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WASHINGTON UTILITIES AND TRANSPORTATION

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| Reception Number: 0029008 Safety: 12-15 | -10 · Carrier ID#: w42109 |
| 111 0268 200 02 7 275 Insurance: Hove | E 2-22-10 Employee: KVC |
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| New Common Carrier Permit Authority, or Transfer of Existing Permit Number | Extension of Common Carrier Permit Authority |
| \$275 GENERAL COMMODITIES ONLY | \$100 GENERAL COMMODITIES, including ARMORED CAR SERVICE |
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| \$275 GENERAL COMMODITIES, Including HAZARDOUS MATERIALS | \$100 GENERAL COMMODITIES, including HAZARDOUS MATERIALS and ARMORED CAR SERVICE |
| \$275 GENERAL COMMODITIES, INCLUDING HAZARDOUS MATERIALS and ARMORED CAR SERVICE | 7.5,7104 |
| \$100 REINSTATEMENT OF CANCELLED COMMON | V CARRIER PERMIT For Commission Use Only: |
| | 5 A 19 A |
| ☐ Check ☐ Money Order ☐ Amex ☐ Discover ☐ M | 連門の意味が使用を表現しています。 ままままままままままままままままままままままままままままままままままま |
| Discover L | Mastercard 🗆 Visa Expiration Date |
| CERTIFICATION: I, the undersigned, under penalty for false that I am authorized to execute and file this document on behild. | statement, certify that the following information is true and correct, half of the applicant, and that all information on file is current and |
| Name (printed); PATRICIA DUICK | Date:/2 - 8 - / O |
| Signature: Sothicity, Augin | Title: SLC |
| 以及1.1.4.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1 | CE 11 CONTROL DE LE CONTROL DE LA CONTROL DE |
| CC#: / US DOT# | AN ONILIED BOSINESS IDEN LIFIER (DBI) # |
| APPLICANT NAME: | UO2-353-286 9 |
| Heller & Sons Transportation | 541-567-6582 |
| d/b/a: | FAX#: |
| BUSINESS (MAILING) ADDRESS: | 541-562-0843 |
| | DL 66 |
| (city, state, zip) | |
| Thermiston C | bregen 97838 |
| PHYSICAL ADDRESS: (street address, if different) | 30 W Cotherine Hermisten |

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No. 7827

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| nereby declare knowledge and | ana amrm t | hat the in | formation contain | ed in this ap | plication is tru | e to the best of my | İ |
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| Jame | Signatúr | Melli e(s) | ler y | KES | | 18/10 | |
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VEHICLE LIST

SMALL DELIVERY TRUCKS

| V # | MAKE & YEAR | VIN# |
|-----|---------------|-------------------|
| 23 | 1984 GMC | 1GDJ6D1A2EV515850 |
| 27 | 1997 PETE | 1XPFDT8X2VD420939 |
| 28 | 1995 FRHT | 1FVHBMDA2SL659467 |
| 31 | 1995 FRHT | 1FV6HLAAXSL863373 |
| 36 | 2005 FRHT | 1FVACXCS85HN84789 |
| 39 | 2008 FRHT | 1FVHA6CK08DZ04715 |
| 43 | 2008 FORD 550 | 1FDAF56RX8EE22793 |
| 44 | 1998 KW | 1XKDDU9XXWJ790430 |

TANKERS & TRAILERS

| 12 | | 1988 | PETE | 1XPCDB9X1JD265449 |
|----|-----|--------------|-----------------------|---|
| 22 | 100 | 1996 1978 | WESTERN STAR BEALL | 2WLPDCJK8TK943273 1BN1T2944FP14646R |
| 25 | 160 | 2000 1978 | WESTERN STAR BEALL | 2WLPCCJH2YK959998 TT9112 |
| 26 | 260 | | KW ONMEN | 1NKDLB9X6VR734678 OT4APT74003CA28770 |
| 32 | 320 | | PETE BEALL | 1NPGLB9X42D585140 1BN1T32482PO30007 |
| 35 | 350 | | PETE BEALL | 1NPFLBOX85D858304 1BN1T32485PO31002 |
| 38 | 300 | | KW BEALL | 1NKDX40X87R205667 1BN1T3245YPO29227 |
| 40 | 400 | | KW BEALL | 1NKDX40X08R223971 1BN1T324485032460 |
| 45 | 450 | 2000 2001 | KW HEIL | 1NKDXBOX9YR867988 5HTAM334317F65567 |
| 46 | 460 | 2010 2010 | KW POLAR | 1NKDX40X4AJ272191 1PMA23343A5008687 |

PART B

SAFETY FITNESS SURVEY FOR ALL APPLICANTS THAT OPERATE A VEHICLE OVER 10,000 GVWR

Companies applying to transport any commodity must complete this survey.

Instructions: In each category shown below, list the person and/or position responsible for understanding, maintaining, and complying with current Federal Motor Carrier Safety Administration (FMCSA) regulations in the Code of Federal Regulations at 49 CFR. The requirement to comply with current FMCSR is mandated by the Washington State Patrol (WSP) in its rules, Washington Administrative Code (WAC) 446-65.

Coples of the FMCSR's are available from several vendors. These include, but are not limited to:

- Washington Trucking Association, 930 S. 336th St., Suite B, Federal Way, WA 98003, www.wtatrucking.com, (800) 732-9019 or (253) 838-1660.
- J. J. Keller & Associates, Inc., 3003 W. Breezewood Lane, Neenah, WI 54957, www.jjkeller.com, (877) 564-2333.
- Willamette Traffic Bureau 16303 NF Cameron Rivd Portland OR 97230-5030 www.

| • U | S Government Print | ng Office, 732 N. Ca | apital Street, NW | , Washington, E | ousu, www.wtotram oC 20401, www.gpc | o.gov, (866) 512-1800. |
|-------------|---|---|--|---|--|--|
| | TO PERSONAL PROPERTY OF THE PERSONAL PROPERTY | Carrante | | | | |
| Name | : James | Heller | | Position: _ | PRES. | |
| Any of must | has a gross com weight rating of thas a gross vehill Is designed to tra | The definition of a bined weight ratin more than 10,000 cle weight rating of ansport 16 or more dis used to transp | a commercial m g of 26,001 pot pounds; or of 26,001 pound passenders. it | otor vehicle is unds that inclu is or more; or noluding the di | a vehicle that: des a towed unit v | e as described below with a gross vehicle |
| and a | erson who drives a lcohol testing prog .C 446-65-010. | a commercial moto ram as required by | or vehicle requit y FMCSA in 49 | ring a CDL mu CFR Part 382 | st participate in a and 49 CFR Part | controlled substance 40, and by the WSP |
| | Moviel Re | | | | | 7.7 |
| Name | : James | Heller | | Position; | PRES | |
| Any dr | must have a valid | a vehicle that mee | I by the Washin | n of a commer gton State De | cial motor vehicle partment of Licens | as described below sing. The definition of |

- has a gross combined weight rating of 26,001 pounds that includes a towed unit with a gross vehicle weight rating of more than 10,000 pounds; or
- has a gross vehicle weight rating of 26,001 pounds or more; or
- is designed to transport 16 or more passengers, including the driver; or
- is of any size and is used to transport hazardous materials of an amount that requires placarding under hazardous materiais regulations.

| | CEI/EL MITTERNIO (ARE) | memene II. | |
|--|--|--|--|
| Name: James Helle | 2 Positi | on: PRES | Complete Committee Committ |
| Each company must maintain a complet vehicles as required by FMCSR Part 39 exclusively in intrastate commerce within any interstate operations must maintain | 71.51 and by the WSP in V In Washington have limited | VAC 446-65-010, Оwл d exemptions, Owners | er/operators that work |
| | | . 66% = 1, 110 6 % 1 % 1 % 1 % 1 % 1 % 1 % 1 % 1 % 1 % 1 % | |
| Name: James Nelle | Position | on: KES | |
| Each company must maintain true and a vehicle as required by the FMCSA In 49 | ocurate hours of service r CFR, Part 395.1(e) and b | ecords for each individ by the WSP in WAC 44 | lual that drives a motor 6-65-010. |
| | CHESCOND DEVINE | | |
| Name: James Heller | Positio | n: HRES | |
| Each company must prepare a written "D required by the FMCSA in 49 CFR, Part 3 company must maintain certain required in FMCSA in 49 CFR, Part 396.3 and by the light li | 396.11 and by the WSP in records for each vehicle to WSP in WAC 446-65-01 b. of various inspection and r | n WAC 446-65-010, in hat includes the followi io; maintenance operation | addition, each ing, as required by the |
| All companies must conduct periodic insp WSP in WAC 446-65-010. | | - | |
| | | | |
| My signature below certifies that I u comply with all the safety requireme | nderstand my respon ∍nts which apply to m | sibility as a motor o y operations. | earrier and I will |
| James Heller | | 12/8/ | 110 |
| Signature of applicant | | Date | |

PART C - SECTION 1

SAFETY FITNESS SURVEY FOR HAZARDOUS MATERIALS APPLICANTS

| | • |
|----------------|---|
| | Companies applying to transport hazardous materials must complete this survey. |
| 1. | Name the person or position responsible for maintaining and understanding current hazardous material regulations. |
| 2. | Are drivers provided with a current copy of Emergency Response Information as required by Title 49 CFR, Part 172.600? Yes No |
| 3. | Are drivers trained in the use of Emergency Response Information? X Yes No |
| 4, | is the Emergency Response Information carried in the vehicle? Yes I No |
| 5. | Name the person or position responsible for providing training to all employees handling hazardous materials as required by Title 49 CFR, Part 177.800 and 177.816. |
| 6. | Are you familiar with accident reporting requirements in Title 49 CFR, Part 177, Subpart D? Yes No |
| 7. | Who is responsible for completing hazardous materials shipping papers? |
| 8. | Where are hazardous material shipping papers located during transportation? AD OF TRANS. VEhicula & within Ohs Reach (2) |
| 9. | If you transport Radioactive Materials, name person or position that will be familiar with and provide training to employees for all transportation under CFR, Part 173, Subpart I - Radioactive Materials. |
| 10. | If you have a permit to haul hazardous materials on an interstate level, please attach a copy of your US Pipeline and Hazardous Materials Safety Administration (PHMSA) permit. See awardous |
| green Green | |
| My ma | signature below certifies that I understand my responsibility as a transporter of hazardous terials and I will comply with all the safety requirements which apply to my operations. |
| | Sim Heller 12/15/10 |
| Sigi | nature of applicant Date |

UNITED STATES OF AMERICA DEPARTMENT OF TRANSPORTATION PIPELINE AND HAZARDOUS MATERIALS SAFETY ADMINISTRATION



HAZARDOUS MATERIALS CERTIFICATE OF REGISTRATION FOR REGISTRATION YEAR(S) 2010-2012

Registrant:

HELLER & SONS TRANSPORTATION INC.

Attn: MICHAEL HELLER

PO BOX 66

HERMISTON, OR 97838

This certifies that the registrant is registered with the U.S. Department of Transportation as required by 49 CFR Part 107, Subpart G.

This certificate is issued under the authority of 49 U.S.C. 5108. It is unlawful to alter or falsify this document.

Record Keeping Requirements for the Registration Program

The following must be maintained at the principal place of business for a period of three years from the date of issuance of this Certificate of Registration:

- (1) A copy of the registration statement filed with PHMSA; and
- (2) This Certificate of Registration

Each person subject to the registration requirement must furnish that person's Certificate of Registration (or a copy) and all other records and information pertaining to the information contained in the registration statement to an authorized representative or special agent of the U. S. Department of Transportation upon request.

Each motor carrier (private or for-hire) and each vessel operator subject to the registration requirement must keep a copy of the current Certificate of Registration or another document bearing the registration number identified as the "U.S. DOT Hazmat Reg. No." in each truck and truck tractor or vessel (trailers and semi-trailers not included) used to transport hazardous materials subject to the registration requirement. The Certificate of Registration or document bearing the registration number must be made available, upon request, to enforcement personnel.

For information, contact the Hazardous Materials Registration Manager, PHH-62, Pipeline and Hazardous Materials Safety Administration, U.S. Department of Transportation, 1200 New Jersey Avenue, SE, Washington, DC 20590, telephone (202) 366-4109.

PART C - SECTION 2

HAZARDOUS MATERIALS QUESTIONNAIRE

| Co | mpanies applying to transport hazardous materials must complete the following questions |
|----|--|
| | Please indicate if you plan to transport: • Petroleum or petroleum products in bulk in tank-type vehicles • Radioactive substances • Explosives • Corrosives |
|) | As part of transporting any of these four materials, do you or your company intend to build, or have someone else build, install or otherwise create a new structure, or a new addition to an existing structure? Yes No |
| 3, | In granting an application for hazardous materials transportation, the commission is required to consider possible impacts such transportation may have on the environment. Please answer the following questions related to possible environmental impacts: a. Do you understand you are required to comply with Washington State Patrol safety standards for hazardous materials transportation, as defined in WAC 446-65-010? Yes No b. Do you understand that you are required to comply with Washington State Patrol noise emission standards for commercial motor vehicles, as defined in WAC 446-65-010? Yes No c. Do you understand that in the case of a hazardous materials spill, you must immediately contact the local emergency services agency, such as the 911 operator? Yes No If your answer to a, b, or c is no, please explain: |

No. 8216 P. 1

M42109 Pendun

Form E UNIFORM MOTOR CARRIER BODILY INJURY AND PROPERTY DAMAGE LIABILITY CERTIFICATION OF INSURANCE

| Flied with Washington Utilities & Transportation (| Commission | | | ~ | (herein after | called Agenc |
|--|---|---------------------------|------------|------------|----------------------|----------------|
| (Name of Agency) | | | | | | |
| This is to certify that the American Guarantee & Liabl | lity insurance | | | | | |
| (Name of Company) | | | | | | |
| (herein after cated Company) of 1400 American Lane, Schawm | Pard 'Ir '80188 | | | | | |
| (Horiza da sastas da company | | | | | | |
| | | | | | | |
| has issued to TRANSPORTATION, INC. of - | PO BOX 55 .HE | RMISTON | e, so, | 7838 | | |
| (Name of Motor Carrier) | (Addi | ess of Moto | r Carrier) | | | |
| 10/01/2010 | 12:01 A.M. st | | or the act | drees of 1 | he incured | stated in sei |
| A policy or policies and continuing until cancelled as provided herein. | which by graphment (| angaro ame Itha Unifor | n Motor C | smer Br | idily iniury s | and Property |
| policy or policies and continuing until cancelled as provided nerein. Damage Hability Insurance Endorsement, has or have been amend | Mulicu by Himschillelli d | ile hodliv ini | irv and bi | roperty d | amace li 2 bl | ility insuranc |
| Damage Liability Insurance Endorsement, has or heve been amend covering the obligations imposed upon such motor carrier by the pro | visions of the motor 68 | mier law of t | he State | In which t | he Agency | has jurisdic |
| regulations promulgated in accordance therewith. | 1,010,10 | | | | | |
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| The second service and the endomorphic described partin MSV 00 | t he cancelled Without | Cancellation | טע פונו וס | IICA IO MI | DOLL IT IS STREET | aurica. Saci |
| cancellation may be effective by the Company or the insured giving | thirty (30) days' notice | in writing to | the State | Agency, | such thirty | (30) days' n |
| commence to run from the date notice is actually received in the offi | ce of the Agency. | _ | | | | |
| 824 FRONT STREET | • | | | | | |
| P.O. BOX 2020 | | | | | _ | 40 |
| Countersigned at CONWAY | AR 72032 | This | 16th | | | |
| | | | | day of | Dec | 20 10 |
| (Address) | | | (Day) | day of | (Month) | (Year) |
| (Address) | | | | day of | | (Year) |
| | | | (Day) | - | | (Year) |
| | | STEPH | (Day) | RANGE | (Month) | |
| (Address) Insurance Company File No. CP09401928-02 (Policy No) | | STEPH | (Day) | RANGE | | |
| Insurance Company File No. CPO9401928-02 (Policy No) | | STEPH (Au | (Day) | RANGE | (Month) | |
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