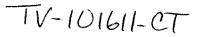
#### RECEIVED

SEP 29 2010





# HOUSEHOLD GOODS MOVING COMPANY PERMIT APPLICATION



|   | Type of Household Goods Authority Requested — Check one   | Fee Required  |
|---|---|---------------|
|   | Emergency temporary authority (to meet an urgent need for up to thirty days) - Complete pages $2$ - $7$ and Attachment $E$  | <b>\$</b> 50  |
| ٥ | Temporary authority (to meet a short-term need) – Complete pages 2 - 7 and Attachment A   | <b>\$</b> 250 |
| × | Permanent authority (at least six months must be served on a temporary provisional basis) – Complete pages 2 - 7 and Attachment A   | <b>\$</b> 550 |
| ٥ | Permanent authority to transfer or acquire control resulting in a change in ownership or controlling interest (at least six months must be served on a temporary provisional basis) – Complete pages $2$ - $7$ and Attachment $B$ | <b>\$</b> 550 |
| - | Permanent authority to transfer or acquire control under the exceptions in WAC 480-15-335 — Complete pages 2 - 7 and Attachments B & C  | <b>\$</b> 250 |
|   | Reinstatement of permit (must be filed within 30 or 60 days of cancellation, depending on criteria set forth in WAC 480-15-450) – Complete pages 2 - 3 and include a statement justifying the reinstatement                       | <b>\$</b> 250 |
| _ | Name Change – Complete pages 2 - 3 and Attachment D   | <b>\$</b> 35  |
|   | Extension of authority - Complete pages 2 - 7 and Attachment A  | <b>\$</b> 550 |

| and the same of th | TYPE OF PAYMENT                                    |               |                  |                |            |           |          |         |                                       |
|--|--|---------------|------------------|----------------|------------|-----------|----------|---------|---------------------------------------|
| Check  | Money Order  | Amex          | Mastercard       | Vi             | isa        |           |          |         |                                       |
|  |  |               |                  |                |            |           |          |         |                                       |
| Amount: 45   | 50.  | _             |                  | ·              | Е          | xpiration | Date:_   |         | · · · · · · · · · · · · · · · · · · · |
| that I am authorized   | I, the undersigned, und I to execute and file this | document on b | ehalf of the app | licant and the | hat all ir | nformatio | n on fil | e is cu | rrent and valid.                      |
| Name (printed):  | Mott Col   | TINS          | Company          | y Name: 🖊      | <u> </u>   | Ken       | 14 1     | W/Vi    | MNG LLE                               |
| Cardholder's Signat  | ture:  |               |                  | Da             | te:        |           | •        |         | ,                                     |
|  |  | FOR OF        | FICIAL US        | EONLY          |            |           |          |         |                                       |
| Date Filed:  | DOL/SOS:   | ID:           |                  | Permi          | it Issue   | d: THG    | -        |         |                                       |
| Staff Assigned:  | Insurance:   | Inspec        | ction:           |                |            |           |          |         |                                       |
|  |  |               |                  | Dock           | et#        |           |          |         |                                       |
| Reception #:<br>111-0268-207-02_   | · 1  |               |                  |                |            |           |          |         |                                       |

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Revised 06-10

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| Name of Applicant    Math Collins  | BUSINESSINFORMATION   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| Physical Address 2020 Summit lake Shore Rul NW Olym, Same Mailing Address W/ 98502  Telephone Number (\$60 \) \$07 - 24/4/7 Fax Number ( )  UBI #: 60234/394 Email: Collins Mathe Coment I  USDOT #: (If you currently don't have one, you can go online at <a href="https://www.finesca.dot.gov/online-registration">www.finesca.dot.gov/online-registration</a> oapply for one or call 360-596-3816 or 360-596-3803 for assistance.)  Have you established a Worker's Compensation Account with the Department of Labor & Industries?  Yes L & I Account No. No Employees (required if you have employees.)  Have you registered with the Employment Security Department? Yes ESD No. (required if you have employees)  Have you registered your business with the Department of Revenue? No Yes  TYPE OF BUSINESS STRUCTURE  Individual Partnership Corporation Other (LP, LLP, LLC)  List the name, title and percentage of partner's share or stock distribution for major stockholders:  Name  Title Stock Distribution or Percentage of Shares  Other Giller Stock Distribution or Percentage of Shares | Name of Applicant Moth Collins of a partnership or corporation)                                 |  |  |  |  |  |
| Mailing Address  | Trade Name, if applicable DII Rendy Moving LLC  |  |  |  |  |  |
| Mailing Address  | Physical Address 2020 Summit lake Shore RN NW Olym  |  |  |  |  |  |
| UBI #: 6023/1/39/  USDOT #: (If you currently don't have one, you can go online at www.finesca.dot.gov/online-registration to apply for one or call 360-596-3816 or 360-596-3803 for assistance.)  Have you established a Worker's Compensation Account with the Department of Labor & Industries?  Yes L & I Account No. 'NO Employees' (required if you have employees.)  Have you registered with the Employment Security Department? Yes  ESD No. (required if you have employees)  Have you registered your business with the Department of Revenue? No Yes  TYPE OF BUSINESS STRUCTURE  Individual Partnership Corporation Other  (LP, LLP, LLC)  List the name, title and percentage of partner's share or stock distribution for major stockholders:  Name  Title Stock Distribution or Percentage of Shares  Stock Distribution or Percentage of Shares   | Mailing Address 4/0 9850Z   |  |  |  |  |  |
| USDOT #:    Www.fincsca.dot.gov/online-registration to apply for one or call 360-596-3816 or 360-596-3803 for assistance.)    Have you established a Worker's Compensation Account with the Department of Labor & Industries?   Yes  | Telephone Number (360) 507-24/17 Fax Number ( )   |  |  |  |  |  |
| Www.fincsca.dot.gov/online-registration to apply for one or call 360-596-3816 or 360-596-3803 for assistance.)  Have you established a Worker's Compensation Account with the Department of Labor & Industries?  Yes L & I Account No  | UBI#: 60234/394 Email: Collins. Matte Comenst.1   |  |  |  |  |  |
| Have you established a Worker's Compensation Account with the Department of Labor & Industries?  Yes L & I Account No. **No Employees** (required if you have employees.)  Have you registered with the Employment Security Department? Yes  ESD No. (required if you have employees)  Have you registered your business with the Department of Revenue? No Yes  TYPE OF BUSINESS STRUCTURE  Individual Partnership Corporation Other  [LP, LLP, LLC) List the name, title and percentage of partner's share or stock distribution for major stockholders:  Name  Title Stock Distribution or Percentage of Shares  **OWNEC Stock Distribution or Percentage of Shares  **OWNEC Stock Distribution or Percentage of Shares  **OWNEC Stock Distribution or Percentage of Shares   |   |  |  |  |  |  |
| Have you registered your business with the Department of Revenue? No Yes  TYPE OF BUSINESS STRUCTURE  Individual Partnership Corporation Other List the name, title and percentage of partner's share or stock distribution for major stockholders:  Name  Name  Title Stock Distribution or Percentage of Shares  OWNE  GG 1/5  | Have you established a Worker's Compensation Account with the Department of Labor & Industries? |  |  |  |  |  |
| TYPE OF BUSINESS STRUCTURE  Individual Partnership Corporation Other List the name, title and percentage of partner's share or stock distribution for major stockholders:  Name Noth Collins  OWNER  Title OWNER  96 %   |   |  |  |  |  |  |
| Individual Partnership Corporation Other List the name, title and percentage of partner's share or stock distribution for major stockholders:  Name Noth Collins  Owner  George  Other  Stock Distribution or Percentage of Shares  Owner  George  Stock Distribution or Percentage of Shares  | Have you registered your business with the Department of Revenue? No Yes                        |  |  |  |  |  |
| List the name, title and percentage of partner's share or stock distribution for major stockholders:  Name  Noth Collins  Owner  Stock Distribution or Percentage of Shares  Owner  GG 16  | TYPE OF BUSINESS STRUCTURE  |  |  |  |  |  |
| List the name, title and percentage of partner's share or stock distribution for major stockholders:  Name  Noth Collins  Owner  Stock Distribution or Percentage of Shares  Owner  GG 16  | Individual Partnership Corporation Other  |  |  |  |  |  |
| Not Collins owner 99%  |   |  |  |  |  |  |
| Mark Calline Partner 1%  | Not Collins owner 99%   |  |  |  |  |  |
|  | Mark Culling Partner 1%   |  |  |  |  |  |
|  |   |  |  |  |  |  |

| All counties in the State of Washington The following named counties only: Thurston, Lewis, Minson  |
|---|
| Describe the services you wish to provide. Explain how your services will enhance customer choice, promote competition, or fill an unmet need for service:  Household goods moving Packing Loading + Moving. All Read Moving Plans to content to the growing Service Market of Thursden Co. Accepting out.  Local Seriers with there musing needs. By Providing assistance with Moving Packing + Disassembly of there Household Goods  Briefly describe your experience in the transportation/household goods moving industry:  All Ready Moving LLC has been Providing this screece for a Number of years New & would like to take it a stop further New and therefore there goods to there new beautions. |
| Do you currently hold, or have you ever held, a permit to operate as a motor carrier of property?  Yes If yes, please indicate your permit number  Have you ever applied for and been denied a permit to operate as a motor carrier of property in Washington?  Yes If yes, please explain  |
| Do you currently operate interstate? No Yes If yes, please indicate your MC# and USDOT#  Do you operate interstate as an agent of another company? No Yes If yes, what is the name of the company?  |
| Do you have, or have you ever had a business related legal proceeding against you in Washington, or in any other state? Yes If yes, please explain:   |
| Have you ever been convicted of a crime? (No) Yes If yes, please explain:   |
| Have you been cited for violation of state laws or Commission rules? No Yes If yes, please explain:   |

Page 4 of 12

Choose one of the following for the territory in which you wish to operate:

# FINANCIAL STATEMENT

You must complete the following financial statement or attach a balance sheet, profit and loss statement, or business plan.

| Asse  | ts         | Liabilities                      |           |  |  |
|---|------------|----------------------------------|-----------|--|--|
| Cash in Bank \$ 18000-   5  |            | Salaries/Wages Payable           | \$ -0     |  |  |
| Notes Receivable  | \$ 6       | Accounts Payable                 | \$ 1200.  |  |  |
| Investments   | \$ -0      | Notes Payable                    | \$ -6     |  |  |
| Other Current Assets  | \$ -0      | Mortgages Payable                | \$ 2100.  |  |  |
| Prepaid Expenses  | \$ 0       | TOTAL LIABLITIES                 | \$ 3300-  |  |  |
| Land and Buildings  | \$ 800,000 | NET WORTH                        |           |  |  |
| Trucks and Trailers   | \$ 25,000  | Preferred Stock                  | \$ -0     |  |  |
| Office Furniture  | \$ 1,000   | Common Stock                     | \$ 2      |  |  |
| Other Equipment   | \$ 4000    | Retained Earnings                | \$ 9,000  |  |  |
| Other Assets  | \$ -0      | Capital                          | \$ 10,000 |  |  |
| TOTAL ASSETS \$\(\frac{\f |            | TOTAL LIABILITIES & NET<br>WORTH | \$        |  |  |

# **EQUIPMENT LIST**

Describe the equipment you will use (attach additional sheets if necessary).

| Year | Make | License Number | Vehicle ID Number | Gross Vehicle<br>Weight |
|------|------|----------------|-------------------|-------------------------|
|      |      |                |                   |                         |
|      |      |                |                   |                         |
|      |      |                |                   |                         |
|      |      |                |                   |                         |
|      |      |                |                   |                         |

#### SAFETY AND OPERATIONS

List the person and position responsible for understanding and complying with the Federal Motor Carrier Safety Regulations (FMCSR) and Washington State Laws and commission rules (WAC) as described below. Please refer to the WAC rules, Fact Sheets and publication "Your Guide to Achieving a Satisfactory Safety Rating" for assistance with requirements that may apply to your specific operations.

#### SAFETY RESPONSIBILITIES

COMMERCIAL DRIVER'S LICENSE (CDL) STANDARDS REQUIREMENT AND PENALTIES (Title 49, Code of Federal Regulations Part 383). If you operate commercial motor vehicles, your drivers must have a valid CDL.

DRIVER QUALIFICATION REQUIREMENTS: (Title 49, Code of Federal Regulations Part 391). Each of your drivers must meet minimum qualification requirements. You must maintain driver qualification files for each driver.

DRIVERS HOURS OF SERVICE (Title 49, Code of Federal Regulations Part 395). Each of your drivers must maintain hours of service logs. You must maintain true and accurate hours of service records for each driver.

CONTROLLED SUBSTANCE AND ALCOHOL USE AND TESTING (Title 49, Code of Federal Regulations Part 382 and Part 40). If you operate commercial motor vehicles, your drivers must be in a Controlled Substance and Alcohol Use and Testing program. You must have an alcohol and controlled substances testing program.

INSPECTION, REPAIR AND MAINTENANCE (Title 49, Code of Federal Regulations Part 396). You must systematically inspect, repair, and maintain all motor vehicles.

PARTS AND ACCESSORIES NECESSARY FOR SAFE OPERATION (Title 49, Code of Federal Regulations Part 393). You must maintain parts and accessories in a safe condition.

LIABILITY INSURANCE REQUIREMENTS (WAC 480-15-530). You must file and maintain proof of public liability and proper damage insurance (\$300,000 minimum coverage for vehicles under 10,000 pounds GVWR and \$750,000 minimum coverage for vehicles 10,000 pounds GVWR or more) CARGO INSURANCE REQUIREMENTS (WAC 480-15-550). You must maintain cargo insurance coverage (\$10,000 for household goods transported in motor vehicles under 10,000 pounds GVWR and \$20,000 for vehicles 10,000 pounds GVWR or more).

|       |      | <del></del> |                  |  |
|-------|------|-------------|------------------|--|
| Name: | Patt | Collins     | Position: OWNER_ |  |

| OPERATIONAL R  | ESPONSIBILITIES                                     |
|--|---|
| Annual Reports and Regulatory Fees (WAC 480-15-          | 480). You must annually file a report of your       |
| financial operations and pay regulatory fees.            |   |
| Name: Natt Collins                                       | Position: OWNCE                                     |
| STATE OF WASHINGTON - general laws, rules ar             |   |
| business in the State of Washington must comply wi       | th the regulations of local, state, and federal     |
| agencies. Please state the name and position of the p    | person in your organization who will be responsible |
| for ensuring compliance with the laws of the State of    | f Washington, such as, but not limited to the       |
| Department of Labor and Industries (industrial insura    | ance, safety, prevailing wage); Department of       |
| Licensing (vehicle and drivers licenses, business lice   | nsing, Unified Business Identifier (UBI number),    |
| fuel permits, fuel tax; Secretary of State (corporate re | egistrations); Department of Transportation (over-  |
| size or over-weight permits); Department of Revenue      | e and Internal Revenue Service (taxes); and         |
| Employment Security.                                     | · , , , , , , , , , , , , , , , , , , ,             |
| Name: 2/11 / // -  | Position (WNCL                                      |
| Matt Collas  | aunel   |

#### DECLARATION OF APPLICANT

I understand that filing this application <u>does not</u> in itself constitute authority to operate as a household goods mover.

As the applicant for a household goods permit, I understand the responsibilities of a motor carrier and I am in compliance with all local, state and federal regulations governing businesses, including household goods movers, in the state of Washington.

I understand that if the commission grants my application as a new entrant I will receive temporary authority to provide service as a household goods carrier on a provisional basis for at least six months. During this time, the commission will evaluate whether I have met the criteria in WAC 480-15-330 to obtain permanent authority. I also understand that I must comply with all conditions placed on my temporary permit and that failure to do so will result in cancellation of my permit.

My employees are sufficiently trained to comply with commission rules regarding estimates, bills of lading, rates and charges and terms and conditions of household goods moves. In addition, my employees are sufficiently trained to comply with commission rules regarding vehicle operation, maintenance, and all other safety requirements. My company will provide a copy of the customer survey to each customer for whom we provide transportation service.

I certify or declare under penalty of perjury under the laws of the State of Washington that the information contained in this application is true and correct.

Print name of applicant

Matt Collins

Signature of Applicant

Date and Location

9-13-10 Olympik

## **ATTACHMENT A**

# HOUSEHOLD GOODS STATEMENT OF SUPPORT

Your application must include at least three shipper or public statements supporting the proposed household goods moving service. Shipper statements may come from persons or organizations with a need for household goods moving services, or who support your request for a permit to provide those services. These forms may be copied by you as needed.

| Applicant Name: All Rend   Moving LLC  |
|--|
| ,  |
| The following must be completed by the Supporter of the applicant  |
| Name, Title, and Business Name: AUTO MALL MIN STORAGE CManager-April)  |
| Address (include street address, mailing address, city, state, zip, and county):   |
| 1825 COOPER Point Road SW- Olympian WA 98502   |
|  |
| Phone Number: 360 - 352 - 8055   |
| Do you currently need the services of a residential household goods moving company?  |
| No (Yes) If yes, please describe your current moving needs:  |
| I have many clients that need help with loading unloading  |
| Services.  |
| Do you anticipate a future need for the services of a residential household goods moving company?  |
| No Yes If yes, please describe your future moving needs:   |
| 1 always have clients seeking assistance with their  |
| Moves for Upoming moves and future moves.  |
| Briefly describe how granting this company a permit to provide household goods moving services in Washington   |
| State will benefit you, your business, and/or your community: hrating this company a permit will benefit the community be aiding our growing senior                                |
| population is a service of the commentary of waining service   |
| Population with Movina Services.   |
| Is there anything else the Commission should consider when making a determination about this company's application for a household goods permit? ALL Redy MOVING has done a lot of |
| loading and unloading services for my clients and they have all been   |
|  |
| Temely Satisfied. I certify (or declare) under penalty of perjury under the laws of the state of Washington that the foregoing is true   |
| and correct.   |
| al. 1. Olimai Lin  |
| Signature of Person Completing Form  9/17/10  Uympia, Wh Date and Location   |
| Dute and Double  |

#### **ATTACHMENT A**

# HOUSEHOLD GOODS STATEMENT OF SUPPORT

Your application must include at least three shipper or public statements supporting the proposed household goods moving service. Shipper statements may come from persons or organizations with a need for household goods moving services, or who support your request for a permit to provide those services. These forms may be copied by you as needed.

| Applicant Name: All Rend Moving LLC  |
|--|
| <b>,</b>   |
| The following must be completed by the Supporter of the applicant  |
| Name, Title, and Business Name: Inquis Smith   |
| Address (include street address, mailing address, city, state, zip, and county):   |
| P.O. Box 11592 Olympia WA 98508  |
| Phone Number: 253-350-4871   |
| Do you currently need the services of a residential household goods moving company?  No (Yes) If yes, please describe your current moving needs:   |
| Planning a move when I'm able toget into a house.  |
| Do you anticipate a future need for the services of a residential household goods moving company?  No Yes If yes, please describe your future moving needs:  I have friends that I will recomend this company to who are moving in the Near future.  |
| Briefly describe how granting this company a permit to provide household goods moving services in Washington State will benefit you, your business, and/or your community:  This Company is a good, honest, strait forward company with a committed team of movers that care about each customer thay serve. |
| Is there anything else the Commission should consider when making a determination about this company's application for a household goods permit?  I believe this Company to be the only affordable, reliable moving company in the Greater Oympic area.  |
| Signature of Person Completing Form  I certify (or declare) under penalty of perjury under the laws of the state of Washington that the foregoing is true  9-17-10   |

## **ATTACHMENT A**

#### HOUSEHOLD GOODS STATEMENT OF SUPPORT

Your application must include at least three shipper or public statements supporting the proposed household goods moving service. Shipper statements may come from persons or organizations with a need for household goods moving services, or who support your request for a permit to provide those services. These forms may be copied by you as needed.

| Applicant Name: All Rend Moving LLC  |    |
|--|----|
|  | -  |
| The following must be completed by the Supporter of the applicant  |    |
| Name, Title, and Business Name: Laura Thompson   |    |
| Address (include street address, mailing address, city, state, zip, and county):                                       |    |
| 829 ISrael Rd SN #BZ   |    |
| Tumwater WA 9850   |    |
| Phone Number: (360) 584-5115   |    |
| Do you currently need the services of a residential household goods moving company?                                    |    |
| No Yes If yes, please describe your current moving needs:  |    |
| will be moving from an apartment   |    |
| to a nouse the end of september  |    |
| Do you anticipate a future need for the services of a residential household goods maying company?                      |    |
| No (Yes) If yes, please describe your future moving needs: YES, as a Single  |    |
| No (Yes) If yes, please describe your future moving needs: YES, as a Single Mem I need the these services              |    |
| Briefly describe how granting this company a permit to provide household goods moving services in Washington           |    |
| State will benefit you, your business, and/or your community:  |    |
| State will benefit you, your business, and/or your community: This is a service that people greatly need and depend on |    |
| Is there anything else the Commission should consider when making a determination about this company's                 | İ  |
| application for a household goods permit?  |    |
| application for a household goods permit? I have USE thus company's the past and they are very careful and trustue     | Æl |
| I certify (or declare) under penalty of perjury under the laws of the state of Washington that the foregoing is true   | _  |
| and confrect.  | l  |
| Signature of Person Correlating Form Date and Location Date and Location   | 2_ |
| Signature of Person Completing Form  Date and Location   | 1  |

|  | AC  | <u>CORD.     CERTIFICATE OF LIABILI</u>  | TY INSU                             | <b>JRANCE</b>   | OPID BS<br>ALLRE-1                                     | 09/27/10                  |  |  |
|--|---|--|-------------------------------------|---|--|---------------------------|--|--|
| PRODUCER  THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMA ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICAT Nicholson & Associates 1802 Black Lake Blvd. SW Olympia WA 98512  THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMA ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICAT HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND ALTER THE COVERAGE AFFORDED BY THE POLICIES BE |   |  |                                     |   |  |                           |  |  |
|  |   | ne:360-352-8444 Fax:360-943-9712   | INSURERS A                          | FFORDING COVE   | RAGE   | NAIC #                    |  |  |
| INS  | URED  | D  |                                     | Nautilus In   |  | 117.00 11                 |  |  |
|  |   | All Pordy Moving IIC   | INSURER B:                          |   |  |                           |  |  |
|  |   | All Ready Moving, LLC Matt Collins   | INSURER C:                          |   |  |                           |  |  |
|  |   | 2020 Summit Lake Shore Rd NW<br>Olympia WA 98502   | INSURER D:                          | · · · · · · · · · · · · · · · · · · ·   | ····   |                           |  |  |
| CC   | VER   | RAGES  | INSURER E:                          | <del></del>   | · · · · · · · · · · · · · · · · · · ·                  |                           |  |  |
| A<br>N<br>P  | NY RE<br>IAY PE<br>OLICIE   | POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECTES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | RESPECT TO WHICH                    | H THIS CERTIFICATE M  | IAY BE ISSUED OR                                       |                           |  |  |
|  | ADD<br>INSR   | RD TYPE OF INSURANCE POLICY NUMBER   | POLICY EFFECTIVE<br>DATE (MM/DD/YY) | POLICY EXPIRATION<br>DATE (MM/DD/YY)  | LIMIT  | S                         |  |  |
|  |   | GENERAL LIABILITY  |                                     |   | EACH OCCURRENCE  | \$1,000,000               |  |  |
| A  |   | X COMMERCIAL GENERAL LIABILITY NN049688  | 08/12/10                            | 08/12/11  | DAMAGE TO RENTED PREMISES (Ea occurence)               | \$ 100,000                |  |  |
|  |   | CLAIMS MADE X OCCUR  |                                     |   | MED EXP (Any one person)                               | \$ 5,000                  |  |  |
|  |   |  |                                     |   | PERSONAL & ADV INJURY                                  | \$1,000,000               |  |  |
|  |   | GEN'L AGGREGATE LIMIT APPLIES PER:   |                                     |   | GENERAL AGGREGATE PRODUCTS - COMP/OP AGG               | \$2,000,000<br>\$Included |  |  |
|  |   | POLICY PRO- LOC  |                                     |   | TRODUCTS - COMPTOF AGG                                 | * Incidaed                |  |  |
|  |   | AUTOMOBILE LIABILITY  ANY AUTO   | :                                   |   | COMBINED SINGLE LIMIT<br>(Ea accident)                 | \$                        |  |  |
|  |   | ALL OWNED AUTOS SCHEDULED AUTOS  |                                     |   | BODILY INJURY<br>(Per person)                          | \$                        |  |  |
|  |   | HIRED AUTOS NON-OWNED AUTOS  |                                     |   | BODILY INJURY<br>(Per accident)                        | \$                        |  |  |
|  |   |  | -                                   |   | PROPERTY DAMAGE<br>(Per accident)                      | \$                        |  |  |
|  |   | GARAGE LIABILITY  ANY AUTO   |                                     |   | AUTO ONLY - EA ACCIDENT                                | \$                        |  |  |
|  |   |  | ļ                                   |   | OTHER THAN AUTO ONLY:  AGG                             | \$                        |  |  |
| •  |   | EXCESS/UMBRELLA LIABILITY  |                                     |   | EACH OCCURRENCE  | \$                        |  |  |
|  |   | OCCUR CLAIMS MADE  |                                     |   | AGGREGATE  | \$                        |  |  |
|  |   |  |                                     |   |  | \$                        |  |  |
|  |   | DEDUCTIBLE   |                                     |   |  | \$                        |  |  |
|  |   | RETENTION \$   |                                     |   | WC STATU- OTH-   | \$                        |  |  |
|  | EMPI  | PKERS COMPENSATION AND PLOYERS' LIABILITY  |                                     |   | TORY LIMITS   ER                                       |                           |  |  |
|  | ANY<br>OFFI   | Y PROPRIETOR/PARTNER/EXECUTIVE<br>FICER/MEMBER EXCLUDED?   |                                     | <b>⊢</b>  |  | \$                        |  |  |
|  |   | es, describe under<br>ECIAL PROVISIONS below   |                                     | H   | E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT |                           |  |  |
|  | ОТН   |  |                                     |   | E.E. DISEASE -1 OCIO1 EIWIN                            | 9                         |  |  |
|  |   |  |                                     |   |  |                           |  |  |
| DESC   | DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS |  |                                     |   |  |                           |  |  |
| CER  | TIFIC   | ICATE HOLDER   | CANCELLATIO                         | ON  |  |                           |  |  |
|  | INFOONL  ***** ISSUED FOR INFORMATION PURPOSES ONLY *****   |  |                                     | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 45 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES. |  |                           |  |  |
|  |   |  | AUTHORIZED REPRESENTATIVE STUDIES   |   |  |                           |  |  |

# Commercial Customer Responsibility/Options

The base rate for commercial customers does not include Liability or Physical Damage coverage.

Commercial customers must purchase coverage for all rentals unless their insurance company has provided Penske a certificate of insurance that list Penske as additional insured and loss payee with at lease \$500,000 combined single limit.

A commercial customer must purchase physical damage coverage through Penske with a choice of the following responsibilities but please be advised that **overhead damage** (damage above the cab due to insufficient clearance) is <u>not</u> covered by any of the Limited Damage Waiver choices:

LDW w/\$1000 responsibility for physical damage LDW w/\$5000 responsibility for physical damage

LIABILITY State Minimum Liability Coverage

Commercial customers that do not provide a certificate of insurance for liability are required to purchase coverage through Penske for the state minimum liability requirements.

PENSKE

# LET PENSKE'S OPTIONAL PROTECTION PLANS GIVE YOU PEACE OF MIND!!!

# Limited Damage Waiver (LDW)

- \*Eliminates any financial responsibility for damage to the truck.
- \*A Penske truck which is totaled in an accident can cost you up to \$50,000 without LDW!
- \*Most credit card and insurance companies will not cover damage to a Penske rental truck.

# Supplemental Liability Insurance (SLI)\*

- \*Provides excess liability insurance coverage. It increases, or supplements, the State Minimums provided by Penske. The total available in an accident would be \$1,000,000.
- \*Covers third party property damage and/or bodily injury claims if you are at fault in an accident.
- \*Helps protect your assets in the event of an at fault accident.
- \* Renters and authorized drivers must be 21 years of age to purchase this Supplemental Liability Insurance Coverage

## Personal Accident Insurance (PAI)

- \*Provides accidental death and medical benefits during your truck rental
- \*Pays in addition to your own insurance, with no deductible
- \*Covers your passengers while they are riding in, entering, or exiting the truck.

# Cargo Insurance

- \*Provides up to \$15,000 protection for your possessions while renting the truck
- \*Pays in addition to any Homeowners, Renters, or other insurance policy

# **Towing Insurance**

- \*Protects against collision damage to your personal vehicle while being attached to, towed by, or detached from a Penske towing device
- \*Provides \$25,000 limit per occurrence







Truck Leasing

www.pensketruckleasing.com

Bill To

# LOCAL COMMERCIAL CONFIRMED RESERVATION

1/1

furin in v94

#### GHECK OUT LOCATION

AUTO MALL MINI STORAGE (0693-60) 1825 COOPER POINT RD SW OLYMPIA, WA 98502 USA

Voice (360) 943-0646 Fax (360) 292-7018 24 Hr Emergency Service. (800) 526-0798

CUSTOMER INFORMATION |

3 6 A 7 4 5 0 1 0 6 9 3

ALL READY MOVING LLC 2020 SUMMIT LK SH RD OLYMPIA, WA 98502 USA RESERVATION INFORMATION

Reservation 24777083

Confirm # 0693601100903002
Due-Out 09/18/10 09:00 AM
Due-In 09/19/10 09:00 AM
Created on 09/02/10 05:46 PM

#### DRIVERS

Name

MARK COLLINS
MATTHEW COLLINS

Customer's Signature

Day (360) 507-2447

NO HAZARDOUS MATERIAL BEING TRANSPORTED

|   | NO DAZ   | TANDOOS MATI   | ENIAL BEING I NANSPOR | LED  |   |       |  |
|---|--|--|-----------------------|--|---|-------|--|
|   | UNITS (distriby)   | NEGOVERACE.  | S / MISCELLANEOUS ITE |  | 162113  | US\$  |  |
|   | Description  |  | Quant Unit of meas    | Rate   | Subtotal  |       |  |
| 1315 - 15' Cube Van   | 4 Marie 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 | 2017 M. C.  |                       |  | Augustina (Control of Control of |       |  |
| Rates \$11.25 / hour \$45.00 / day \$225.00 / week \$975.00 / month \$0.17 / mile |  |  |                       |  |   |       |  |
| LIMITED DAMAGE WAI  | VER / LDW \$1000   | Responsibility   | *ACCEPTED*            | 35 2011 (A. 100 A.  |   |       |  |
| Rates \$0.00 / month  | \$0.00 / week  | \$20.00 / day  | \$0.00 / overdue hour |  |   | 20.00 |  |
| LIMITED DAMAGE WAI  | VER / LDW \$5000   | Responsibility   | *DECLINED*            | 98.94 = PETER (1994 ) varieties (1995   11 status   76) arrenneum - Parent Pour - 1886 (1995   1995 (1995   19 | 3000001-01-00**H190H1000003140000000000000000000  |       |  |
| Rates \$0.00 / month  | \$0.00 / week  | \$0.00 / day   | \$0.00 / overdue hour |  |   |       |  |
| SUPPLEMENTAL LIABILITY *ACCEPTED*   |  |  |                       |  |   |       |  |
| Rates \$546.00 / month  | \$126.00 / week  | \$18.00 / day  | \$0.00 / overdue hour |  |   | 18.00 |  |
| LIABILITY COVERAGE / LIABILITY ACCIDENT INSURANCE *PENSKE PROVIDES*               |  |  |                       |  |   |       |  |
| Rates \$0.00 / month  | \$0.00 / week  | \$13.00 / day  | \$0.00 / overdue hour |  |   | 13.00 |  |
| environmental fee   |  | 10000000 TOO AL STORM AND A LOUIS AND A STORM AND A ST |                       | 1.0 DY   | 2.00  | 2.00  |  |
|   |  |  |                       |  |   |       |  |
| ***************************************   |  |  |                       |  |   |       |  |
| VC-C-C-C-C-C-C-C-C-C-C-C-C-C-C-C-C-C-C-   |  |  |                       |  |   |       |  |
| 190000  |  |  |                       |  |   |       |  |
|   |  |  |                       |  |   |       |  |

| \$ P. S. S | uadan |      | PAYMENTS & REFUNDS |        |
|------------|-------|------|--------------------|--------|
| Туре       | Tran  | Date | Details            | Amount |

| CHECK IN LOCATION  | RENTAL STATUS               | Lagropays and bug is |          |
|--|-----------------------------|----------------------|----------|
| AUTO MALL MINI STORAGE (0693-60)   | Created by <b>A.SMITH</b>   | ITEMS                | 101.40   |
| 1825 COOPER POINT RD SW  | Completed by <b>A.SMITH</b> | ESTIMATED TAX        | 6.20     |
| OLYMPIA, WA 98502 USA  | Entered at <b>0693-60</b>   | ESTIMATED TOTAL      | 107.60   |
| Voice (360) 943-0646 Fax (360) 292-7018  | Status CONFIRMED            |                      |          |
|  |                             |                      |          |
| NOTES  |                             |                      |          |
| 8.0 M 2.0 M  |                             |                      |          |
| SACRATION OF THE PROPERTY OF T |                             |                      |          |
| Name of the Control o |                             |                      |          |
|  |                             |                      | 11750665 |