

TR-110122



2011 JAN 19 AM 8:23

January 7, 2011

Dan Dietrich
Consolidated Disposal Service
P. O. Box 1154
Ephrata, WA 98823

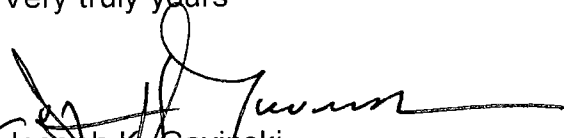
RE: Randolph Road Annexation

Dear Mr. Dietrich

On December 14, 2010 the City of Moses Lake adopted Ordinance No. 2593 which provided for the annexation of 1,097.64 acres of property located adjacent to Randolph Road. The property is contiguous to the City of Moses Lake's corporate limits. The ordinance became effective on January 5, 2011. Pursuant to RCW 35A.14.900 the city grants Consolidated Disposal a franchise to continue collecting the solid waste from that area for ten years from January 5, 2011. Enclosed is a map showing the annexed area.

If you have any questions or comments, please contact me.

Very truly yours


Joseph K. Gavinski
City Manager
JKG:jt

Enclosure

cc: Finance Director
Utility Account Technician
Lakeside Disposal, 2000 W. Broadway, Moses Lake, WA 98837
Utilities and Transportation Commission

RECEIVED

JAN 10 2011

WASH. UT. & TP. COMM



2011 JAN 10 AM 8:24

December 28, 2010

State of Washington
Utilities and Transportation Commission
P. O. Box 47250
Olympia, WA 98504-7250

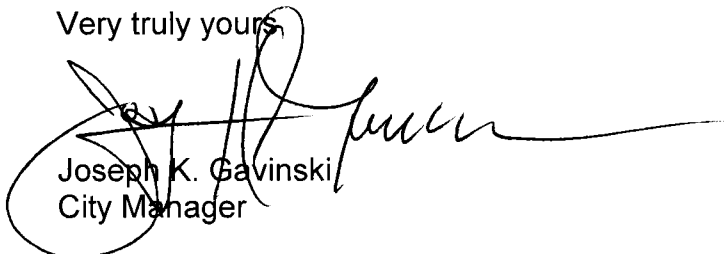
RE: City of Moses Lake
Randolph Road - Annexation of Territory
Regulation of Solid Waste Collection

Gentlemen:

Please be advised that the City of Moses Lake annexed certain territory, commonly known as the "Randolph Road Annexation" effective December 25, 2010. Enclosed is a copy of the city's annexation ordinance. Also enclosed is a copy of a letter sent to Consolidated Disposal Service, Inc. granting it a franchise for garbage service.

With this letter, the city provides notice to the WUTC of its decision to contract for solid waste collection in the "Randolph Road Annexation". By law, RCW 35A.14.900, with the city's decision to contract for solid waste collection in the "Randolph Road Annexation" area, the city grants a statutory franchise to the state's certificate holder in the "Randolph Road Annexation" area, Consolidated Disposal Service, Inc., to continue its solid waste collection business in the "Randolph Road Annexation" area for 10 years from the effective date of the annexation.

Very truly yours,



Joseph K. Gavinski
City Manager

JKG:jt

Enclosures

ORDINANCE NO. 2593

AN ORDINANCE ANNEXING PROPERTY COMMONLY KNOWN AS THE RANDOLPH ROAD ANNEXATION TO THE CITY OF MOSES LAKE, WASHINGTON, AND INCORPORATING THE SAME WITHIN THE CORPORATE LIMITS OF THE CITY OF MOSES LAKE

THE CITY COUNCIL OF THE CITY OF MOSES LAKE, WASHINGTON DO ORDAIN AS FOLLOWS:

Section 1. The following described real estate, as shown on the attached map marked Exhibit A which by this reference is incorporated within this ordinance, situated in Grant County is hereby annexed to and incorporated in the City of Moses Lake:

Parcels in the East ½ and the Northwest 1/4, Section 4, Township 19 North, Range 28 East W.M., the East ½ and the Southwest 1/4, Section 33, Township 20 North, Range 28 East W.M., the Northwest 1/4, Section 34, Township 20 North, Range 28 East W.M., Section 22, Township 20 North, Range 28 East W.M., Section 27, Township 20 North, Range 28 East W.M., and the Southeast 1/4, Section 28, Township 20 North, Range 28 East W.M., Grant County, Washington, described as follows:

Beginning at the most northerly corner of Lot 1, ASPI Commerce Park Short Plat as recorded in Grant County Short Plat records, book 9, pages 41 and 42, AFN 1041196; thence North 67°40'38" West, 10.14 feet, along the extended northerly line of said Lot 1, to the easterly of right-of-way line of 22 nd. Avenue (3 rd. Avenue) as shown on the survey by John D. Swift and Associates for the General Services Administration dated June 2, 1971; thence continuing along said easterly right-of-way line the following courses and distances: along a 359.46 foot radius curve, concave to the west, an arc of 86.46 feet, the chord being North 05°37'17" East, 86.26 feet; North 01°07'01" West, 839.00 feet; North 00°56'55" West, 1417.87 feet, to the south right-of-way line of Randolph Road as shown on the John D. Swift and Associates survey; thence along said south right-of-way line the following courses and distances: North 89°07'35" East, 1305.82; North 86°41'43" East, 2309.95 feet; along a 1930.14 foot radius curve concave to the north, an arc of 254.61 feet, the chord being North 82°52'15" East, 254.43 feet to the most westerly corner of the parcel shown on the John D. Swift and Associates survey as Sewage Treatment Plant, annexed into the City of Moses Lake, Ordinance 1492(1991) AFN 91090521; thence leaving said south right-of-way line North 23°13'02" West, 61.46 feet to the northerly right-of-way line of Randolph Road and the moat southerly corner of that Parcel shown on the R & T Properties Record of Survey, recorded in Grant County Book of Surveys, book 18, page 45, AFN 808659; thence continuing North 23°13'02" West, 2845.02 feet along the southwesterly line of said R & T Properties to the most westerly corner of Parcel A as shown on the Record of Survey for ASPI Group, recorded in Grant County Book of Surveys, book 36, page 66, AFN 1021187; thence continuing along the boundary of said ASPI Group Record of Survey the following courses and distances: North 26°07'57" East, 74.35 feet; North 86°11'20 East, 461.80 feet; North 41°04'10" East, 590.81 Feet; North 86°59'53" East, 1081.49 feet;

South 71°44'41" East, 569.79 feet to the westerly right-of-way line of Randolph Road; thence along said westerly right-of-way line the following courses and distances: along a 589.95 foot radius curve, concave to the east, an arc of 131.03 feet, the chord being North 10°55'30" East, 130.76 feet; North 17°17'29" East, 2272.76 feet to an easterly corner of Parcel G, as shown on the John D. Swift and Associates survey; thence along said westerly right-of-way line North 17°17'10" East, 1477.83 feet, to the northeast corner of said Parcel G; thence along the north line of said Parcel G, the following courses and distances: South 89°02'02" West, 1275.83 feet; South 46°29'18" West, 17.04 feet; North 75°15'25" West, 112.14 feet; North 72°22'03" West, 191.88 feet, to the northwest corner of Parcel G and an east corner of Parcel 4, as shown on the John D. Swift and Associates Survey; thence North 72°44'05" West, 32.39 feet, along a south line of said Parcel 4, to an easterly corner of Parcel 4; thence along the east line of said Parcel 4, North 17°16'48" East, 1318.65 feet to the northwest corner of Parcel 4 and the southeast corner of Parcel 8, as shown on the John D. Swift and Associates Survey; thence along the east line of Parcel 8 North 17°16'48" East, 1285.65 feet to the northeast corner of said Parcel 8, and the southerly line of Parcel E2; thence along the extended line coincident to said parcels South 72°40'04" East, 1616.50 feet to the easterly right-of-way line of Randolph Road and the westerly line of Parcel C as shown on the record of Survey for Case, Lowe and Hart, recorded in Grant County Book of Surveys, book 58, page 36 and 37, AFN 1267218; thence along said easterly right-of-way line and the westerly line of said record of survey the following courses and distances: North 17°17'10" East, 158.50 feet; North 14°57'28" West, 2152.13 feet to the northwest corner of Parcel A as shown on said record of survey; thence North 53°20'57" East, 3571.50 feet along the northwesterly line of said Parcel A to the west right-of-way line of Stratford Road; thence along said west right-of-way line the following courses and distances: South 00°25'52" East, 2457.95 feet; South 00°13'53" East, 2660.34 feet; South 00°27'40" East, 2679.72 feet; South 00°32'15" East, 913.64 feet to the northerly right-of-way line of Tyndall Road as shown on the John D. Swift and Associates Survey; thence along said northerly right-of-way line the following courses and distances: South 89°28'45" West, 605.93 feet; along a 288.79 foot radius curve, concave to the north, an arc of 89.86 feet, the chord being North 81°36'25" West, 89.50 feet; North 72°41'35" West, 1731.33 feet, to the intersection with the extended easterly line of Lot 3, ASPI Industrial Park Short Plat recorded in Grant County Short Plats, book 10, page 22, AFN 1058811; thence along said easterly line South 17°17'29" West, 1126.46 feet to the southeast corner of said Lot 3, and a west corner of Parcel 1, Peterson Short Plat No. 2, recorded in Grant County Short Plats, book 11, page 97, AFN 1096575; thence South 00°48'43" West, 1257.65 feet along the west line of said Parcel 1 to the south easement line of Road 7 NE, per easement recorded with Grant County, AFN 1002233; thence North 89°38'08" East, 70.82 feet along said south easement line to the west right-of-way line of Road 1.5 NE; thence along said west right-of-way line South 00°45'24" East, 165.96 feet to the north line of the Parcel labeled Sewage Treatment Plant as shown on the John D. Swift and Associates Survey; thence South 81°42'20" West, 1487.79 feet

along the north line of said Parcel labeled Sewage Treatment Plant to the easterly right-of-way line of Randolph Road; thence along said easterly right-of-way line South 08°51'40" East, 139.65 feet, thence continuing along said easterly right-of-way line on a 1930.14 foot radius curve, concave to the northwest, an arc of 2962.37 feet, the chord being South 35°06'45" West, 2680.05 feet; to the most westerly corner of the Parcel shown on the John D. Swift and Associates survey as Sewage Treatment Plant; thence South 23°13'02" East, 980.73 feet to the west right-of-way line of Road I NE; thence South 00°53'26" East, 873.05 feet along said west right-of-way line; thence continuing along said west right-of-way line South 00°53'26" East, 816.51 feet to the northeast corner of CRTNDN #1 Parcel as shown on the Record Of Survey for Del Crittenden, recorded in Grant County Book of Surveys, book 37, page 82, AFN 1043154; thence South 88°51'46" West, 1370.08 feet, along the north line of said Parcel to the northwest corner of CRTNDN #1 Parcel; thence South 00°32'05" East, 3130.99 feet, to the southwesterly line of the railroad right-of-way as shown on the said ASPI Commerce Park Short Plat; thence along said railroad southwesterly right-of-way line North 43°37'44" West, 3719.15 feet; thence continuing along said southwesterly right-of-way line on a 1018.00 foot radius curve, concave to the northeast, an arc of 38.97 feet, the chord being North 42°31'56" West, 38.97 feet to the most easterly corner of Lot 1, ASPI Commerce Park Short Plat; thence on a 1018.00 foot radius curve, concave to the northeast, and arc of 529.77 feet, the chord being North 26°31'38" West, 523.81 feet, along the northeasterly line of said Lot 1, and the southwesterly line of the railroad right-of-way to a northerly corner of said Lot 1; thence North 67°40'38" West, 74.93 feet along the north line of Lot 1 to the point of beginning.

Except the Moses Lake Police Firing Range Major Plat, recorded in Grant County Major Plats book 24, page 79 and 80, AFN 1198742, which was annexed into the City of Moses Lake per ordinance 1758(1997) AFN 1009773 and ordinance 1770(1997) AFN 1012471

Containing 1097.64 acres more or less.

Grant County parcel numbers: 170997002, 170148000, 170150004, 170150007, 170997001 parcels A, B, and C, 171008000, 171016001, 171016003, 171016010, 171016013, 171016014 parcels A, B, and C, 171020001, 171050000, 171051000, 171055000, 171055002, 171055007, 171055009, 171058000, 171059001, 171059002, 171059003, 312079000, 312080000, 312081000
and WA Central Railroad right-of-way adjacent to these parcels

Section 2. All property within the territory annexed shall hereinafter be assessed and taxed at the same rate and on the same basis as other property within the city.


Section 3. The area annexed will be zoned HI, Heavy Industrial.

Section 4. That a copy of this ordinance shall be filed with the Board of County Commissioners of Grant County, Washington.

Section 5. This ordinance shall take effect and be in force five (5) days after its passage and publication of its summary as provided by law.

Adopted by the City Council and signed by its Mayor on December 14, 2010.

ATTEST:

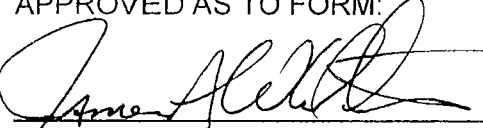


Jon Lane, Mayor



Ronald R. Cone, Finance Director

APPROVED AS TO FORM:



James A. Whitaker, City Attorney

