| PART A  | TV#120175  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| WASHINGTON UTILITIES AND TR. 1300 S Evergreen Park Dr SW, PO Bo Telephone (360) 664-1223 Intrastate Common Carri APPLICATION (excluding Household Goods a | er Operating Authority   |  |  |  |  |  |  |
| (excluding Household Goods FOR OFFICIA  | L USE ONLY Carrier ID#: 6816   |  |  |  |  |  |  |
| eception Number: 037655   Safety:   | Employee: KWC  |  |  |  |  |  |  |
| 11 0268 200 02 2.15.0 Insurance: 1000   | ATION (check one)  Extension of Common Carrier Permit Authority  |  |  |  |  |  |  |
| Extension of Comment  |  |  |  |  |  |  |  |
| Transfer of Existing 1 Officer  | \$100 GENERAL COMMODITIES, including ARMORED CAR SERVICE   |  |  |  |  |  |  |
| COMMODITIES, including  | \$100 GENERAL COMMODITIES, including HAZARDOUS MATERIALS   |  |  |  |  |  |  |
| \$275 GENERAL COMMODITIES, including HAZARDOUS MATERIALS  | \$100 GENERAL COMMODITIES, including HAZARDOUS MATERIALS and ARMORED CAR SERVICE   |  |  |  |  |  |  |
| \$275 GENERAL COMMODITIES, INCLUDING HAZARDOUS MATERIALS and ARMORED CAR SERVICE  \$100 REINSTATEMENT OF CANCELLED COMM                                   | TON CARRIER PERMIT  FOR myission Use Only:  A 1 3 7 09 0   |  |  |  |  |  |  |
| \$100 REINSTATEMENT OF CANCEllation) (Must be filed within 10 months of cancellation)   |  |  |  |  |  |  |  |
| TDiscourer  | F PAYMENT Sisa Expiration Date 3/13  |  |  |  |  |  |  |
| ☐ Check ☐ Money Order ☐ Arries  |  |  |  |  |  |  |  |
| that I am authorized to excess to excess the valid.   | false statement, certify that the following information is true and correct n behalf of the applicant, and that all information on file is current and  Date: 2/7/12 |  |  |  |  |  |  |
| Name (printed): Laura Gomez   | Title: Agont   |  |  |  |  |  |  |
| Signature: Xalla Homes  | IER IDENTIFICATION   |  |  |  |  |  |  |
| MOTOR CARR  | I MA LINIFIED BUSINESS IDENTIFIED (OS)   |  |  |  |  |  |  |
| CC#: 64535 US DOT# 2268853 9V   | 602-782-904(S)<br>PHONE#:  |  |  |  |  |  |  |
| ALFONSO VILLA   | 509-839-7867   |  |  |  |  |  |  |
| VILLA'S TRUCKING  | 509-837-8229   |  |  |  |  |  |  |
|   | 590 Sunnyside WA 98944   |  |  |  |  |  |  |
| (city, state, zip) 221 7+h Ava Mabton, V  | VA 98935   |  |  |  |  |  |  |

PHYSICAL ADDRESS: (street address, if different)

|  | (che                          |                         |  | SS STRUCTUR   |                             | on)  |  |  |
|--|-------------------------------|-------------------------|--|---|-----------------------------|--|--|--|
| (check individual or complete partnership/corporation information)    NDIVIDUAL   PARTNERSHIP   CORPORATION (LP, LLC)  |                               |                         |  |   |                             |  |  |  |
| <b>,</b> ,   |                               |                         |  | OF INCORPORATION  |                             | · · · · · · · · · · · · · · · · · · ·  |  |  |
| <u>NAME</u>  | <u>TIT</u>                    | <u>LE</u>               | ADDR   | ESS   | STOCK DISTRIBUTION OR       |  |  |  |
| AlFonso  | FONSO VILLA OWNER 221 7th AVR |                         | PERCENTAGE OF SHARE  |   |                             |  |  |  |
|  |                               |                         |  | WH 9893   | 5                           | 100%   |  |  |
|  |                               |                         |  |   |                             |  |  |  |
| TRANSFER OF PERMIT NUMBER  |                               |                         |  |   |                             |  |  |  |
| Complete this section if you are transferring an existing permit to a new owner. List name of <u>current</u> permit holder and permit number to be transferred. The current permit holder must sign below to authorize the   |                               |                         |  |   |                             |  |  |  |
| transfer   | of the permit                 | number.                 | The state of the s |   |                             | <b>9</b>   |  |  |
| NAME ON PER  | RMIT:                         |                         | The second secon | P   | ERMIT N                     | JMBER:   |  |  |
|  |                               |                         | ,  | A PROPERTY OF THE PARTY OF THE | الانتهاد الشغاللات والمسارة | - Action of the Contract of th |  |  |
| Signature of c   |                               |                         |  |   | , pre                       | Date   |  |  |
|  | l<br>A be                     | NSURAI<br>ermit will no | NCE REQUIRE  | VIENTS (must ch<br>cceptable insuranc   | eck one)<br>e is receiv     | ed.  |  |  |
| ☐ You will not   | haul                          | You wi                  | ill not haul   | ☐ You will haul   |                             | ☐ You will haul  |  |  |
| hazardous mate<br>quantity. You w  |                               |                         | is materials in<br>itity. You will   | hazardous mater requiring \$1 million   |                             | hazardous materials<br>requiring \$5 million in  |  |  |
| operate vehicle  | s with a                      | operate v               | rehicles with a  | Public Liability an   | nd                          | Public Liability and   |  |  |
| GVWR of less to pounds. You m  | •                             |                         | f 10,000 pounds<br>You must obtain   | Property Damage Insurance. You m  |                             | Property Damage<br>Insurance. You must   |  |  |
| \$300,000 in Pu  | blic Liability                |                         | in Public Liability  | complete Part C,  |                             | complete Part C,   |  |  |
| and Property D<br>Insurance, You   |                               |                         | erty Damage  | 1 and 2.  |                             | Sections 1 and 2.  |  |  |
| need to comple   |                               | complete                | e. You must<br>Part B.   |   |                             |  |  |  |
| A STATE OF THE STA |                               |                         |  | h additional page   | s if neces                  | sary)  |  |  |
| UNIT#  | LICEN                         | ISE#                    | STATE  |   | VIN#                        |  |  |  |
| 766  | +7004                         | 81                      | WA   | 1XP5D4  | <u>9X04D</u>                | 1834980  |  |  |
|  | ļ                             |                         |  |   | _                           |  |  |  |
|  |                               |                         | ,,   |   |                             |  |  |  |
|  | <u> </u>                      | <u></u>                 | <u></u>  |   |                             |  |  |  |
|  |                               |                         | 64   |   |                             |  |  |  |
|  |                               |                         | Signa  | ture  | <u> </u>                    |  |  |  |
|  |                               |                         |  |   |                             | nstitute authority to  |  |  |
| operate and that no operations may be conducted until a permit is received from the Commission. I hereby declare and affirm that the information contained in this application is true to the best of my   |                               |                         |  |   |                             |  |  |  |
| knowledge an   |                               | urat ure n              | mormation contai   | neu in uns applic   | <b>สนบ</b> ก เร เก          | ue to the best of my   |  |  |
| _  |                               |                         |  |   |                             |  |  |  |
| $\mathcal{L}$  | Q1                            |                         |  |   | _ 1_                        | /.   |  |  |
| Xauna  | 2 ///YYU<br>Signati           | unde(s)                 |  | <del></del>   | 2/7                         | //2<br>Date  |  |  |
|  |                               |                         |  |   |                             |  |  |  |
| l  |                               |                         | 5,   |   |                             |  |  |  |

#### PART B

# SAFETY FITNESS SURVEY FOR ALL APPLICANTS THAT OPERATE A VEHICLE OVER 10,000 GVWR

### Companies applying to transport any commodity must complete this survey.

Instructions: In each category shown below, list the person and/or position responsible for understanding, maintaining, and complying with current Federal Motor Carrier Safety Administration (FMCSA) regulations in the Code of Federal Regulations at 49 CFR. The requirement to comply with current FMCSR is mandated by the Washington State Patrol (WSP) in its rules, Washington Administrative Code (WAC) 446-65.

Copies of the FMCSR's are available from several vendors. These include, but are not limited to:

- Washington Trucking Association, 930 S. 336th St., Suite B. Federal Way, WA 98003, www.wtatrucking.com, (800) 732-9019 or (253) 838-1650.
- J. J. Keller & Associates, Inc., 3003 W. Breezewood Lane, Neenah, WI 54957, www.ijkeller.com, (877) 564-2333.
- Willamette Traffic Bureau, 16303 NE Cameron Blvd, Portland, OR 97230-5030, www.wtbtraffic.com, (503) 236-1183.
- US Government Printing Office, 732 N. Capital Street, NW, Washington, DC 20401, www.gpo.gov, (866) 512-1800.

### Controlled Substances and Alcohol Testing

Name: ALFONSO VILLA

Position:

<u>OWNER</u>

Any driver who operates a vehicle that meets the definition of a commercial motor vehicle as described below must have a valid CDL. The definition of a commercial motor vehicle is a vehicle that:

- has a gross combined weight rating of 26,001 pounds that includes a towed unit with a gross vehicle weight rating of more than 10,000 pounds; or
- has a gross vehicle weight rating of 26,001 pounds or more; or
- · is designed to transport 16 or more passengers, including the driver; or
- is of any size and is used to transport hazardous materials of an amount that requires placarding under hazardous materials regulations.

Any person who drives a commercial motor vehicle requiring a CDL must participate in a controlled substance and alcohol testing program as required by FMCSA in 49 CFR Part 382 and 49 CFR Part 40, and by the WSP in WAC 446-65-010.

#### Commercial Drivers License (CDL) Requirements

Name: ALFONSO VILLA

Position

OWNER

Any driver who operates a vehicle that meets the definition of a commercial motor vehicle as described below must have a valid CDL, as required by the Washington State Department of Licensing. The definition of a commercial motor vehicle is a vehicle that:

- has a gross combined weight rating of 26,001 pounds that includes a towed unit with a gross vehicle weight rating of more than 10,000 pounds; or
- has a gross vehicle weight rating of 26,001 pounds or more; or
- is designed to transport 16 or more passengers, including the driver; or
- is of any size and is used to transport hazardous materials of an amount that requires placarding under hazardous materials regulations.

| Driver Qualification Requirements   |   |  |  |  |  |  |
|---|---|--|--|--|--|--|
| Name: HU-0/VS0 V/UA Position: OWNER   |   |  |  |  |  |  |
| Each company must maintain a complete Driver Qualification File for each employee authorized to drive motor vehicles as required by FMCSR Part 391.51 and by the WSP in WAC 446-65-010. Owner/operators that work exclusively in intrastate commerce within Washington have limited exemptions. Owners/operators that conduct any interstate operations must maintain a complete file on themselves and any other driver that they may use.   |   |  |  |  |  |  |
| Drivers Hours of Service  |   |  |  |  |  |  |
| Name: ALFONSO VILLA Position: OWNER   |   |  |  |  |  |  |
| Each company must maintain true and accurate hours of service records for each individual that drives a motor vehicle as required by the FMCSA in 49 CFR, Part 395.1(e) and by the WSP in WAC 446-65-010.   |   |  |  |  |  |  |
| Vehicle Inspection, Repair, and Maintenance   |   |  |  |  |  |  |
| Name: ALFONSO VILLA Position: OWNER   |   |  |  |  |  |  |
| Each company must prepare a written "Driver Vehicle Inspection Report" on each vehicle used each day as required by the FMCSA in 49 CFR, Part 396.11 and by the WSP in WAC 446-65-010. In addition, each company must maintain certain required records for each vehicle that includes the following, as required by the FMCSA in 49 CFR, Part 396.3 and by the WSP in WAC 446-65-010:  Identification of the vehicle.  The nature and due date of various inspection and maintenance operations to be performed.  A record of inspections, repairs and maintenance indicating their date and nature. |   |  |  |  |  |  |
| All companies must conduct periodic inspections as required by the FMCSA in 49 CFR, Part 396.17 and by the WSP in WAC 446-65-010.   |   |  |  |  |  |  |
|   |   |  |  |  |  |  |
| Signature   |   |  |  |  |  |  |
| My signature below certifies that I understand my responsibility as a motor carrier and I will comply with all the safety requirements which apply to my operations.  |   |  |  |  |  |  |
| Laura Yamez 2/7/12  | 2 |  |  |  |  |  |
| Signature of applicant O  |   |  |  |  |  |  |
|   |   |  |  |  |  |  |

CC64535

## **FORM E** UNIFORM MOTOR CARRIER BODILY INJURY AND PROPERTY DAMAGE LIABILITY CERTIFICATE OF INSURANCE

Filed with

WASHINGTON UTILITIES & TRANSPORTATION COMMISSION

(hereinafter called Commission)

This is to certify, that the

**GREAT WEST CASUALTY COMPANY** P.O. BOX 277 SO SIOUX CITY NE 68776 (hereinafter called Company)

has

VILLA, ALFONSO PO BOX 1590

issued to:

SUNNYSIDE WASHINGTON 98944

a policy or policies of insurance effective from 2/06/12 12:01 A.M, standard time at the address of the insured stated in said policy or policies and continuing until canceled as provided herein, which, by attachment of the Uniform Motor Carrier Bodily Injury and Property Damage Liability Insurance Endorsement, has or have been amended to provide automobile bodilyinjury and property damage liability insurance covering the obligations imposed upon such motor carrier by the provisions of the motor carrier law of the State in which the Commission has jurisdiction or regulations promulgated in accordance there with in accordance therewith.

Whenever requested, the Company agrees to furnish the Commission a duplicate original of said policy or policies and all endorsements thereon.

This certificate and the endorsement described herein may not be canceled without cancellation of the policy to which it is attached. Such cancellation may be effected by the Company or the insured giving thirty (30) days' notice in writing to the State Commission, such thirty (30) days' notice to commence to run from the date notice is actually received in the office of the Commission.

Countersigned at 1100 W 29TH ST

FEBRUARY

SOUTH SIOUX CITY NE 687780277

2012

9 TH this Insurance Company File No.

day of **GWP92234A** 

0840

(Policy Number)

Authorized Company Representative

This form determined by the National Association of Regulatory Utility Commissioners and promulgated by the Interstate Commerce Commission pursuant to the provisions of Section 202(b) (2) of the Interstate Commerce Act (49 U.S.C., sec. 302(b) (2)).

FE 00 01 07 07