|   | PART A                           | `                         |                      |                                  | TV#131308   |
|---|----------------------------------|---------------------------|----------------------|----------------------------------|---|
|   |                                  |                           |                      |                                  |   |
| WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION<br>1300 S Evergreen Park Dr SW, PO Box 47250, Olympia, WA 98504-7250   |                                  |                           |                      |                                  |   |
| 1300 S Evergreen F<br>Teleph  | one (360) 664-122                | <b>ox 4</b> 72<br>22 – Fa | 250, Oly<br>ax (360) | /mpia, <b>vv</b> A<br>) 586-1181 | 36304-1 230   |
| Intrasta  | ate Common Carr                  | rier Op                   | perating             | Authority                        |   |
|   | APPLICATION                      |                           |                      |                                  |   |
| (excluding Household Goods and Common Carrier Brokers)  FOR OFFICIAL USE ONLY   |                                  |                           |                      |                                  |   |
| Reception Number:   | Safety:                          | 7                         |                      | Carrier II                       | * W.414102  |
| 111 0268 200 02 100 -   | Insurance:                       | W                         |                      | Employe                          | ee: W   |
|   | PE OF APPLICA                    |                           |                      |                                  | O i - D it A th it-                                 |
| New Common Carrier Permit<br>Transfer of Existing Pe  |                                  | Exte                      | nsion o              | f Common                         | Carrier Permit Authority                            |
| \$275 GENERAL COMMODITION   |                                  |                           | \$100                | GENERAL C                        | OMMODITIES, including<br>AR SERVICE                 |
| \$275 GENERAL COMMODITION ARMORDED CAR SERVICE  |                                  |                           | \$100                | GENERAL C                        | OMMODITIES, including MATERIALS                     |
| \$275 GENERAL COMMODITE HAZARDOUS MATERIALS   | ES, including                    |                           | \$100                | GENERAL C                        | COMMODITIES, including<br>MATERIALS and ARMORED CAR |
| \$275 GENERAL COMMODITE HAZARDOUS MATERIALS AS  | ES, INCLUDING<br>and ARMORED CAR |                           |                      |                                  |   |
| \$100 REINSTATEMENT OF C  | ANCELLED COMMO                   | N CAR                     | RIER PE              | RMIT                             | For Commission Medal 2                              |
| (Must be filed within 10 months   |                                  |                           |                      |                                  | Auth #: U 1/3 8 5 7 /                               |
| ☐ Check ☐ Money Order ☐ Ame   | TYPE OF Ex Discover 🔀            |                           |                      | ies                              | Expiration Date                                     |
| ☐ Check ☐ Money Order ☐ Am  | EX LI DISCOVEI IX                | waster                    | Card Li V            |                                  | Explication Editor                                  |
| CERTIFICATION: I, the undersigned, under penalty for false statement, certify that the following information is true and correct, that I am authorized to execute and file this document on behalf of the applicant, and that all information on file is current and valid.  Name (printed):  Date: 7/12/13  Title: CLNER |                                  |                           |                      |                                  |   |
|   | OTOR CARRIER                     | IDEN                      |                      |                                  |   |
| CC#: US DOT#  | 8038 N                           |                           | GO I                 | 049 4                            | SS IDENTIFIER (UBI) #:                              |
| APPLICANT NAME: SCOTT SANDW   | 4                                |                           | _                    | PHONE#:<br>509 ~                 | 687-7787  |
| d/b/a: 3 Zs TRUCKS  | INGOD                            |                           |                      | FAX #:<br>509 - 68               | 57-7722   |
| BUSINESS (MAILING) ADDRESS: MANSON ()A. 98831   |                                  |                           |                      |                                  |   |
| PHYSICAL ADDRESS: (street address, if different)  |                                  |                           |                      |                                  |   |
|   |                                  |                           | 5                    |                                  |   |

| TYPE OF BUSINESS STRUCTURE              |                  |  |                                 |                                    |                                      |                                      |
|---|------------------|--|---------------------------------|------------------------------------|--------------------------------------|--------------------------------------|
|   |                  |  |                                 |                                    | o/corporation information            | on)                                  |
| INDIVIDUAL                              | _ LI PAR         | INERSH   | IP CORPOR                       |                                    | ORPORATION                           |                                      |
|   |                  |  | SIAIEO                          | IL HAC                             | ORFORATION                           |                                      |
| NAME                                    | ME TITLE ADDRESS |  |                                 |                                    | CK DISTRIBUTION OR RCENTAGE OF SHARE |                                      |
| SCOTT                                   | SAND             | w  | DONER                           | <u> </u>                           |                                      |                                      |
| 497 3                                   | 0401             | B. R   | 0                               |                                    |                                      |                                      |
| IM AN                                   | SON              | 13/12  | E 788 P                         |                                    |                                      |                                      |
|   |                  | TR   | ANSFER OF PE                    | ERMI                               | TNUMBER                              |                                      |
| Complete this se                        | ction if you a   | are transfe  | erring an existing pe           | ermit to                           | o a new owner. List na               | ime of <u>current</u> permit         |
| holder and permit of the permit num     | it number to     | be transfe   | erred. The current              | permit                             | holder must sign belov               | w to authorize the transfer          |
| ,                                       |                  |  |                                 |                                    | ~~~~~                                | H.AED                                |
| NAME ON PERM                            | ИIТ:             |  |                                 | <del></del>                        | PERMIT N                             | DMREK:                               |
|   |                  |  |                                 |                                    |                                      |                                      |
| Signature of cu                         | rrent permit     | holder   |                                 |                                    |                                      | Date                                 |
|   |                  |  |                                 |                                    | S (must check one)                   |                                      |
|   |                  |  |                                 |                                    | ble insurance is receiv              | ed<br>Nou will haul                  |
| ☐ You will not ha                       |                  | _  | ill not haul<br>is materials in | _                                  | ou will haul<br>rdous materials      | hazardous materials                  |
| hazardous mater<br>any quantity. You    |                  |  | itity. You will                 |                                    | ring \$1 million                     | requiring \$5 million                |
| operate vehicles                        |                  |  | ehides with a                   |                                    | blic Liability and                   | in Public Liability and              |
| GVWR of less th                         |                  |  | f 10,000 pounds                 |                                    | erty Damage                          | Property Damage                      |
| pounds. You mu                          |                  |  |                                 |                                    | rance. You must                      | Insurance. You must complete Part C, |
| \$300,000 in Pub<br>and Property Da     |                  | \$750,000 in Public Liability  <br>and Property Damage |                                 | complete Part C, Sections 1 and 2. |                                      | Sections 1 and 2.                    |
| Insurance. You                          | ~                |  | e. You must                     | I and                              | J Z.                                 | Cestion 13 1 dive 21                 |
| need to complete                        |                  | complete   |                                 |                                    |                                      |                                      |
| • | MOTO             | R VEHI   | CLE LIST (Attac                 | h add                              | itional pages if neces               | isary)                               |
| UNIT#                                   | LICEN            | SE#  | STATE                           |                                    | V                                    | /IN#                                 |
|   | R227             | 53x  | (.)A.                           |                                    | 1XKWDB9X1RS616855                    |                                      |
| 1                                       |                  |  |                                 |                                    |                                      |                                      |
|   |                  | •  |                                 |                                    |                                      |                                      |
| <u> </u>                                | <u></u>          |  | <u> </u>                        |                                    |                                      |                                      |
|   |                  |  |                                 |                                    |                                      |                                      |
|   |                  |  |                                 |                                    |                                      |                                      |
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|   |                  |  |                                 |                                    |                                      |                                      |
|   |                  |  |                                 |                                    |                                      |                                      |
|   |                  |  |                                 |                                    |                                      |                                      |
|   |                  |  |                                 |                                    |                                      |                                      |
|   |                  |  |                                 |                                    |                                      |                                      |
|   |                  |  |                                 |                                    |                                      |                                      |
| <u> </u>                                |                  |  |                                 |                                    |                                      |                                      |
| 1                                       |                  |  |                                 |                                    | 6                                    |                                      |

## Signature

I, as applicant, understand that the filing of this application does not in itself constitute authority to operate and that no operations may be conducted until a permit is received from the Commission. I hereby declare and affirm that the information contained in this application is true to the best of my knowledge and belief.

Signature(s)

1/12/13 Date

**5**.g

## **PART B**

## SAFETY FITNESS SURVEY FOR ALL APPLICANTS THAT OPERATE A VEHICLE OVER 10,000 GVWR

Companies applying to transport any commodity must complete this survey.

Instructions: In each category shown below, list the person and/or position responsible for understanding, maintaining, and complying with current Federal Motor Carrier Safety Administration (FMCSA) regulations in the Code of Federal Regulations at 49 CFR. The requirement to comply with current FMCSR is mandated by the Washington State Patrol (WSP) in its rules, Washington Administrative Code (WAC) 446-65.

Copies of the FMCSR's are available from several vendors. These include, but are not limited to:

- Washington Trucking Association, 930 S. 336th St., Suite B, Federal Way, WA 98003, www.wtatrucking.com, (800) 732-9019 or (253) 838-1650.
- J. J. Keller & Associates, Inc., 3003 W. Breezewood Lane, Neenah, WI 54957, www.jjkeller.com, (877) 564-2333.
- Willamette Traffic Bureau, 16303 NE Cameron Blvd, Portland, OR 97230-5030, www.wtbtraffic.com, (503) 236-1183.
- US Government Printing Office, 732 N. Capital Street, NW, Washington, DC 20401, www.gpo.gov, (866) 512-1800.

| Ī                                  | Controlled Substances and Alcohol Testing  |
|------------------------------------|--|
| Name: —                            | SCOTT SANDUM Position: DWNER   |
| must have has we has is o          | who operates a vehicle that meets the definition of a commercial motor vehicle as described below a valid CDL. The definition of a commercial motor vehicle is a vehicle that: a gross combined weight rating of 26,001 pounds that includes a towed unit with a gross vehicle ight rating of more than 10,000 pounds; or a gross vehicle weight rating of 26,001 pounds or more; or designed to transport 16 or more passengers, including the driver; or of any size and is used to transport hazardous materials of an amount that requires placarding under zardous materials regulations. |
| Any personand alcohor<br>in WAC 44 | n who drives a commercial motor vehicle requiring a CDL must participate in a controlled substance of testing program as required by FMCSA in 49 CFR Part 382 and 49 CFR Part 40, and by the WSP 46-65-010.  |

| e (CDL) Requirements |
|----------------------|
| Position: OWNER      |
|                      |

Any driver who operates a vehicle that meets the definition of a commercial motor vehicle as described below must have a valid CDL, as required by the Washington State Department of Licensing. The definition of a commercial motor vehicle is a vehicle that:

- has a gross combined weight rating of 26,001 pounds that includes a towed unit with a gross vehicle weight rating of more than 10,000 pounds; or
- has a gross vehicle weight rating of 26,001 pounds or more; or
- is designed to transport 16 or more passengers, including the driver; or
- is of any size and is used to transport hazardous materials of an amount that requires placarding under hazardous materials regulations.

|                                  | Driver Qualification Requirements   |
|----------------------------------|---|
| Name: —                          | SCOTT SIANDUM Position: DEDNER  |
| vehicles a                       | npany must maintain a complete Driver Qualification File for each employee authorized to drive motor as required by FMCSR Part 391.51 and by the WSP in WAC 446-65-010. Owner/operators that work by in intrastate commerce within Washington have limited exemptions. Owners/operators that conduct state operations must maintain a complete file on themselves and any other driver that they may use.   |
|                                  | Drivers Hours of Service  |
| Name: —                          | SCOTT SANDUM Position: OWNER  |
| Each con<br>vehicle as           | npany must maintain true and accurate hours of service records for each individual that drives a motor<br>s required by the FMCSA in 49 CFR, Part 395.1(e) and by the WSP in WAC 446-65-010.  |
|                                  | Vehicle Inspection, Repair, and Maintenance   |
|                                  |   |
| Name: -                          | SCOTT SANDUM Position: DIDNER   |
| as require<br>company<br>FMCSA i | npany must prepare a written "Driver Vehicle Inspection Report" on each vehicle used each day ed by the FMCSA in 49 CFR, Part 396.11 and by the WSP in WAC 446-65-010. In addition, each must maintain certain required records for each vehicle that includes the following, as required by the in 49 CFR, Part 396.3 and by the WSP in WAC 446-65-010:  Identification of the vehicle.  The nature and due date of various inspection and maintenance operations to be performed.  A record of inspections, repairs and maintenance indicating their date and nature.  anies must conduct periodic inspections as required by the FMCSA in 49 CFR, Part 396.17 and by the WAC 446-65-010. |
|                                  | Signature   |
| comply                           | reature below certifies that I understand my responsibility as a motor carrier and I will with all the safety requirements which apply to my operations.  The property of the safety requirements which apply to my operations.  The property of the safety requirements which apply to my operations.  The property of the safety requirements which apply to my operations.  The property of the safety requirements which apply to my operations.  The property of the safety requirements which apply to my operations.   |

## Form E **UNIFORM MOTOR CARRIER BODILY INJURY AND PROPERTY** DAMAGE LIABILITY CERTIFICATE OF INSURANCE

Filed with the WASHINGTON UTILITIES & TRANSPORTATION COMMISSION-OPERATIONS DIVISION (hereinafter called Commission) of PO BOX 47250, OLYMPIA, WA 98504

This is to certify, that the United Financial Casualty Company (hereinafter called Company) of PO BOX 94739, CLEVELAND, OH 44101 has issued to SCOTT R SANDUM, 3 Z'S TRUCKING of 497 BOYD LOOP RD, MANSON, WA 98813-0000 a policy or policies of insurance effective from 07/02/2013 12:01 A.M. standard time at the address of the insured stated in said policy or policies and continuing until cancelled as provided herein, which, by attachment of the Uniform Motor Carrier Bodily Injury and Property Damage Liability Insurance Endorsement, has or have been amended to provide automobile bodily injury and property damage liability insurance covering the obligations imposed upon such motor carrier by the provisions of the motor carrier law of the State in which the Commission has jurisdiction or regulations promulgated in accordance therewith.

Whenever requested, the Company agrees to furnish the Commission a duplicate original of said policy or policies and all endorsements thereon.

This certificate and the endorsement described herein may not be cancelled without cancellation of the policy to which it is attached. Such cancellation may be effected by the Company or the insured giving thirty (30) days notice in writing to the State Commission, such thirty (30) days notice to commence to run from the date notice is actually received in the office of the Commission.

Countersigned at 6300 WILSON MILLS, MAYFIELD VILLAGE, OH 44143

this 12th day of July, 2013

Insurance Company File No. CA 02260804

(Policy Number)

MC1633a(08/99)

(Authorized Company Representative)