PART A

WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION

1300 S Evergreen Park Dr SW, PO Box 47250, Olympia, WA 98504-7250

Telephone (360) 664-1222 - Fax (360) 586-1181 Intrastate Common Carrier Operating Authority

APPLICATION FOR PERMIT

| (excludi | ng Household Goods a | | | the second commence and the se | | |
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| | FORGOFFICIA Sofoto | IB WSE | (einen | | | |
| Reception Number: 045355 | Safety: | A |) | Carrier ID#: M3651 | | |
| 111 0268 200 02 | Insurance: | | | Employee: | | |
| A STATE OF THE STA | VINTERNATION REPORTS | | | | | |
| New Common Carrier Permit Authority, or Transfer of Existing Permit Number Extension of Common Carrier Permit Authority | | | | | | |
| \$275 GENERAL COMMODITI | ES ONLY | | \$100 | GENERAL COMMODITIES, including ARMORED CAR SERVICE | | |
| \$275 GENERAL COMMODITION ARMORDED CAR SERVICE | | | \$100 | GENERAL COMMODITIES, including HAZARDOUS MATERIALS | | |
| \$275 GENERAL COMMODITION HAZARDOUS MATERIALS | | | \$100 | GENERAL COMMODITIES, including HAZARDOUS MATERIALS and ARMORED CAR SERVICE | | |
| \$275 GENERAL COMMODITION HAZARDOUS MATERIALS 20 SERVICE | | | | | | |
| \$100 REINSTATEMENT OF C. (Must be filed within 10 months of | | N CARE | RIER PE | For Commission Use Only: Auth #: 202-(all | | |
| Mary Control | | | | | | |
| ☐ Check ☐ Money Order ☐ Am | ex □ Discover □ | Mastero | ard 🕻 V | Visa Expiration Date | | |
| | | | | | | |
| CERTIFICATION: I, the undersigned, under penalty for false statement, certify that the following information is true and correct, that I am authorized to execute and file this document on behalf of the applicant, and that all information on file is current and valid. | | | | | | |
| Name (printed): DAVID V. MARTINEZ Date: 6/28/13 | | | | | | |
| Signature: Vary Ma | ther | | | owner | | |
| | Memor Carilli | | | | | |
| CC#: US DOT# | | | WA UN | NIFIED BUSINESS IDENTIFIER (USI) #: | | |
| APPLICANT NAME: | RTINEZ | | | PHONE#: 509-760-321(a | | |
| d/b/a: FAX #: | | | | | | |
| BUSINESS (MAILING) ADDRESS: P.O. BOX 742 WARDEN WA 98857 | | | | | | |
| PHYSICAL ADDRESS: (street address, if different) 712 W 6th St | | | | | | |
| WARDEN, WA 98857 | | | | | | |
| Received Time_Jul. 12013_10:53AM_No.9674 4 | | | | | | |

| <u>Jul</u> . 1. 2013 | _11:31AM | | | | No. 2456F | °. 3——— | | |
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| M INDIVIDUAL | | | | Ensiaij <i>oks</i> empoksuotemat ATION (LP, LLP, LLC) | A | SAN GRANT SALAN (CENTRAL) | | |
| | | | STATE OF | FINCORPORATION | | | | |
| NAME | TITL | | <u>ADDRESS</u> | | STOCK DISTRIBUTION OR PERCENTAGE OF SHARE | | | |
| David V. | Marti | <u>nez</u> C | wher P. | 0. Box 742 rden, WA 9 | | | | |
| | <u></u> | | Wa | rden, WA 9 | 8851 1 | 00% | | |
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| Complete this sec | tion if you a | re transfei | rring an existing pe | ermit to a new owner. | List name of current | permit | | |
| holder and permit of the permit num | | be transfe | rred. The current p | bermit holder must sig | n below to authorize | the transfer | | |
| NAME ON PERM | | | | PER | MIT NUMBER: | | | |
| TVANVE OTT ETAV | | | · · | | Control of the Contro | | | |
| Signature of curi | | | | | Date | a sa | | |
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| operate vehicles | with a | | ehicles with a Public Liability and | | Public Liabili Property Dar | • | | |
| GVWR of less that pounds. You mus | | | f 10,000 pounds You must obtain | Property Damage Insurance, You mus | t Insurance. Y | ou must | | |
| \$300,000 in Publi | | , , | in Public Liability complete Part C, See 1 and 2. | | ections complete Pa Sections 1 a | | | |
| and Property Dar Insurance. You d | o not | Insurance | e. You must | Tallu Z. | 0001.07.0 | ,,,, | | |
| need to complete | | complete | | Kradatstonellipäigesä | rinarses-tvire | | | |
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| | | | | | tself constitute authorized from the Comm | | | |
| hereby declare | and affirm | that the i | nformation conta | ined in this applicat | ion is true to the bes | st of my | | |
| knowledge and | belief. | | | | | | | |
| Marting Signature(s) Date | | | | | | | | |
| 1 air | d Mar | they | | | | | | |
| | Signat | ure(s) | | | Date | | | |
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PART B

SAFETY FITNESS SURVEY FOR ALL APPLICANTS THAT OPERATE A VEHICLE OVER 10,000 GVWR

Companies applying to transport any commodity must complete this survey.

Instructions: In each category shown below, list the person and/or position responsible for understanding, maintaining, and complying with current Federal Motor Carrier Safety Administration (FMCSA) regulations in the Code of Federal Regulations at 49 CFR. The requirement to comply with current FMCSR is mandated by the Washington State Patrol (WSP) in its rules, Washington Administrative Code (WAC) 446-65.

Copies of the FMCSR's are available from several vendors. These include, but are not limited to:

- Washington Trucking Association, 930 S. 336th St., Suite B, Federal Way, WA 98003, www.wtatrucking.com, (800) 732-9019 or (253) 838-1650.
- J. J. Keller & Associates, Inc., 3003 W. Breezewood Lane, Neenah, WI 54957, www.jjkeller.com, (877) 564-2333.
- Willamette Traffic Bureau, 16303 NE Cameron Blvd, Portland, OR 97230-5030, www.wtbtraffic.com, (503) 236-1183.
- US Government Printing Office, 732 N. Capital Street, NW, Washington, DC 20401, www.gpo.gov, (866) 512-1800.

Companyother Subscenses start Alectical residiacy

Name: David V. Martinez

Any driver who operates a vehicle that meets the definition of a commercial motor vehicle as described below must have a valid CDL. The definition of a commercial motor vehicle is a vehicle that:

- has a gross combined weight rating of 26,001 pounds that includes a towed unit with a gross vehicle weight rating of more than 10,000 pounds; or
- has a gross vehicle weight rating of 26,001 pounds or more; or
- is designed to transport 16 or more passengers, including the driver; or
- is of any size and is used to transport hazardous materials of an amount that requires placarding under hazardous materials regulations.

Any person who drives a commercial motor vehicle requiring a CDL must participate in a controlled substance and alcohol testing program as required by FMCSA in 49 CFR Part 382 and 49 CFR Part 40, and by the WSP in WAC 446-65-010.

Communication in inverse lineares ([b]L) (Requirements

Name: David

Martinez

Position: Owner

Any driver who operates a vehicle that meets the definition of a commercial motor vehicle as described below must have a valid CDL, as required by the Washington State Department of Licensing. The definition of a commercial motor vehicle is a vehicle that:

- has a gross combined weight rating of 26,001 pounds that includes a towed unit with a gross vehicle weight rating of more than 10,000 pounds; or
- has a gross vehicle weight rating of 26,001 pounds or more; or
- is designed to transport 16 or more passengers, including the driver; or
- is of any size and is used to transport hazardous materials of an amount that requires placarding under hazardous materials regulations.

- A record of inspections, repairs and maintenance indicating their date and nature.

All companies must conduct periodic inspections as required by the FMCSA in 49 CFR, Part 396.17 and by the WSP in WAC 446-65-010.

My signature below certifies that I understand my responsibility as a motor carrier and I will comply with all the safety requirements which apply to my operations.

Signature of applicant Date Request for Evidence of Insurance

| To (Name and Address of Insurance Company) | | 2. From (Name and Address of Lender) | | | | |
|--|-------------------|---------------------------------------|---------------------------|--|--|--|
| Country Financial | | Washington Trust Bank | | | | |
| • | | 717 W Sprague Ave | ··· | | | |
| | | Spokane, WA 99201 | | | | |
| Phone: 509-766-9197 Fax: | | Phone 09-355-4598Fax: 609-353-5632 | | | | |
| 3. Signature of Lender 4. Title | | 5. Date | 6. Lender's No. | | | |
| Haller Bre | 15500 | 06/28/2013 | 40024358 | | | |
| | l SSOT | | | | | |
| 7. Name and address of applicant(s) | _ | | | | | |
| DANIEL MARTINEZ, DIANALEE MARTINE | Z | | | | | |
| | | | | | | |
| High Progressive Brokensky Progress | | | | | | |
| 8. Property Type: | rectorn | 9. Loan purpose | | | | |
| | | Purohase | Construction - Perm Purch | | | |
| Attached CO-OP | | X Refinance | Construction - Perm Refi | | | |
| Condo | | Other / Equity | | | | |
| 10, Sales Price: | 11. Replacement \ | | 12. Loan Amount : | | | |
| .\$ | \$ Unknown | | \$ 76,404 | | | |
| 13. Property Address: | | | | | | |
| 914 W 6TH \$T | | | | | | |
| WARDEN, WA 98857 | | | | | | |
| 14. Legal Description: | | ···· | | | | |
| | | | | | | |
| | | | | | | |
| 15. Lender (or Mortgagee): | | | | | | |
| Washington Trust Bank ATTN: HLC ISAO | 4 | | | | | |
| PO Box 2127 | | | | | | |
| Spokane, WA 99210-2127 | | | | | | |
| Phone: Fax: | ····· | | | | | |
| 16. Type of Insurance; | | | | | | |
| Flood Wind / Storm MT | lazard | · · · · · · · · · · · · · · · · · · · | | | | |
| Ves No | | | | | | |
| 18. Estimated Closing Date | | | | | | |
| 7/15/2013 | | | | | | |
| 19. Comments | | · | | | | |
| C. Commond | | | | | | |

Regins.uff - (02/27/2007





Country Financial

2219 W Broadway Ste. B Moses Lake, WA 98837 1-509-766-9197



To: WA Utilities and Transportation Comm.

Fax number: 360-586-1181

From: COUNTRY Financial Fax number: 509-765-4328

Date: July 1, 2013

Regarding:

DAVID MARTINEZ DBA DAVID'S TRUCKING

Phone number for follow-up:

509-766-9197

Comments: If more information is needed please contact me at your convenience.

Thank you,

Vianna Martinez

Country Financial

Form E UNIFORM MOTOR CARRIER BODILY INJURY AND PROPERTY DAMAGE LIABILITY CERTIFICATE OF INSURANCE

Filed with the WASHINGTON UTILITIES & TRANSPORTATION COMMISSION-OPERATIONS DIVISION (hereinafter called Commission) of PO BOX 47250, OLYMPIA, WA 98504

This is to certify, that the United Financial Casualty Company (hereinafter called Company) of PO BOX 94739, CLEVELAND, OH 44101 has issued to DAVID MARTINEZ, DAVIDS TRUCKING of PO BOX 742, WARDEN, WA 98857-0000 a policy or policies of insurance effective from 07/02/2013 12:01 A.M. standard time at the address of the insured stated in said policy or policies and continuing until cancelled as provided herein, which, by attachment of the Uniform Motor Carrier Bodily Injury and Property Damage Liability Insurance Endorsement, has or have been amended to provide automobile bodily injury and property damage liability insurance covering the obligations imposed upon such motor carrier by the provisions of the motor carrier law of the State in which the Commission has jurisdiction or regulations promulgated in accordance therewith.

Whenever requested, the Company agrees to furnish the Commission a duplicate original of said policy or policies and all endorsements thereon.

This certificate and the endorsement described herein may not be cancelled without cancellation of the policy to which it is attached. Such cancellation may be effected by the Company or the insured giving thirty (30) days notice in writing to the State Commission, such thirty (30) days notice to commence to run from the date notice is actually received in the office of the Commission.

Countersigned at 6300 WILSON MILLS, MAYFIELD VILLAGE, OH 44143

this 2nd day of July, 2013

Insurance Company File No. CA 01647992

(Policy Number)

1-1:19

(Authorized Company Representative)

MC1633a(08/99)

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