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## WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION

1300 S Evergreen Park Dr SW, PO Box 47250, Olympia, WA 98504-7250
Telephone (360) 664-1222 - Fax (360) 586-1181

| Intractate Common Courier Operation Authority  |   |  |  |  |  |
|--|---|--|--|--|--|
| Intrastate Common Carrier Operating Authority APPLICATION FOR PERMIT   |   |  |  |  |  |
|  | N FOR PERIVIII and Common Carrier Brokers)  |  |  |  |  |
| and the state of t | AL USE ONLY   |  |  |  |  |
| Reception Number: 039976 Safety:   | Carrier ID#:  |  |  |  |  |
| 111 0268 200 02 275.00 Insurance:  | MULTICA Employee:   |  |  |  |  |
| TYPE OF APPLIC   | ASTON (Check One)   |  |  |  |  |
| New Common Carrier Permit Authority, or  | Extension of Common Carrier Permit Authority  |  |  |  |  |
| Transfer of Existing Permit Number   |   |  |  |  |  |
| \$275 GENERAL COMMODITIES ONLY   | \$100 GENERAL COMMODITIES, including ARMORED CAR SERVICE  |  |  |  |  |
| \$275 GENERAL COMMODITIES, including ARMORDED CAR SERVICE  | \$100 GENERAL COMMODITIES, including HAZARDOUS MATERIALS  |  |  |  |  |
| \$275 GENERAL COMMODITIES, Including HAZARDOUS MATERIALS   | \$100 GENERAL COMMODITIES, including HAZARDOUS MATERIALS and ARMORED CAR SERVICE  |  |  |  |  |
| \$275 GENERAL COMMODITIES, INCLUDING HAZARDOUS MATERIALS and ARMORED CAR SERVICE   |   |  |  |  |  |
| \$100 REINSTATEMENT OF CANCELLED COMMO (Must be flied within 10 months of cancellation)  | For Commission Use Only: Auth #: () 75   7  |  |  |  |  |
|  | <b>EXYMENT</b> SERVICE SERV |  |  |  |  |
| ☐ Check ☐ Money Order ☐ Arnex ☐ Discover ☑   | Mastercard ☐ Visa Expiration Date   |  |  |  |  |
| CERTIFICATION: I, the undersigned, under penalty for false statement, certify that the following information is true and correct, that I am authorized to execute and file this document on behalf of the applicant, and that all information on file is current and valid.  |   |  |  |  |  |
| Name (printed): ALLEN Bint Date: 10-5-2012   |   |  |  |  |  |
| Signature: Allan C. Bit Title:   |   |  |  |  |  |
| MOTOR CARBIER IDENTIFICATION   |   |  |  |  |  |
| CC#: 64747 US POT# 10,000 WA UNIFIED BUSINESS IDENTIFIER (UBI) #:  |   |  |  |  |  |
| APPLICANT NAME: ALLEW C. Birt W PHONE#: 253- 283-1520  |   |  |  |  |  |
| d/b/a:   |   |  |  |  |  |
| BUSINESS (MAILING) ADDRESS:<br>(street address, P.O. Box) 8604 26th St. Apt # 326  |   |  |  |  |  |
| (city, state, zip) University Place WA. 98466  |   |  |  |  |  |
| PHYSICAL ADDRESS: (street address, if different)   |   |  |  |  |  |
| -Received Time-Oct. 52012- 2:15PM-No.6196-4  |   |  |  |  |  |

| Market Legel N. Herster und dem 172  |  |  |                                      | i protesto de la compania de la comp | Hilly Tubing Code on Code and Alberta  |  |
|--|--|--|--------------------------------------|---|--|--|
| <b>∖ich</b> €  |  |  | SS STRUCTURE                         |   |  |  |
| (check individual or complete partnership/corporation information)  ☑ INDIVIDUAL □ PARTNERSHIP □ CORPORATION (LP, LLP, LLC)  |  |  |                                      |   |  |  |
|  |  |  | F INCORPORATION                      | •   |  |  |
| NAME TIT   | <b>TLE</b>   | ADDRE  | SS                                   | STOCK DISTRIB   | ITION OR   |  |
|  |  |  |                                      | PERCENTAGE OF SHARE   |  |  |
| YMEN POINT N.A.  | or not act   | ry Service NG  | 4 7(1- 54,                           |   |  |  |
|  |  | Mpt  | . # 521 mises                        | ity Place WH. 98  | AC (   |  |
| Manusari Delektronnet että eläänään mille elektri oli Lokariaksi oli oli oli oli oli oli oli oli oli ol  | The manual Property  | WARRANT AND PARTY AND PART | AUGUST AUGUST ST.                    |   |  |  |
| A STATE OF THE PARTY OF THE PAR | A STATE OF THE PROPERTY OF THE | POLYMONOR MANUSCRIPTION OF THE PROPERTY OF THE |                                      |   |  |  |
| Complete this section if you holder and permit no  | are transte<br>Imber to be   | rring an existing per<br>transferred. The  | ermit to a new owner                 | <ol> <li>List name of <u>current</u></li> <li>must sign below to au</li> </ol>                                  | permit   |  |
| transfer of the permi  | t number.  | Tansierred. The  | onent permit noider                  | musi sign below to au   | MIONZE (NE   |  |
| NAME ON PERMIT:  |  |  | 5.5                                  | DARIT NILIA ADED  |  |  |
| TYMINE ON FEMILIA.   | <del></del>  |  | PE                                   | RMIT NUMBER:  | <del></del>  |  |
| Cianatura of automatical to  |  |  | <b></b>                              |   | · · · · · · · · · · · · · · · · · · ·  |  |
| Signature of current permit  |  |  |                                      | Date  | A CONTRACTOR OF THE STATE OF TH |  |
|  |  |  |                                      |   |  |  |
| ☑ You will not haul  | ☐ You wil  |  | ☐ You will haul                      | ☐ You will h  | aul  |  |
| hazardous materials in any   |  | s materials in   | hazardous material                   |   | •  |  |
| quantity. You will only operate vehicles with a  |  | tity. You will<br>ehicles with a   | requiring \$1 million                |   |  |  |
| GVWR of less than 10,000   |  | 10,000 pounds  | Public Liability and Property Damage | Public Liabilit<br>Property Dan   | -  |  |
| pounds. You must obtain  |  | You must obtain  | Insurance. You mus                   |   |  |  |
| \$300,000 in Public Liability  |  | in Public Liability  | complete Part C, S                   | ections   complete Par  | rt C,  |  |
| and Property Damage  |  | erty Damage  | 1 and 2.                             | Sections 1 ar   | nd 2.  |  |
| Insurance. You do not need to complete Part B.   | complete   | e. You must<br>Part B  |                                      |   |  |  |
|  |  |  | vicualitatintellicaet. 1845          |   |  |  |
| UNIT# LICEN  |  | STATE  |                                      | VIN#  | TI NEW TOWNS THE PROPERTY OF THE PARTY OF TH |  |
| FORD ELSO AJA98  | 295  | Washington   |                                      | .71100 40   |  |  |
| 1010 5 (20 1/2) 1/2/ [   | <del>)                                    </del>   | 2000   | I TO INFIE                           | YOU OA COVE   |  |  |
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|  |  |  |                                      |   |  |  |
|  |  | THE STATE OF THE S |                                      |   |  |  |
| L as apolicant understan   | d that the f   | filing of this applic  | eation does not in it                | tealf constitute autho  | rity to  |  |
| I, as applicant, understand that the filing of this application does not in itself constitute authority to operate and that no operations may be conducted until a permit is received from the Commission. I   |  |  |                                      |   |  |  |
| hereby declare and affirm that the information contained in this application is true to the best of my   |  |  |                                      |   |  |  |
| knowledge and belief.  |  |  |                                      |   |  |  |
|  |  |  |                                      |   |  |  |
|  |  |  |                                      |   |  |  |
|  | 1. 1   |  |                                      | . (. ( ) )  |  |  |
| allon c.   | But  |  |                                      | 10-5- 2012  |  |  |
| Allon C. (   | Sink<br>ure(s)   |  |                                      | 10-5- Zaik<br>Date  |  |  |

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|                          |   |  | A Brive   | r <b>bua</b> ffic   | list Tegui  | remen   | ts.   |  |                                    |
|--------------------------|---|--|---|---|---|---|---|--|------------------------------------|
| Name: _                  | AUEN  | ۷  | <u> </u>  |   | Positio   | n:  | Delivery  | Driver   |                                    |
| vehicles<br>exclusive    | as required<br>ely in intrast                                       | by FMCS<br>ate comm  | R Part 391.<br>erce within \  | 51 and by tl<br>Washington  | ne WSP in W<br>have limited   | AC 446 exemp  | 6-65-010. C   | e authorized to<br>Dwner/operato<br>lers/operators<br>r driver that th                                   | rs that work that conduct          |
|                          |   |  |   | Jrvers He   | ure direction   | ice.  |   |  |                                    |
| Name: _                  | AUEN  | But  |   |   | Positio   | n: <u> </u>   | <u>elivery</u>                                      | Diver  |                                    |
| Each cor<br>vehicle a    | mpany musi<br>s required t  | t maintain<br>by the FM0   | true and acc<br>CSA in 49 C   | curate hour<br>FR, Part 39  | s of service re<br>95.1(e) and by   | ecords<br>y the W   | for each ind<br>SP in WAC                           | dividual that d<br>C 446-65-010.   | ríves a motor                      |
|                          |   |  |   | perator, i  | ie aslo senie   | National  | enemee e  |  |                                    |
| Name: -                  | ALLEN   | ۲۶.  | int   |   | - Positio   | n: <u>N</u>   | elivery   | Driven   |                                    |
| required company FMCSA i | by the FMC<br>must main<br>n 49 CFR, I<br>Identi<br>The n<br>A reco | SA in 49 ( tain certai Part 396.3 fication of eature and ord of insp | CFR, Part 3:<br>n required re<br>and by the<br>the vehicle.<br>due date of<br>pections, rep | 96.11 and becords for e<br>WSP in WA<br>various instanting and ma | by the WSP in<br>ach vehicle the<br>AC 446-65-01<br>pection and real<br>aintenance in | n WAC on the control of the control | 446-65-010 udes the formation nance open their date | thicle used ead<br>In addition,<br>Illowing, as re-<br>ations to be po-<br>and nature.<br>FR, Part 396.1 | each<br>quired by the<br>erformed. |
|                          |   |  |   |   |   |   |   |  |                                    |
| My sign<br>comply        | ature belo<br>with all th   | ow certifi<br>ne safety  | ies that I u<br>requireme   | nderstand<br>ents which   | my respor<br>apply to m   | isibilit<br>Ny ope  | y as a mo<br>rations.                               | otor carrier a   | and I will                         |
| Signature                | Don<br>e of applicar  | C -  | Birt  | × (0  |   |   | <u>() - °</u><br>Da                                 | 5-2012<br>te   |                                    |

## CERTIFICATE OF LIABILITY INSURANCE

ABSDE-1 OP ID: EH

DATE (MM/DD/YYYY) 10/11/12

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). 206-285-7735 CONTACT Edward Hadley PRODUCER Lovsted-Worthington LLC P.O. Box 607 Bothell WA 98041 206-285-3461 PHONE (A/C, No, Ext): 206-838-1017 E-MAIL ADDRESS: edward@lovstedworthington.com FAX (A/C, No): 206-285-3461 424 Third Ave West Seattle, WA 98011 Lovsted Worthington LLC INSURER(S) AFFORDING COVERAGE NAIC # INSURER A: Mutual of Enumclaw 14761 INSURED Allen Birt INSURER B : Attn: Allen Birt INSURER C: 8604 26th Street #326 INSURER D University Place, WA 98466 INSURER E : INSURER F **COVERAGES** CERTIFICATE NUMBER: REVISION NUMBER:

| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. |  |           |               |                                       |                            |   |                                  |
|---|--|-----------|---------------|---------------------------------------|----------------------------|---|----------------------------------|
| INSR<br>LTR   | TYPE OF INSURANCE  | ADDL SUBR | POLICY NUMBER | POLICY EFF<br>(MM/DD/YYYY)            | POLICY EXP<br>(MM/DD/YYYY) | LIMIT   | s                                |
|   | COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE  OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: |           |               | , , , , , , , , , , , , , , , , , , , |                            | EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG | \$<br>\$<br>\$<br>\$<br>\$<br>\$ |
| <u>.                                    </u>  | POLICY PRO-<br>JECT LOC  |           |               |                                       |                            | COMBINED SINGLE LIMIT   | \$                               |
| ,   | X ANY AUTO   |           | BAP0002609    | 08/27/12                              | 08/27/13                   | (Ea accident)   | \$ 1,000,000<br>\$               |
| Α   | ALL OWNED SCHEDULED  |           | DAF-0002009   | 00/2//12                              | 00/2///3                   | BODILY INJURY (Per person)  BODILY INJURY (Per accident)  | \$                               |
| ļ   | X HIRED AUTOS X AUTOS AUTOS AUTOS  |           |               |                                       |                            | PROPERTY DAMAGE   | \$                               |
|   | X UIM/UM   |           |               |                                       |                            | (Per accident)  | \$                               |
|   | UMBRELLA LIAB OCCUR  |           |               |                                       |                            | EACH OCCURRENCE   | \$                               |
|   | EXCESS LIAB CLAIMS-MADE  |           |               |                                       |                            | AGGREGATE   | \$                               |
|   | DED RETENTION \$   |           |               |                                       |                            |   | \$                               |
|   | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY  |           |               |                                       |                            | WC STATU- OTH-<br>TORY LIMITS ER  |                                  |
| ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under  |  | N/A       |               | }                                     |                            | E.L. EACH ACCIDENT  | \$                               |
|   |  |           |               |                                       |                            | E.L DISEASE - EA EMPLOYEE   | \$                               |
|   | DESCRIPTION OF OPERATIONS below  |           |               |                                       |                            | E.L. DISEASE - POLICY LIMIT   | \$                               |
|   |  |           |               |                                       |                            |   |                                  |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required) RE: 2011 Ford E-150 VAN VIN#: 1FTNE1EW7VDA01104 Evidence of Insurance.  |  |           |               |                                       |                            |   |                                  |
| CERTIFICATE HOLDER CANCELLATION   |  |           |               |                                       |                            |   |                                  |
|   | WASHU-2  |           |               |                                       |                            |   |                                  |

|  | Washington Utilities & Transportation Commission | WASHU-2 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
|--|--|---------|--|
|  | Attn: Tina<br>PO Box 47250<br>Olympia, WA 98504  |         | AUTHORIZED REPRESENTATIVE  Commond Harly   |