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TV# 121

## WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION

1300 S Evergreen Park Dr SW, PO Box 47250, Olympia, WA 98504-7250

| 1           |               |                        | Telept                                     | none (360) 664-1                                 | 222 –           | Fay (36                                | 0) 586-11                         | 24                 | <i>1-1 2</i> 50                   |  |
|-------------|---------------|------------------------|--|--|-----------------|--|-----------------------------------|--------------------|-----------------------------------|--|
|             |               |                        | Intrast                                    | ate Common Ca                                    | ırrier C        | )perati:                               | na Author                         | ity                |                                   |  |
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| N           | ew Co         | mmor                   | 7 Carrier Permit                           | Authority or                                     |                 |  | of Commo                          |                    |                                   |  |
| <b>.</b>    | Tı            | ransfe                 | er of Existing Pe                          | rmit Number                                      |                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                   | лі Carrie          | r Permit A                        | Authority  |
| X           | \$275         |                        | ERAL COMMODITI                             |  |                 | \$100                                  | GENERAL                           | COMMOD<br>CAR SERV | DITIES, incl                      | uding  |
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|             | \$275         | GENE<br>HAZAF<br>SERVI | RAL COMMODITIE<br>POUS MATERIALS and<br>CE | S, INCLUDING<br>ARMORED CAR                      |                 |  | - Cartonol                        |                    |                                   |  |
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|             | CERTIF        | CATIO                  | N: I, the undersigned.                     | under penalty for false<br>e this document on he | chairma         | -1:                                    |                                   | <u></u>            |                                   |  |
|             | that I ar     | n authoi               | ized to execute and fil                    | e this document on bei                           | half of th      | e applicar                             | mar me follov<br>nt, and that all | ving information ( | tion is true ar<br>on file is com | nd correct,  |
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| d/b/a:      |               |                        | MURICAN                                    | INDIAN TRUK                                      | KING            | INC !                                  | 7                                 | 75-44              | 8-383                             | ٦  |
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| Rodger Holf-Preside  | ADDRESS<br>W 100                                     | To STO   | OCK DISTRIBUTION OR RCENTAGE OF SHARE  |
|  | 75112 ROBER  | 45 St.   |  |
|  | رهمی ۱۹۸۶  |  |  |
| Complete this section if you are transferring an exic<br>holder and permit number to be transferred<br>transfer of the permit number.  | sting permit to a                                    | new owner List na  | ame of <u>current</u> permit<br>gn below to authorize the  |
| NAME ON PERMIT:  | · · ·  | PERMIT N   | UMBER:   |
| Signature of current permit holder   |  |  | Date   |
| INSURVANCERREQUE<br>Apendiuwalikolikeresued  | JIREMENTS (  | must check one)  |  |
| You will not haul hazardous materials in any quantity. You will only operate vehicles with a GVWR of less than 10,000 pounds. You must obtain \$300,000 in Public Liability and Property Damage Insurance. You do not need to complete Part B. | requiring Public Li Property Insurance publity and 2 | us materials  \$1 million in ability and Damage e. You must Part C, Sections | You will haul hazardous materials requiring \$5 million in Public Liability and Property Damage Insurance. You must complete Part C, Sections 1 and 2. |
| MOTIOR VEHICLE LISTAL UNIT# LICENSE# STAT  |  | 3.4  | sasy),   |
| SEE AT ACH   | E) k   | 5 Un   | 175.   |
| Section 1  | ignature   |  |  |
| I, as applicant, understand that the filing of this a<br>operate and that no operations may be conducte<br>hereby declare and affirm that the information of<br>knowledge and belief.  | ad until a nom                                       | it is masked for   | 46 A O   |
| Signature(s)   | 5  | 9  | フルユ<br>Date  |
| Received Time Sep. 282012 7:51AM No. 6063  |  |  |  |

#### **PART B**

## SAFETY FITNESS SURVEY FOR ALL APPLICANTS THAT OPERATE A VEHICLE OVER 10,000 GVWR

Companies applying to transport any commodity must complete this survey.

Instructions: In each category shown below, list the person and/or position responsible for understanding, maintaining, and complying with current Federal Motor Carrier Safety Administration (FMCSA) regulations in the Code of Federal Regulations at 49 CFR. The requirement to comply with current FMCSR is mandated by the Washington State Patrol (WSP) in its rules, Washington Administrative Code (WAC) 446-65.

Copies of the FMCSR's are available from several vendors. These include, but are not limited to:

- Washington Trucking Association, 930 S. 336th St., Suite B, Federal Way, WA 98003, www.wtatrucking.com, (800) 732-9019 or (253) 838-1650.
- J. J. Keller & Associates, Inc., 3003 W. Breezewood Lane, Neenah, WI 54957, www.jjkeller.com, (877) 564-2333.
- Willamette Traffic Bureau, 16303 NE Cameron Blvd, Portland, OR 97230-5030, www.wtbtraffic.com, (503) 236-1183.
- US Government Printing Office, 732 N. Capital Street, NW, Washington, DC 20401, www.gpo.gov, (866) 512-1800.

| Controlled Subs | tances/and/Alcoholalieshing |
|-----------------|-----------------------------|
|                 | Position: OFFICE OPS MGR    |

Any driver who operates a vehicle that meets the definition of a commercial motor vehicle as described below must have a valid CDL. The definition of a commercial motor vehicle is a vehicle that:

- has a gross combined weight rating of 26,001 pounds that includes a towed unit with a gross vehicle weight rating of more than 10,000 pounds; or
- has a gross vehicle weight rating of 26,001 pounds or more, or
- is designed to transport 16 or more passengers, including the driver; or
- is of any size and is used to transport hazardous materials of an amount that requires placarding under hazardous materials regulations.

Any person who drives a commercial motor vehicle requiring a CDL must participate in a controlled substance and alcohol testing program as required by FMCSA in 49 CFR Part 382 and 49 CFR Part 40, and by the WSP in WAC 446-65-010.

| Commercial Drivers Licens | se (CDINRectinements &  |
|---------------------------|-------------------------|
| Name: JEAN TENSON         | Position: LOGISTICS MGR |

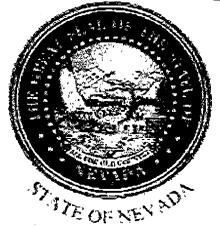
Any driver who operates a vehicle that meets the definition of a commercial motor vehicle as described below must have a valid CDL, as required by the Washington State Department of Licensing. The definition of a commercial motor vehicle is a vehicle that:

- has a gross combined weight rating of 26,001 pounds that includes a towed unit with a gross vehicle weight rating of more than 10,000 pounds; or
- has a gross vehicle weight rating of 26,001 pounds or more; or
- is designed to transport 16 or more passengers, including the driver; or
- is of any size and is used to transport hazardous materials of an amount that requires placarding under hazardous materials regulations.

| Driver Qualification   | on Requirements   |
|--|---|
| Name: DEAD TEXTS   | Position: LOGISTICS MUR   |
| Each company must maintain a complete Driver Qualific vehicles as required by FMCSR Part 391.51 and by the exclusively in intrastate commerce within Washington has any interstate operations must maintain a complete file of                             | WSP in WAC 446-65-010. Owner/operators that work  |
| Drivers differen   | siof Service 2013 100   |
| Name: PATRICLED. How   | Position: _ office ops Mar  |
| Each company must maintain true and accurate hours of vehicle as required by the FMCSA in 49 CFR, Part 395.1   | Sanda Facarda for cook individual that de annual  |
| Vehicle inspections Rep  | Alcano <b>M</b> amienace  |
| Name: PATILICLE D. Hour  | Position: Office ups man  |
| Each company must prepare a written "Driver Vehicle Instrequired by the FMCSA in 49 CFR, Part 396.11 and by the company must maintain certain required records for each FMCSA in 49 CFR, Part 396.3 and by the WSP in WAC 4 Identification of the vehicle. | spection Report" on each vehicle used each day as ne WSP in WAC 446-65-010. In addition, each vehicle that includes the following, as required by the 146-65-010: |
| All companies must conduct periodic inspections as requi<br>WSP in WAC 446-65-010.   | red by the FMCSA in 49 CFR, Part 396.17 and by the  |
| Sighai   | ure 1988  |
| My signature below certifies that I understand my comply with all the safety requirements which ap   | responsibility as a motor carrier and I will ply to my operations.  |
| Signature of applicant   | 9 27 n<br>Date  |
|  |   |
| ,  |   |

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SECRETARY OF STATE



# CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, ROSS MILLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporation soles, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, AMERICAN INDIAN TRUCKING INCORPORATED, as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since January 20, 2011, and is in good standing in this state.

Electronic Certificate
Certificate Number: C20120920-2871
You may verify this electronic certificate
online at http://www.nvsos.gov/

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on September 20, 2012.

ROSS MILLER Secretary of State

' E. 11/10

7068

## Form E UNIFORM MOTOR CARRIER BODILY INJURY AND PROPERTY DAMAGE LIABILITY CERTIFICATE OF INSURANCE

Filed with the WASHINGTON UTILITIES & TRANSPORTATION COMMISSION-OPERATIONS DIVISION (hereinafter called Commission) of PO BOX 47250, OLYMPIA, WA 98504

This is to certify, that the United Financial Casualty Company (hereinafter called Company) of PO BOX 94739, CLEVELAND, OH 44101 has issued to AMERICAN INDIAN TRUCKING INC of 751 1/2 ROBERTS ST, RENO, NV 89502 a policy or policies of insurance effective from 10/18/2012 12:01 A.M. standard time at the address of the insured stated in said policy or policies and continuing until cancelled as provided herein, which, by attachment of the Uniform Motor Carrier Bodily Injury and Property Damage Liability Insurance Endorsement, has or have been amended to provide automobile bodily injury and property damage liability insurance covering the obligations imposed upon such motor carrier by the provisions of the motor carrier law of the State in which the Commission has jurisdiction or regulations promulgated in accordance therewith.

Whenever requested, the Company agrees to furnish the Commission a duplicate original of said policy or policies and all endorsements thereon.

This certificate and the endorsement described herein may not be cancelled without cancellation of the policy to which it is attached. Such cancellation may be effected by the Company or the insured giving thirty (30) days notice in writing to the State Commission, such thirty (30) days notice to commence to run from the date notice is actually received in the office of the Commission.

Countersigned at 6300 WILSON MILLS, MAYFIELD VILLAGE, OH 44143

this 18th day of October, 2012

Insurance Company File No. CA 01503685

(Policy Number)

(2)

MC1633a(08/99)

IRB3539B