| PART                                                                                                                                                                                                                                                                                           | A TV# \$20380                                                                    |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--|--|--|--|--|--|
| WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION 1300 S Evergreen Park Dr SW, PO Box 47250, Olympia, WA 98504-7250 Telephone (360) 664-1222 - Fax (360) 586-1181 Intrastate Common Carrier Operating Authority APPLICATION FOR PERMIT (excluding Household Goods and Common Carrier Brokers) |                                                                                  |  |  |  |  |  |  |
| FOR OFFICIAL                                                                                                                                                                                                                                                                                   | AL USE ONLY                                                                      |  |  |  |  |  |  |
| Reception Number: 037976 Safety: Z-21                                                                                                                                                                                                                                                          |                                                                                  |  |  |  |  |  |  |
| 111 0268 200 02 200.00 Insurance: 3-2                                                                                                                                                                                                                                                          |                                                                                  |  |  |  |  |  |  |
| TYPE OF APPLIC                                                                                                                                                                                                                                                                                 | ATION (check one)                                                                |  |  |  |  |  |  |
| New Common Carrier Permit Authority, or<br>Transfer of Existing Permit Number                                                                                                                                                                                                                  | Extension of Common Carrier Permit Authority                                     |  |  |  |  |  |  |
| \$275 GENERAL COMMODITIES ONLY                                                                                                                                                                                                                                                                 | \$100 GENERAL COMMODITIES, including ARMORED CAR SERVICE                         |  |  |  |  |  |  |
| \$275 GENERAL COMMODITIES, including ARMORDED CAR SERVICE                                                                                                                                                                                                                                      | \$100 GENERAL COMMODITIES, including HAZARDOUS MATERIALS                         |  |  |  |  |  |  |
| \$275 GENERAL COMMODITIES, including HAZARDOUS MATERIALS                                                                                                                                                                                                                                       | \$100 GENERAL COMMODITIES, including HAZARDOUS MATERIALS and ARMORED CAR SERVICE |  |  |  |  |  |  |
| \$275 GENERAL COMMODITIES, INCLUDING HAZARDOUS MATERIALS and ARMORED CAR SERVICE                                                                                                                                                                                                               |                                                                                  |  |  |  |  |  |  |
| \$100 REINSTATEMENT OF CANCELLED COMMO<br>(Must be filed within 10 months of cancellation)                                                                                                                                                                                                     | N CARRIER PERMIT  For Commission Use 261/1                                       |  |  |  |  |  |  |
| TYPE OF I                                                                                                                                                                                                                                                                                      | PAYMENT                                                                          |  |  |  |  |  |  |
| Check  Money O                                                                                                                                                                                                                                                                                 |                                                                                  |  |  |  |  |  |  |
| CERTIFICATION: I, the undersigned, under penalty for false statement, certify that the following information is true and correct, that I am authorized to execute and file this document on behalf of the applicant, and that all information on file is current and valid.                    |                                                                                  |  |  |  |  |  |  |
| Name (printed): Sherry L Stansburg Signature:                                                                                                                                                                                                                                                  | Dete: 03/19/12                                                                   |  |  |  |  |  |  |
| MOTOR CARRIER                                                                                                                                                                                                                                                                                  | Title: C)UY)4Y                                                                   |  |  |  |  |  |  |
| CC#: 64578 US DOT# 228507                                                                                                                                                                                                                                                                      | → WA UNIFIED BUSINESS IDENTIFIER (UBI) #:                                        |  |  |  |  |  |  |
| APPLICANT NAME: () PHONE#: 500 200 500                                                                                                                                                                                                                                                         |                                                                                  |  |  |  |  |  |  |
| d/b/a: Sherry Starsbury Trucking FAX#:                                                                                                                                                                                                                                                         |                                                                                  |  |  |  |  |  |  |
| BUSINESS (MAILING) ADDRESS: (street address, P.O. Box)                                                                                                                                                                                                                                         |                                                                                  |  |  |  |  |  |  |
| (city, state, zip)  MOSESLAKE, WA 98837                                                                                                                                                                                                                                                        |                                                                                  |  |  |  |  |  |  |
| PHYSICAL ADDRESS: (street address, if different)                                                                                                                                                                                                                                               |                                                                                  |  |  |  |  |  |  |

| TYPE OF BUSINESS STRUCTURE (check individual or complete partnership/corporation information)                                                                                                                                                                                                                                             |             |                                                                                                                                                                  |                                      |                                                                                                                                              |                                                                                                                                                        |                                       |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--|
| ▼ INDIVIDUAL □ PARTNERSHIP □ CORPORATION (LP, LLP, LLC)                                                                                                                                                                                                                                                                                   |             |                                                                                                                                                                  |                                      |                                                                                                                                              |                                                                                                                                                        |                                       |  |
| STATE OF INCORPORATION                                                                                                                                                                                                                                                                                                                    |             |                                                                                                                                                                  |                                      |                                                                                                                                              |                                                                                                                                                        |                                       |  |
| NAME                                                                                                                                                                                                                                                                                                                                      | <u> 111</u> | TLE ADDRE                                                                                                                                                        |                                      |                                                                                                                                              |                                                                                                                                                        | OCK DISTRIBUTION OR RCENTAGE OF SHARE |  |
|                                                                                                                                                                                                                                                                                                                                           |             |                                                                                                                                                                  |                                      |                                                                                                                                              |                                                                                                                                                        |                                       |  |
|                                                                                                                                                                                                                                                                                                                                           |             |                                                                                                                                                                  |                                      |                                                                                                                                              |                                                                                                                                                        |                                       |  |
| TRANSFER OF PERMIT NUMBER                                                                                                                                                                                                                                                                                                                 |             |                                                                                                                                                                  |                                      |                                                                                                                                              |                                                                                                                                                        |                                       |  |
| Complete this section if you are transferring an existing permit to a new owner. List name of <u>current</u> permit holder and permit number to be transferred. The current permit holder must sign below to authorize the transfer of the permit number.                                                                                 |             |                                                                                                                                                                  |                                      |                                                                                                                                              |                                                                                                                                                        |                                       |  |
| NAME ON PERMIT: PERMIT NUMBER:                                                                                                                                                                                                                                                                                                            |             |                                                                                                                                                                  |                                      |                                                                                                                                              | JMBER:                                                                                                                                                 |                                       |  |
|                                                                                                                                                                                                                                                                                                                                           |             |                                                                                                                                                                  |                                      |                                                                                                                                              |                                                                                                                                                        | <del>,,,,,,,</del>                    |  |
| Signature of co                                                                                                                                                                                                                                                                                                                           |             |                                                                                                                                                                  | NOT DECLUSION                        |                                                                                                                                              |                                                                                                                                                        | Date                                  |  |
|                                                                                                                                                                                                                                                                                                                                           | A pe        | NSUKAI<br>Imit will n                                                                                                                                            | NCE REQUIRER<br>of be issued until a | VE<br>CCE                                                                                                                                    | NTS (must check one)<br>ptable insurance is receiv                                                                                                     | ed                                    |  |
| hazardous materials in any quantity. You will only operate vehicles with a GVWR of less than 10,000 pounds. You must obtain \$300,000 in Public Liability and Property Damage Insurance. You do not need to complete Part B.                                                                                                              |             | dous materials in uantity. You will te vehicles with a R of 10,000 pounds re. You must obtain 000 in Public Liability roperty Damage ance. You must lete Part B. |                                      | You will haul azardous materials quiring \$1 million in ablic Liability and coperty Damage surance. You must emplete Part C, Sections and 2. | You will haul hazardous materials requiring \$5 million in Public Liability and Property Damage Insurance. You must complete Part C, Sections 1 and 2. |                                       |  |
| UNIT#                                                                                                                                                                                                                                                                                                                                     | LICEN       | SE#                                                                                                                                                              | STATE                                |                                                                                                                                              | V                                                                                                                                                      | IN#                                   |  |
| .30                                                                                                                                                                                                                                                                                                                                       | A0234       | LOE_                                                                                                                                                             | ACU                                  |                                                                                                                                              | 1XKADR9X4NS565607                                                                                                                                      |                                       |  |
| VV Natura                                                                                                                                                                                                                                                                                                                                 |             |                                                                                                                                                                  |                                      |                                                                                                                                              |                                                                                                                                                        |                                       |  |
|                                                                                                                                                                                                                                                                                                                                           |             | · · ·                                                                                                                                                            |                                      |                                                                                                                                              |                                                                                                                                                        |                                       |  |
| -AANG :                                                                                                                                                                                                                                                                                                                                   | <u>.</u>    |                                                                                                                                                                  |                                      |                                                                                                                                              |                                                                                                                                                        |                                       |  |
| Signature                                                                                                                                                                                                                                                                                                                                 |             |                                                                                                                                                                  |                                      |                                                                                                                                              |                                                                                                                                                        |                                       |  |
| I, as applicant, understand that the filing of this application does not in itself constitute authority to operate and that no operations may be conducted until a permit is received from the Commission. I hereby declare and affirm that the information contained in this application is true to the best of my knowledge and belief. |             |                                                                                                                                                                  |                                      |                                                                                                                                              |                                                                                                                                                        |                                       |  |
| Sharry January 3/19/2012 Signature(s) Date                                                                                                                                                                                                                                                                                                |             |                                                                                                                                                                  |                                      |                                                                                                                                              |                                                                                                                                                        |                                       |  |

## PART B

## SAFETY FITNESS SURVEY FOR ALL APPLICANTS THAT OPERATE A VEHICLE OVER 10,000 GVWR

## Companies applying to transport any commodity must complete this survey.

Instructions: In each category shown below, list the person and/or position responsible for understanding, maintaining, and complying with current Federal Motor Carrier Safety Administration (FMCSA) regulations in the Code of Federal Regulations at 49 CFR. The requirement to comply with current FMCSR is mandated by the Washington State Patrol (WSP) in its rules, Washington Administrative Code (WAC) 446-65.

Copies of the FMCSR's are available from several vendors. These include, but are not limited to:

| Controlled Substances and Alcohol Testing                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Name: _                                                                                 | Sherry Stansbury Position: Corner                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| • h                                                                                     | er who operates a vehicle that meets the definition of a commercial motor vehicle as described below ve a valid CDL. The definition of a commercial motor vehicle is a vehicle that: las a gross combined weight rating of 26,001 pounds that includes a towed unit with a gross vehicle veight rating of more than 10,000 pounds; or                                                                                                                                            |  |  |  |
| • h:<br>• is<br>• is                                                                    | as a gross vehicle weight rating of 26,001 pounds or more; or steel designed to transport 16 or more passengers, including the driver; or                                                                                                                                                                                                                                                                                                                                        |  |  |  |
| <ul> <li>h:</li> <li>is</li> <li>h:</li> </ul> Any personand alcoholical                | eas a gross vehicle weight rating of 26,001 pounds or more; or<br>a designed to transport 16 or more passengers, including the driver; or<br>a of any size and is used to transport hazardous materials of an amount that requires placerding under                                                                                                                                                                                                                              |  |  |  |
| <ul> <li>h:</li> <li>is</li> <li>h:</li> <li>h:</li> </ul> Any personand alcoholication | ias a gross vehicle weight rating of 26,001 pounds or more; or a designed to transport 16 or more passengers, including the driver; or sof any size and is used to transport hazardous materials of an amount that requires placarding unde azardous materials regulations.  Son who drives a commercial motor vehicle requiring a CDL must participate in a controlled substance hol testing program as required by FMCSA in 49 CFR Part 382 and 49 CFR Part 40, and by the WSD |  |  |  |

a commercial motor vehicle is a vehicle that:

- has a gross combined weight rating of 26,001 pounds that includes a towed unit with a gross vehicle weight rating of more than 10,000 pounds; or
- has a gross vehicle weight rating of 26,001 pounds or more; or
- is designed to transport 16 or more passengers, including the driver, or
- is of any size and is used to transport hazardous materials of an amount that requires placarding under hazardous materials regulations.

| Driver Qualification Requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| Name: Sherry Stansbury Position: Owner Operator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |
| Each company must maintain a complete Driver Qualification File for each employee authorized to drive motor vehicles as required by FMCSR Part 391.51 and by the WSP in WAC 446-65-010. Owner/operators that work exclusively in intrastate commerce within Washington have limited exemptions. Owners/operators that conduct any interstate operations must maintain a complete file on themselves and any other driver that they may use.                                                                                                                                                           |  |  |  |  |  |  |  |
| Drivers Hours of Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |
| Name: Sherry Stansbury Position: Owner/opperator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |
| Each company must maintain true and accurate hours of service records for each individual that drives a motor vehicle as required by the FMCSA in 49 CFR, Part 395.1(e) and by the WSP in WAC 446-65-010.                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |
| Vehicle Inspection, Repair, and Maintenance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |
| Name: Sherry Stansbury Position: Owner opportunitor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |
| Each company must prepare a written "Driver Vehicle Inspection Report" on each vehicle used each day as required by the FMCSA in 49 CFR, Part 396.11 and by the WSP in WAC 446-65-010. In addition, each company must maintain certain required records for each vehicle that includes the following, as required by the FMCSA in 49 CFR, Part 396.3 and by the WSP in WAC 446-65-010:  Identification of the vehicle.  The nature and due date of various inspection and maintenance operations to be performed.  A record of inspections, repairs and maintenance indicating their date and nature. |  |  |  |  |  |  |  |
| All companies must conduct periodic inspections as required by the FMCSA in 49 CFR, Part 396.17 and by the WSP in WAC 446-65-010.                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |
| My signature below certifies that I understand my responsibility as a motor carrier and I will comply with all the safety requirements which apply to my operations.                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |
| Should Standard 3/19/2012 Signature of applicant Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6866                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| ACCEPTABLE ONLY IF DOCKET NUMBER CERTIFICATE NUMBER OR PERMIT NUMBER IS SPECIFIED. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Devo                               |
| Approved Form E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                    |
| UNIFORM MOTOR CARRIER BODILY INJURY AND PROPERTY DAMAGE LIABILITY CERTIFICATE OF INSURANCE (Executed in Triplicate)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |
| Filed with WUTC (Name of Commission)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                    |
| This is to certify, that the ZURICH AMERICAN INSURANCE COMPANY OF ILLINOIS  (Name of Company)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                    |
| (hereinafter called Company) SCHAUMBURG, IL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |
| (Hame Office Address of Company)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                    |
| has issued to SHERRY STANSBURY DRA: SHERRY STANSBURY TRUCKING to 1421 W LEE ST MOSES LAKE, WA 98837  (Name of Motor Carrier)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                    |
| (Address of Motor Carrier)  a policy or policies of insurance effective from MARCH 21, 2012  12:01 A.M. standard time at the address of the insured stated in said policy or policies and continuity and property damage liability insurance endorsement, has or have been amended to provide automorphomologistic in succordance herewith.  Whenever requested, the Company agrees to furnish the Commission adupticate original of said policy or policies and all endorsements thereon.  This certificate and the endorsement described herein may not be canceled without cancellation of the policy to which it is attached. Such cancellation may be affected by the Company or the thirty (30) days' notice in writing to the State Commission, such thirty (30) days' notice is actually received in the office of the Commission. | obile bodily injury<br>regulations |
| Countersigned at 1333 S RUSTLE RD SPOKANE WA 90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 9224                               |
| (Sireel Address) (City) (Sinte) this 21ST day of MARCH 2012                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (Zip Code)                         |
| INS. CO. ID#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                    |

PO BOX 19150 SPOKANE, WA 99219
(Address of Authorized Company Representative)

Insurance Company Flie No.  $\underline{PRA-9337939}$ 

Hart Forms & Services Reorder No. 14-0166 (Policy Number)