| PAR | ΤA |     |
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|     | _  | · - |

## WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION

1300 S Evergreen Park Dr SW, PO Box 47250, Olympia, WA 98504-7250

| , , ,   | 22 - Fax (360) 586-1181  |  |  |  |
|---|--|--|--|--|
|   | rier Operating Authority (MG G \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \               |  |  |  |
| 7 - 7 7 - 7 - 7   | FOR PERMIT   |  |  |  |
| (excluding Household Goods and Common Carrier Brokers)  FOR OFFICIAL USE ONLY   |  |  |  |  |
| Reception Number: 045586 Safety:  | Carrier ID#:   |  |  |  |
| 111 0268 200 02 <b>215.00</b> Insurance:  | Employee:  |  |  |  |
| TYPE OF APPLIC  | ATION (check one)  |  |  |  |
| New Common Carrier Permit Authority, or Extension of Common Carrier Permit Authority  |  |  |  |  |
| Transfer of Existing Permit Number  |  |  |  |  |
| \$275 GENERAL COMMODITIES ONLY  | \$100 GENERAL COMMODITIES, including ARMORED CAR SERVICE                         |  |  |  |
| \$275 GENERAL COMMODITIES, including ARMORDED CAR SERVICE   | \$100 GENERAL COMMODITIES, including HAZARDOUS MATERIALS                         |  |  |  |
| \$275 GENERAL COMMODITIES, including HAZARDOUS MATERIALS  | \$100 GENERAL COMMODITIES, including HAZARDOUS MATERIALS and ARMORED CAR SERVICE |  |  |  |
| \$275 GENERAL COMMODITIES, INCLUDING HAZARDOUS MATERIALS and ARMORED CAR SERVICE  |  |  |  |  |
| \$100 REINSTATEMENT OF CANCELLED COMMON CARRIER PERMIT  (Must be filed within 10 months of cancellation)  For Cc:  Auth #:  |  |  |  |  |
|   | PAYMENT  |  |  |  |
| ☐ Check ☐ Money Order ☐ Amov ☐ Discover ☐   | Expiration Date  |  |  |  |
| <u> </u>  |  |  |  |  |
| CERTIFICATION: I, the undersigned, under penalty for false statement, certify that the following information is true and correct, that I am authorized to execute and file this document on behalf of the applicant, and that all information on file is current and valid. |  |  |  |  |
| Name (printed): Jasca Boling  | Date: 8-27-13  |  |  |  |
| Signature:  | Title: Owner   |  |  |  |
| MOTOR CARRIES   | RIDENTIFICATION  |  |  |  |
| CC#: 65075 US DOT# 2342760 9 KA UNIFIED BUSINESS IDENTIFIER (UBI) #:  |  |  |  |  |
| APPLICANT NAME: Jason Boling of PHONE#: 360-301-9675  |  |  |  |  |
| d/b/a: JSB Logging of FAX#:   |  |  |  |  |
| BUSINESS (MAILING) ADDRESS: PO Box 542 Binnon, WA 98320   |  |  |  |  |
| PHYSICAL ADDRESS: (street address, if different) 61 W. elk court  |  |  |  |  |
|   |  |  |  |  |

| · <del>*</del>   |   |                               |                                    |                                     |                                       |   |
|--|---|-------------------------------|------------------------------------|-------------------------------------|---------------------------------------|---|
| TYPE OF BUSINESS STRUCTURE   |   |                               |                                    |                                     |                                       |   |
|  | (chec   |                               | al or complete partr               |                                     |                                       | on)   |
| M INDIVIDUA  |   |                               | IP   CORPOR                        |                                     |                                       | · · · · · · · · · · · · · · · · · · ·         |
|  |   |                               |                                    | F INCORPORA                         |                                       |   |
| NAME   | <u>T)TI</u>   | L <u>E</u>                    | ADDRE                              | : <u>SS</u>                         |                                       | OCK DISTRIBUTION OR<br>RCENTAGE OF SHARE      |
| Jason Bul  | ini O   | CPUSC.                        |                                    |                                     |                                       | NOUNTAGE OF OFFICE                            |
| 7573 Lov   | 3010A   | _                             |                                    | -                                   |                                       |   |
|  | <del>))))</del>   |                               |                                    |                                     |                                       |   |
|  |   | TR                            | ANSFER OF PE                       | RMIT NUME                           | BER                                   |   |
| Complete this se   | ection if you   | are transfe                   | erring an existing pe              | ermit to a new o                    | wner. List na                         | ame of <u>current</u> permit                  |
| holder and perm<br>of the permit nu  |   | be transfe                    | erred. The current                 | permit holder m                     | ust sign belo                         | w to authorize the transfer                   |
| NAME ON PER  | MIT:  |                               |                                    |                                     | _PERMIT N                             | UMBER:  |
| Cignature of o   | reant narmit  | holder                        |                                    |                                     |                                       | Date  |
| Signature of cu  |   |                               | NCE REQUIREM                       | MENTS (must                         | chock ono)                            | Date  |
|  |   |                               | ot be issued until a               |                                     |                                       | /ed   |
| ☐ You will not h   |   |                               | ill not haul                       | 🗌 You will hai                      |                                       | ☐ You will haul                               |
| hazardous mate   |   |                               | is materials in                    | hazardous ma                        |                                       | hazardous materials                           |
| quantity. You wi<br>operate vehicles   |   |                               | itity. You will<br>rehicles with a | requiring \$1 m<br>Public Liability |                                       | requiring \$5 million in Public Liability and |
| GVWR of less th  |   | GVWR o                        | f 10,000 pounds                    | Property Dama                       | age                                   | Property Damage                               |
| pounds. You mu   |   | tain or more. You must obtain |                                    | Insurance. You                      |                                       | Insurance. You must                           |
|  | 300,000 in Public Liability   \$750,000 in Public Liability and Property Damage   and Property Damage |                               | complete Part<br>1 and 2.          | C, Sections                         | complete Part C,<br>Sections 1 and 2. |   |
| Insurance. You   |   |                               | e. You must                        | T GING ZI                           |                                       | COMOTIO 1 GITO E.                             |
| need to complet  | · ·   | complete                      |                                    |                                     |                                       |   |
|  |   |                               | CLE LIST (Attac                    | n additional pa                     |                                       |   |
| UNIT#  | LICEN   | ISE#<br>                      | STATE                              | VIN#                                |                                       | VIN#  |
| 1  | B9967   | 70                            | WA                                 | 1HTD                                | 213721                                | X6B12540                                      |
|  |   |                               |                                    |                                     |                                       |   |
|  |   |                               |                                    |                                     |                                       |   |
|  |   |                               |                                    |                                     |                                       |   |
| Signature  |   |                               |                                    |                                     |                                       |   |
| l oo oonlioont   | undo rata n   | d that the                    | filing of this and li              | sation doos no                      | t in itself so                        | natituta authorituta                          |
| I, as applicant, understand that the filing of this application does not in itself constitute authority to operate and that no operations may be conducted until a permit is received from the Commission. I |   |                               |                                    |                                     |                                       |   |
| hereby declare and affirm that the information contained in this application is true to the best of my   |   |                               |                                    |                                     |                                       |   |
| knowledge and belief.  |   |                               |                                    |                                     |                                       |   |
|  |   |                               |                                    |                                     |                                       |   |
| 07713  |   |                               |                                    |                                     |                                       |   |
| 9KJ 8-77-13  |   |                               |                                    |                                     |                                       |   |
| Signature(s) Date  |   |                               |                                    |                                     |                                       |   |
|  |   |                               |                                    |                                     |                                       |   |

## **PART B**

## SAFETY FITNESS SURVEY FOR ALL APPLICANTS THAT OPERATE A VEHICLE OVER 10,000 GVWR

Companies applying to transport any commodity must complete this survey.

**Instructions:** In each category shown below, list the person and/or position responsible for understanding, maintaining, and complying with current Federal Motor Carrier Safety Administration (FMCSA) regulations in the Code of Federal Regulations at 49 CFR. The requirement to comply with current FMCSR is mandated by the Washington State Patrol (WSP) in its rules, Washington Administrative Code (WAC) 446-65.

Copies of the FMCSR's are available from several vendors. These include, but are not limited to:

- Washington Trucking Association, 930 S. 336th St., Suite B, Federal Way, WA 98003, www.wtatrucking.com, (800) 732-9019 or (253) 838-1650.
- J. J. Keller & Associates, Inc., 3003 W. Breezewood Lane, Neenah, WI 54957, www.jjkeller.com, (877) 564-2333.
- Willarnette Traffic Bureau, 16303 NE Cameron Blvd, Portland, OR 97230-5030, www.wtbtraffic.com, (503) 236-1183.

Controlled Substances and Alcohol Testing

• US Government Printing Office, 732 N. Capital Street, NW, Washington, DC 20401, www.gpo.gov, (866) 512-1800.

| Name: Jason Boling  | Position: Owner   |  |  |
|---|---|--|--|
| <ul> <li>must have a valid CDL. The definition of a commercial</li> <li>has a gross combined weight rating of 26,001 weight rating of more than 10,000 pounds; or</li> <li>has a gross vehicle weight rating of 26,001 points designed to transport 16 or more passenger</li> </ul> | pounds that includes a towed unit with a gross vehicle bunds or more; or  |  |  |
|   | equiring a CDL must participate in a controlled substance n 49 CFR Part 382 and 49 CFR Part 40, and by the WSP  |  |  |
| Commercial Drivers License (CDL) Requirements   |   |  |  |
| Name: Jason Bolons  | Position:   |  |  |
| must have a valid CDL, as required by the Wa<br>a commercial motor vehicle is a vehicle that:   | Finition of a commercial motor vehicle as described below ashington State Department of Licensing. The definition of I pounds that includes a towed unit with a gross vehicle |  |  |

is of any size and is used to transport hazardous materials of an amount that requires placarding under

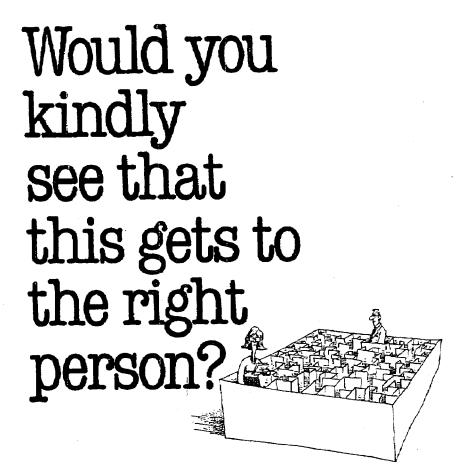
hazardous materials regulations.

weight rating of more than 10,000 pounds; or

has a gross vehicle weight rating of 26,001 pounds or more; or

is designed to transport 16 or more passengers, including the driver; or

| Driver Qua   | lification Requirements      |  |  |  |
|--|------------------------------|--|--|--|
| Name: Jason Boling   | Position: Owner              |  |  |  |
| Each company must maintain a complete Driver Qualification File for each employee authorized to drive motor vehicles as required by FMCSR Part 391.51 and by the WSP in WAC 446-65-010. Owner/operators that work exclusively in intrastate commerce within Washington have limited exemptions. Owners/operators that conduct any interstate operations must maintain a complete file on themselves and any other driver that they may use.  |                              |  |  |  |
| L  | rs Hours of Service          |  |  |  |
| Name: Jasen Toling   | Position: Ourer              |  |  |  |
| Each company must maintain true and accurate hours of service records for each individual that drives a motor vehicle as required by the FMCSA in 49 CFR, Part 395.1(e) and by the WSP in WAC 446-65-010.  |                              |  |  |  |
| Vehicle Inspect  | ion, Repair, and Maintenance |  |  |  |
| Name: Jaron Bolony   | Position: Owner              |  |  |  |
| Each company must prepare a written "Driver Vehicle Inspection Report" on each vehicle used each day as required by the FMCSA in 49 CFR, Part 396.11 and by the WSP in WAC 446-65-010. In addition, each company must maintain certain required records for each vehicle that includes the following, as required by the FMCSA in 49 CFR, Part 396.3 and by the WSP in WAC 446-65-010:  • Identification of the vehicle.  • The nature and due date of various inspection and maintenance operations to be performed.  • A record of inspections, repairs and maintenance indicating their date and nature.  All companies must conduct periodic inspections as required by the FMCSA in 49 CFR, Part 396.17 and by the WSP in WAC 446-65-010. |                              |  |  |  |
| Signature  |                              |  |  |  |
| My signature below certifies that I understand my responsibility as a motor carrier and I will comply with all the safety requirements which apply to my operations.  Signature of applicant  Date   |                              |  |  |  |



TO: ()T(

FOR INFORMATION, CALL:

FROM: JSB Logging

AT: 360-301-9675

PAGES (including cover sheet):

FAX NUMBER: 360-586-1181

## Form E UNIFORM MOTOR CARRIER BODILY INJURY AND PROPERTY DAMAGE LIABILITY CERTIFICATE OF INSURANCE

Filed with the WASHINGTON UTILITIES & TRANSPORTATION COMMISSION-OPERATIONS DIVISION (hereinafter called Commission) of PO BOX 47250, OLYMPIA, WA 98504

This is to certify, that the United Financial Casualty Company (hereinafter called Company) of PO BOX 94739, CLEVELAND, OH 44101 has issued to JASON S BOLING, JSB LOGGING of PO BOX 542, BRINNON, WA 98320 a policy or policies of insurance effective from 09/05/2013 12:01 A.M. standard time at the address of the insured stated in said policy or policies and continuing until cancelled as provided herein, which, by attachment of the Uniform Motor Carrier Bodily Injury and Property Damage Liability Insurance Endorsement, has or have been amended to provide automobile bodily injury and property damage liability insurance covering the obligations imposed upon such motor carrier by the provisions of the motor carrier law of the State in which the Commission has jurisdiction or regulations promulgated in accordance therewith.

Whenever requested, the Company agrees to furnish the Commission a duplicate original of said policy or policies and all endorsements thereon.

This certificate and the endorsement described herein may not be cancelled without cancellation of the policy to which it is attached. Such cancellation may be effected by the Company or the insured giving thirty (30) days notice in writing to the State Commission, such thirty (30) days notice to commence to run from the date notice is actually received in the office of the Commission.

Countersigned at 6300 WILSON MILLS, MAYFIELD VILLAGE, OH 44143

this 9th day of September, 2013

Insurance Company File No. CA 01880043

(Policy Number)

(Authorized Company Representative)

MC1633a(08/99)

IRB3539B