING COM 62   | Date: 2/11/14  |  |  |  |
| Signature: Hauri Homes.   | Title: Comoanu Agent   |  |  |  |
|   |  |  |  |  |
| CC#: / ( ) US DOT#  | WA UNIFIED BUSINESS IDENTIFIER (UBI) #:  |  |  |  |
| 63202 2464308   | 1003-363-168   |  |  |  |
| LEGAL NAME:   | PHONE#:<br>(509) 839-ገጽ <b>ሪ</b> ገ   |  |  |  |
| SNS Transportation uc   | FAX #:   |  |  |  |
| d/b/a:  | (509)837-8229  |  |  |  |
| BUSINESS (MAILING) ADDRESS:   |  |  |  |  |
| PO BOX 150  | 10. Sunnysido WA 98944   |  |  |  |
| PHYSICAL ADDRESS: (street address, if differen  |  |  |  |  |
| EMAIL ADDRESS:  |  |  |  |  |
| L T' E L 11 2014 10 E20M N 0714   | 4  |  |  |  |
| cceived Time_Feb. 112014_12:53PM_No. 2711   |  |  |  |  |

| •                                       |  |                       |                                    |  |                                    |  |
|---|--|-----------------------|------------------------------------|--|------------------------------------|--|
|   |  |                       |                                    |  |                                    |  |
| □ INDIVIDUAL                            | _ □ PAR  | TNERSHI               |                                    |  | N (LP, LLP, LLC)<br>CORPORATION    |  |
| NA BOT                                  | TITI   | _                     | ADDRE                              |  |                                    | CK DISTRIBUTION OR                     |
| NAME                                    | NAME TITLE ADDRESS  Sergio Godinez Member 401 Klock Rd |                       |                                    | DEG  | CENTAGE OF SHARE                   |  |
| Sorgio God                              | DINOZ IV   | <u>AUTHOUT</u>        | Grandview                          |  | 19 98930 1                         | oun                                    |
|   |  |                       |                                    |  |                                    |  |
| Complete this se                        | etion if you   | are transfe           | rring an existing pe               | ermit  | to a new owner. List na            | ame of current permit                  |
| holder and perm<br>of the permit nur    | it number to   | be transfe            | rred. The current                  | perm   | it holder must sign below          | w to authorize the transfer            |
| NAME ON PERMIT:PERMIT NUMBER:           |  |                       |                                    | JMBER:   |                                    |  |
| I WANE ON FERI                          | AII 1  |                       |                                    |  |                                    |  |
| Signature of current permit holder Date |  |                       |                                    | Date   |                                    |  |
|   |  |                       |                                    |  |                                    | The suit                               |
| ☐ You will not he hazardous mate        |  | You will hazardou     | ll not haul<br>s materials in      | haz  | You will haul<br>cardous materials | ☐ You will haul hazardous materials    |
| quantity. You wi<br>operate vehicles    |  | operate v             | tity. You will<br>ehicles with a   | requiring \$1 million in  Public Liability and  Public Liability and |                                    |  |
| GVWR of less the pounds. You mu         | nan 10,000   |                       | f 10,000 pounds<br>You must obtain | Ins  | perty Damage<br>urance. You must   | Property Damage<br>Insurance. You must |
| \$300,000 in Pub<br>and Property Da     | olic Liability<br>amage                                | • '                   | in Public Liability erty Damage    |  | nplete Part C, Sections and 2.     | complete Part C,<br>Sections 1 and 2.  |
| Insurance. You need to complet          | do not   | Insurance<br>complete | e. You must<br>Part B.             |  |                                    |  |
|   | LICEN  | ICE#                  | STATE                              |  |                                    | ::                                     |
| UNIT#                                   |  |                       | WA                                 |  | IFUYSSZBYXLR                       |  |
| 7                                       | +80922   |                       | VV F1                              |  | THATOSESTALO                       |  |
|   |  |                       |                                    |  |                                    |  |
|   |  |                       |                                    |  |                                    |  |
| 1                                       | undomton   | d that the            | filing of this anni                | icatí  | on does not in itself co           | nstitute authority to                  |
| operate and th                          | at no opera  | ations may            | v be conducted u                   | ntil e   | g permit is received fro           | om the Commission. I                   |
| hereby declare knowledge an             |  | that the l            | ntormation conta                   | mea  | in this application is t           | rue to the best of my                  |
|   |  |                       |                                    |  |                                    |  |
| _ Lama                                  | Gomes  |                       |                                    |  | 2/1                                |  |
|   | Signat   | dre(s)                | - <del>- "</del>                   |  |                                    | Date                                   |
| Received Time Fe                        | b. 11. 2014  | 12:53PM_I             | No. 27115                          |  |                                    |  |

#### **PART B**

#### SAFETY FITNESS SURVEY FOR ALL APPLICANTS THAT OPERATE A VEHICLE OVER 10,000 GVWR

#### Companies applying to transport any commodity must complete this survey.

Instructions: In each category shown below, list the person and/or position responsible for understanding. maintaining, and complying with current Federal Motor Carrier Safety Administration (FMCSA) regulations in the Code of Federal Regulations at 49 CFR. The requirement to comply with current FMCSR is mandated by the Washington State Patrol (WSP) in its rules, Washington Administrative Code (WAC) 446-65.

Copies of the FMCSR's are available from several vendors. These include, but are not limited to:

- Washington Trucking Association, 930 S. 336th St., Suite B, Federal Way, WA 98003, www.wtatrucking.com, (800) 732-9019 or (253) 838-1650.
- J. J. Kelier & Associates, Inc., 3003 W. Breezewood Lane, Neenah, WI 54957, www.jjkeller.com, (877) 564-2333.
- Willamette Traffic Bureau, 16303 NE Cameron Blvd, Portland, OR 97230-5030, www.wtbtraffic.com, (503) 236-1183.
- US Government Printing Office, 732 N. Capital Street, NW, Washington, DC 20401, www.gpo.gov, (866) 512-1800.

| Name: Sorgio | Godinez | Position: | Member |  |
|--------------|---------|-----------|--------|--|

Any driver who operates a vehicle that meets the definition of a commercial motor vehicle as described below must have a valid CDL. The definition of a commercial motor vehicle is a vehicle that:

- has a gross combined weight rating of 26,001 pounds that includes a towed unit with a gross vehicle weight rating of more than 10,000 pounds; or
- has a gross vehicle weight rating of 26,001 pounds or more; or
- is designed to transport 16 or more passengers, including the driver; or
- is of any size and is used to transport hazardous materials of an amount that requires placarding under hazardous materials regulations.

Any person who drives a commercial motor vehicle requiring a CDL must participate in a controlled substance and alcohol testing program as required by FMCSA in 49 CFR Part 382 and 49 CFR Part 40, and by the WSP in WAC 446-65-010.

|                     |                  | and the second of the second |
|---------------------|------------------|------------------------------|
| Name Sorgio Godinez | Position: Member |                              |

Any driver who operates a vehicle that meets the definition of a commercial motor vehicle as described below must have a valid CDL, as required by the Washington State Department of Licensing. The definition of a commercial motor vehicle is a vehicle that:

- has a gross combined weight rating of 26,001 pounds that includes a towed unit with a gross vehicle weight rating of more than 10,000 pounds; or
- has a gross vehicle weight rating of 26,001 pounds or more; or
- is designed to transport 16 or more passengers, including the driver; or
- is of any size and is used to transport hazardous materials of an amount that requires placarding under hazardous materials regulations.

| Name: Sergio Godinez Position   | Member   |
|---|--|
| Each company must maintain a complete Driver Qualification File for vehicles as required by FMCSR Part 391.51 and by the WSP in WA exclusively in intrastate commerce within Washington have limited any interstate operations must maintain a complete file on themselves.   | AC 446-65-010. Owner/operators that work exemptions. Owners/operators that conduct   |
|   |  |
| Name: Sergio Godinez Position   | : Member   |
| Each company must maintain true and accurate hours of service revehicle as required by the FMCSA in 49 CFR, Part 395.1(e) and by  | cords for each individual that drives a motor<br>the WSP in WAC 446-65-010.  |
|   |  |
| Name: Sergio Godinez Position   | n: Member  |
| Each company must prepare a written "Driver Vehicle Inspection R required by the FMCSA in 49 CFR, Part 396.11 and by the WSP in company must maintain certain required records for each vehicle the FMCSA in 49 CFR, Part 396.3 and by the WSP in WAC 446-65-01  Identification of the vehicle.  The nature and due date of various inspection and record of inspections, repairs and maintenance in the second of the vehicle. | WAC 446-65-010. In addition, each nat includes the following, as required by the 0:  maintenance operations to be performed. dicating their date and nature. |
| All companies must conduct periodic inspections as required by the WSP in WAC 446-65-010.   | e PMCSA in 49 CFR, Paπ 396.17 and by the   |
|   |  |
| My signature below certifies that I understand my responsormally with all the safety requirements which apply to m  |  |
|   |  |
| Signature of applicant  | 2/11/14<br>Date  |
|   |  |

M-5444 (01/2010)

# FORM E UNIFORM MOTOR CARRIER BODILY INJURY AND PROPERTY DAMAGE LIABILITY CERTIFICATE OF INSURANCE

(EXECUTED IN TRIPLICATE)

| (Name of Company)  This is to certify, that the Berkshire Hathaway Homestate Insurance Company  (Name of Company)  Assistance to Company) of 3333 Farnam Street, Omaha, NE 68131  (Home Office Address of Company)  Assistance to SNS TRANSPORTATION LLC  (Name of Motor Camer)  401 KLOCK RD, GRANDVIEW, WA 98930  (Address of Motor Camer)  a policy or policies of insurance effective from 02/19/2014 12.01 A.M. standard time at the address of the Insured stated in said policy or policies and continuing until cancelled as provided herein, which, by attachment of the Uniform Motor Carrier Bodily Injury and Property Damage Liability Insurance Covering the obligons imposed upon such motor carrier by the provisions of the motor carrier law of the State in which the Commission has jurisdiction or regulations promulgated in accordance therewith.  Whenever requested, the Company agrees to furnish the Commission a duplicate original of said policy or policies and all endorsements thereon.  This certificate and the endorsement described herein may not be cancelled without cancellation of the policy to which it is attached. Such cancellation may be effected by the Company or the insured giving thirty (30) days' notice in writing to the State Commission, such thirty (30) days' notice to commence to run from the date notice is actually received in the office of the Commissioner.  Countersigned at 3333 Farnam Street Omaha NE 68131  (Street Address) (City) (State) (2IP Code)  this 19th day of February , 20 14  Authorized Representative   | iled with                               | Washington Utiliti                               | ies & Transportation Commission                                     | on (herein                            | after called Commission)              |
|--|---|--|---|---------------------------------------|---------------------------------------|
| thereinafter called Company) of 3333 Farnam Street, Omaha, NE 68131 (Home Office Address of Company)  Applicy or policies of insurance effective from 02/19/2014 12:01 A.M. standard time at the address of he insured stated in said policy or policies and continuing until cancelled as provided herein, which, by attachment of he Uniform Motor Carrier Bodily Injury and Property Damage Liability Insurance Endorsement, has or have been immended to provide automobile bodily injury and property damage liability insurance covering the obligations imposed upon such motor carrier by the provisions of the motor carrier law of the State in which the Commission has jurisdiction or regulations promulgated in accordance therewith.  Whenever requested, the Company agrees to furnish the Commission a duplicate original of said policy or solicies and all endorsement described herein may not be cancelled without cancellation of the policy or which it is attached. Such cancellation may be effected by the Company or the insured giving thirty (30) days' notice in writing to the State Commission, such thirty (30) days' notice to commence to run from the date notice is actually eceived in the office of the Commissioner.  Countersigned at 3333 Farnam Street Omaha NE 68131  (Street Address) (City) (State) (ZIP Code)  Authorized Representative  |   | (Name of C                                       | ommission)  | · · · · · · · · · · · · · · · · · · · | •                                     |
| ereinafter called Company) of 3333 Farnam Street, Omaha, NE 68131  (Home Office Address of Company)  has issued to SNS TRANSPORTATION LLC  (Name of Motor Carrier)  401 KLOCK RD, GRANDVEW, WA 99930  (Address of Motor Carrier)  policy or policies of insurance effective from 02/19/2014 12:01 A.M. standard time at the address of the insured stated in said policy or policies and continuing until cancelled as provided herein, which, by attachment of the Uniform Motor Carrier Bodily Injury and Property Damage Liability Insurance Endorsement, has or have been mended to provide automobile bodily injury and property damage liability insurance covering the obligations imposed pon such motor carrier by the provisions of the motor carrier law of the State in which the Commission has jurisdiction regulations promulgated in accordance therewith.  Whenever requested, the Company agrees to furnish the Commission a duplicate original of said policy or olicies and all endorsements thereon.  This certificate and the endorsement described herein may not be cancelled without cancellation of the policy owhich it is attached. Such cancellation may be effected by the Company or the insured giving thirty (30) days' notice in writing to the State Commission, such thirty (30) days' notice to commence to run from the date notice is actually sceived in the office of the Commissioner.  Sountersigned at 3333 Farnam Street Omaha NE 88131  (Street Address) (City) (State) (ZIP Code)  May of February , 20 14  Authorized Representative   | This is to certi                        | fy, that the                                     | Berkshire Hathaway H  | omestate Insurance                    | Company                               |
| (Home Office Address of Company) has issued to SNS TRANSPORTATION LLC (Name of Motor Carrier)  401 KLOCK RD, GRANDVIEW, WA 98930  (Address of Motor Carrier)  402/19/2014  12:01 A.M. standard time at the address of e insured stated in said policy or policies and continuing until cancelled as provided herein, which, by attachment of e unsured stated in said policy or policies and continuing until cancelled as provided herein, which, by attachment of e unsured stated in said policy or policies and continuing until cancelled as provided herein, which by attachment of endinger in the provided automobile bodily injury and property damage liability insurance Endorsement, has or have been mended to provide automobile bodily injury and property damage liability insurance covering the obligations imposed one such motor carrier by the provisions of the motor carrier law of the State in which the Commission has jurisdiction regulations promulgated in accordance therewith.  Whenever requested, the Company agrees to furnish the Commission a duplicate original of said policy or oblicies and all endorsements thereon.  This certificate and the endorsement described herein may not be cancelled without cancellation of the policy which it is attached. Such cancellation may be effected by the Company or the insured giving thirty (30) days' notice writing to the State Commission, such thirty (30) days' notice to commence to run from the date notice is actually ceived in the office of the Commissioner.  Ountersigned at 3333 Farnam Street Omaha NE 88131  (Street Address) (City) (State) (ZIP Code)  Authorized Representative   |   |  | (Name   | of Company)                           |                                       |
| SNS TRANSPORTATION LLC  (Name of Motor Carrier)  401 KLOCK RD, GRANDVIEW, WA 98930  (Address of Motor Carrier)  401 KLOCK RD, GRANDVIEW, WA 98930  (Address of Motor Carrier)  policy or policies of insurance effective from 02/19/2014 12:01 A.M. standard time at the address of the insured stated in said policy or policies and continuing until cancelled as provided herein, which, by attachment of the Uniform Motor Carrier Bodily Injury and Property Damage Liability Insurance Endorsement, has or have been mended to provide automobile bodily injury and property damage liability insurance covering the obligations imposed been such motor carrier by the provisions of the motor carrier law of the State in which the Commission has jurisdiction regulations promulgated in accordance therewith.  Whenever requested, the Company agrees to furnish the Commission a duplicate original of said policy or oblicies and all endorsements thereon.  This certificate and the endorsement described herein may not be cancelled without cancellation of the policy which it is attached. Such cancellation may be effected by the Company or the insured giving thirty (30) days' notice writing to the State Commission, such thirty (30) days' notice to commence to run from the date notice is actually ceived in the office of the Commissioner.  Ountersigned at 3333 Farnam Street Omaha NE 88131  (Street Address) (City) (State) (ZIP Code)  Authorized Representative   | ereinafter called                       | Company) of                                      | 3333 Farnam S   | Street, Omaha, NE 68                  | 131                                   |
| (Name of Motor Carrier)  401 KLOCK RD, GRANDVIEW, WA 98930  (Address of Motor Carrier)  policy or policies of insurance effective from 02/19/2014 12:01 A.M. standard time at the address of einsured stated in said policy or policies and continuing until cancelled as provided herein, which, by attachment of einsured stated in said policy or policies and continuing until cancelled as provided herein, which, by attachment of einsured stated in said policy or policies and Property Damage Liability Insurance conting the obligations imposed provide automobile bodily injury and property damage liability insurance covering the obligations imposed on such motor carrier by the provisions of the motor carrier law of the State in which the Commission has jurisdiction regulations promulgated in accordance therewith.  Whenever requested, the Company agrees to furnish the Commission a duplicate original of said policy or policies and all endorsements thereon.  This certificate and the endorsement described herein may not be cancelled without cancellation of the policy which it is attached. Such cancellation may be effected by the Company or the insured giving thirty (30) days' notice writing to the State Commission, such thirty (30) days' notice to commence to run from the date notice is actually ceived in the office of the Commissioner.  Ountersigned at 3333 Farnam Street Omaha NE 68131  (Street Address) (City) (State) (ZIP Code)  is 19th day of February , 20 14  Authorized Representative   |   |  | (Home Office A  | ddress of Company)                    |                                       |
| policy or policies of insurance effective from   | has issued to                           |  | SNS TRANSPORTA  | TION LLC                              |                                       |
| Address of Motor Carrier)  policy or policies of insurance effective from 02/19/2014 12:01 A.M. standard time at the address of e insured stated in said policy or policies and continuing until cancelled as provided herein, which, by attachment of e Uniform Motor Carrier Bodily Injury and Property Damage Liability Insurance Endorsement, has or have been mended to provide automobile bodily injury and property damage liability insurance covering the obligations imposed ions such motor carrier by the provisions of the motor carrier law of the State in which the Commission has jurisdiction regulations promulgated in accordance therewith.  Whenever requested, the Company agrees to furnish the Commission a duplicate original of said policy or oblicies and all endorsements thereon.  This certificate and the endorsement described herein may not be cancelled without cancellation of the policy which it is attached. Such cancellation may be effected by the Company or the insured giving thirty (30) days' notice writing to the State Commission, such thirty (30) days' notice to commence to run from the date notice is actually ceived in the office of the Commissioner.  Omaha NE 68131  (Street Address) (City) (State) (ZIP Code)  Authorized Representative  | ·                                       |  |   |                                       | · · · · · · · · · · · · · · · · · · · |
| policy or policies of insurance effective from   02/19/2014 12:01 A.M. standard time at the address of e insured stated in said policy or policies and continuing until cancelled as provided herein, which, by attachment of e Uniform Motor Carrier Bodily Injury and Property Damage Liability Insurance Endorsement, has or have been mended to provide automobile bodily injury and property damage liability insurance covering the obligations imposed one such motor carrier by the provisions of the motor carrier law of the State in which the Commission has jurisdiction regulations promulgated in accordance therewith.  Whenever requested, the Company agrees to furnish the Commission a duplicate original of said policy or oblicies and all endorsements thereon.  This certificate and the endorsement described herein may not be cancelled without cancellation of the policy which it is attached. Such cancellation may be effected by the Company or the insured giving thirty (30) days' notice writing to the State Commission, such thirty (30) days' notice to commence to run from the date notice is actually ceived in the office of the Commissioner.  Ountersigned at 3333 Farnam Street Omaha NE 68131  (Street Address) (City) (State) (ZIP Code)  is 19th day of February , 20 14  Authorized Representative  | •                                       |  | 401 KLOCK RD, GI  | RANDVIEW, WA 989:                     | 30                                    |
| e insured stated in said policy or policies and continuing until cancelled as provided herein, which, by attachment of e Uniform Motor Carrier Bodily Injury and Property Damage Liability Insurance Endorsement, has or have been mended to provide automobile bodily injury and property damage liability insurance covering the obligations imposed on such motor carrier by the provisions of the motor carrier law of the State in which the Commission has jurisdiction regulations promulgated in accordance therewith.  Whenever requested, the Company agrees to furnish the Commission a duplicate original of said policy or oblicies and all endorsements thereon.  This certificate and the endorsement described herein may not be cancelled without cancellation of the policy which it is attached. Such cancellation may be effected by the Company or the insured giving thirty (30) days' notice writing to the State Commission, such thirty (30) days' notice to commence to run from the date notice is actually ceived in the office of the Commissioner.  Ountersigned at 3333 Farnam Street Omaha NE 88131  (Street Address) (City) (State) (ZIP Code)  is 19th day of February , 20 14  Authorized Representative  |   |  |   |                                       |                                       |
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| e Uniform Motor Carrier Bodily Injury and Property Damage Liability Insurance Endorsement, has or have been nended to provide automobile bodily injury and property damage liability insurance covering the obligations imposed on such motor carrier by the provisions of the motor carrier law of the State in which the Commission has jurisdiction regulations promulgated in accordance therewith.  Whenever requested, the Company agrees to furnish the Commission a duplicate original of said policy or oblicies and all endorsements thereon.  This certificate and the endorsement described herein may not be cancelled without cancellation of the policy which it is attached. Such cancellation may be effected by the Company or the insured giving thirty (30) days' notice writing to the State Commission, such thirty (30) days' notice to commence to run from the date notice is actually ceived in the office of the Commissioner.  Sountersigned at 3333 Farnam Street Omaha NE 68131  (Street Address) (City) (State) (ZIP Code)  Street Address) (City) (State) (ZIP Code)  Authorized Representative  |   |  |   |                                       |                                       |
| mended to provide automobile bodily injury and property damage liability insurance covering the obligations imposed on such motor carrier by the provisions of the motor carrier law of the State in which the Commission has jurisdiction regulations promulgated in accordance therewith.  Whenever requested, the Company agrees to furnish the Commission a duplicate original of said policy or oblicies and all endorsements thereon.  This certificate and the endorsement described herein may not be cancelled without cancellation of the policy which it is attached. Such cancellation may be effected by the Company or the insured giving thirty (30) days' notice writing to the State Commission, such thirty (30) days' notice to commence to run from the date notice is actually ceived in the office of the Commissioner.  Ountersigned at 3333 Farnam Street Omaha NE 68131  (Street Address) (City) (State) (ZIP Code)  is 19th day of February , 20 14  Authorized Representative   |   |  |   |                                       |                                       |
| con such motor carrier by the provisions of the motor carrier law of the State in which the Commission has jurisdiction regulations promulgated in accordance therewith.  Whenever requested, the Company agrees to furnish the Commission a duplicate original of said policy or olicies and all endorsements thereon.  This certificate and the endorsement described herein may not be cancelled without cancellation of the policy which it is attached. Such cancellation may be effected by the Company or the insured giving thirty (30) days' notice writing to the State Commission, such thirty (30) days' notice to commence to run from the date notice is actually ceived in the office of the Commissioner.  Sountersigned at 3333 Farnam Street Omaha NE 68131  (Street Address) (City) (State) (ZIP Code)  is 19th day of February , 20 14  Authorized Representative  |   |  |   |                                       |                                       |
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| This certificate and the endorsement described herein may not be cancelled without cancellation of the policy which it is attached. Such cancellation may be effected by the Company or the insured giving thirty (30) days' notice writing to the State Commission, such thirty (30) days' notice to commence to run from the date notice is actually ceived in the office of the Commissioner.  Sountersigned at 3333 Farnam Street Omaha NE 68131 (Street Address) (City) (State) (ZIP Code)  is 19th day of February , 20 14  Authorized Representative  |   |  |   |                                       | , <b>,</b>                            |
| This certificate and the endorsement described herein may not be cancelled without cancellation of the policy which it is attached. Such cancellation may be effected by the Company or the insured giving thirty (30) days' notice writing to the State Commission, such thirty (30) days' notice to commence to run from the date notice is actually active in the office of the Commissioner.  Sountersigned at 3333 Farnam Street Omaha NE 68131 (Street Address) (City) (State) (ZIP Code)  is 19th day of February , 20 14  Authorized Representative  |   | -  |   |                                       |                                       |
| This certificate and the endorsement described herein may not be cancelled without cancellation of the policy which it is attached. Such cancellation may be effected by the Company or the insured giving thirty (30) days' notice writing to the State Commission, such thirty (30) days' notice to commence to run from the date notice is actually ceived in the office of the Commissioner.  Sountersigned at 3333 Farnam Street Omaha NE 68131  (Street Address) (City) (State) (ZIP Code)  is 19th day of February , 20 14  Authorized Representative   | Whenever red                            | quested, the Company a                           | agrees to furnish the Commission                                    | a duplicate original c                | f said policy or                      |
| which it is attached. Such cancellation may be effected by the Company or the insured giving thirty (30) days' notice writing to the State Commission, such thirty (30) days' notice to commence to run from the date notice is actually ceived in the office of the Commissioner.  Sountersigned at 3333 Farnam Street Omaha NE 68131  (Street Address) (City) (State) (ZiP Code)  is 19th day of February , 20 14  Authorized Representative   | olicies and all en                      | dorsements thereon.                              |   |                                       |                                       |
| (Street Address) (City) (State) (ZIP Code)  his 19th day of February 20 14  Authorized Representative  | which it is attact<br>writing to the St | hed. Such cancellation atte Commission, such the | may be effected by the Company<br>hirty (30) days' notice to commen | or the insured giving                 | thirty (30) days' notice              |
| Authorized Representative  Output  Description:  Output  Descripti | ountersigned at                         |  |   |                                       |                                       |
| Authorized Representative  Surance Company File No. 02TRM005408-01   |   | (Street Address)                                 | (City)  | (State)                               | (ZIP Code)                            |
| surance Company File No. <u>02TRM005408-01</u>   | is                                      | 19th   | day of <b>Februa</b>  | ry , 20 <u>14</u>                     |                                       |
| surance Company File No. 02TRM005408-01  |   |  |   |                                       |                                       |
| surance Company File No. 02TRM005408-01  |   |  |   | . 1                                   |                                       |
| surance Company File No. <u>02TRM005408-01</u>   |   |  |   | // .                                  | 4                                     |
| surance Company File No. 02TRM005408-01  |   |  |   | 11/1                                  | <i>M</i>                              |
| surance Company File No. 02TRM005408-01  |   |  |   | 11/1                                  | V                                     |
| surance Company File No. <u>02TRM005408-01</u>   |   |  |   | 11/1                                  | 1/                                    |
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|  |   |  |   | Authorized Repr                       | resentative                           |
|  |   |  | ·<br>   | Authorized Repr                       | resentative                           |
| · · · · · · · · · · · · · · · · · · ·  |   |  | ·   | Authorized Repu                       | resentative                           |
| (·)  | surance Compa                           | ny File No. <b>02TRM</b> 0                       | 05408-01  | Authorized Repu                       | resentative                           |

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